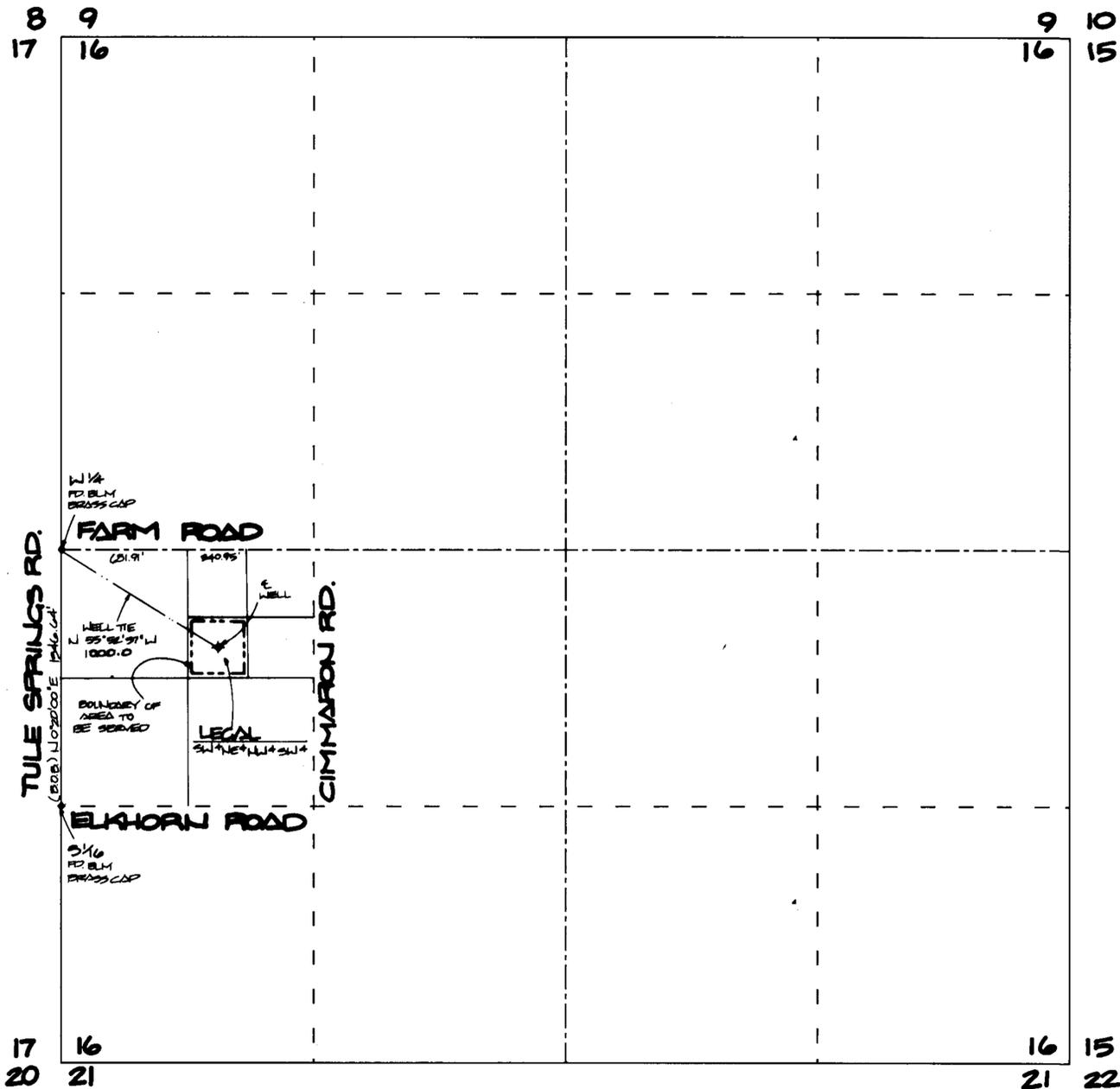


SECTION 16, T19S, R60E, M.D.B. M. CLARK COUNTY, NEVADA

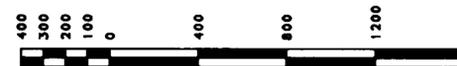


AREA TO BE SERVED - 2.5 ACRES

SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS

N 0° 20' 00" E BEING THE WEST LINE OF THE N 1/4 S 1/4 SEC 16, T19S, R60E, M.D.B. & M. FOR P.M. F60, P25 CLARK COUNTY, NEVADA



STATE OF NEVADA  
COUNTY OF CLARK S.S.

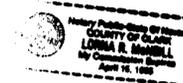
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 11/11/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN FOR QUASI-MUNICIPAL PURPOSES, BY JEFF YASSAI THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
ROBERT FULSTONE  
STATE WATER RIGHTS SURVEYOR NO. 038



SUBSCRIBED AND SWORN TO ME ON THIS 11th DAY OF November, 1991.

*Lorna R. McNeill*  
LORNA R. McNEILL  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON April 15, 1995



STATE ENGINEER'S OFFICE  
NOV 22 1991

FILED  
NOV 22 1991  
STATE ENGINEER'S OFFICE

56946  
MAP TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER  
BY: JEFF YASSAI  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE  
FULSTONE ENTERPRISES  
840 SOUTH MARTIN LUTHER KING BLVD.  
LAS VEGAS, NEVADA 89108 PHONE: (702) 382-8141 DWG. NO. H9-28

56946