

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL USE

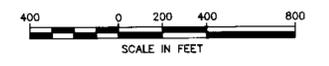
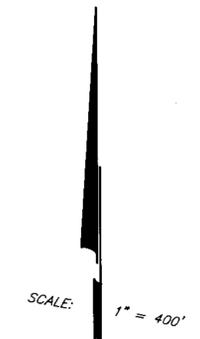
STATE OF NEVADA }  
COUNTY OF CLARK } ss.

I, ALLEN L. HAGEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, BETWEEN THE 15th DAY OF MAY, AND THE 10th DAY OF JUNE, 1991; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., IN CLARK COUNTY, NEVADA, BY MICHELLE A. WARE FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE QUASI-MUNICIPALLY USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Allen L. Hagen*  
ALLEN L. HAGEN  
STATE WATER RIGHT SURVEYOR NO. 903

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF October, 1991.  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

*Patsy A. Mains*  
PATSY A. MAINS  
MY COMMISSION EXPIRES: May 29, 1995



FILED  
MAR 16 1992  
STATE ENGINEER'S OFFICE

57065

MAP FOR:  
**MICHELLE A. WARE**

TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR QUASI-MUNICIPAL USE

FROM AN UNDERGROUND SOURCE  
IN A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER (NE 1/4)  
OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29  
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,  
CLARK COUNTY, NEVADA

24 JULY 1990

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