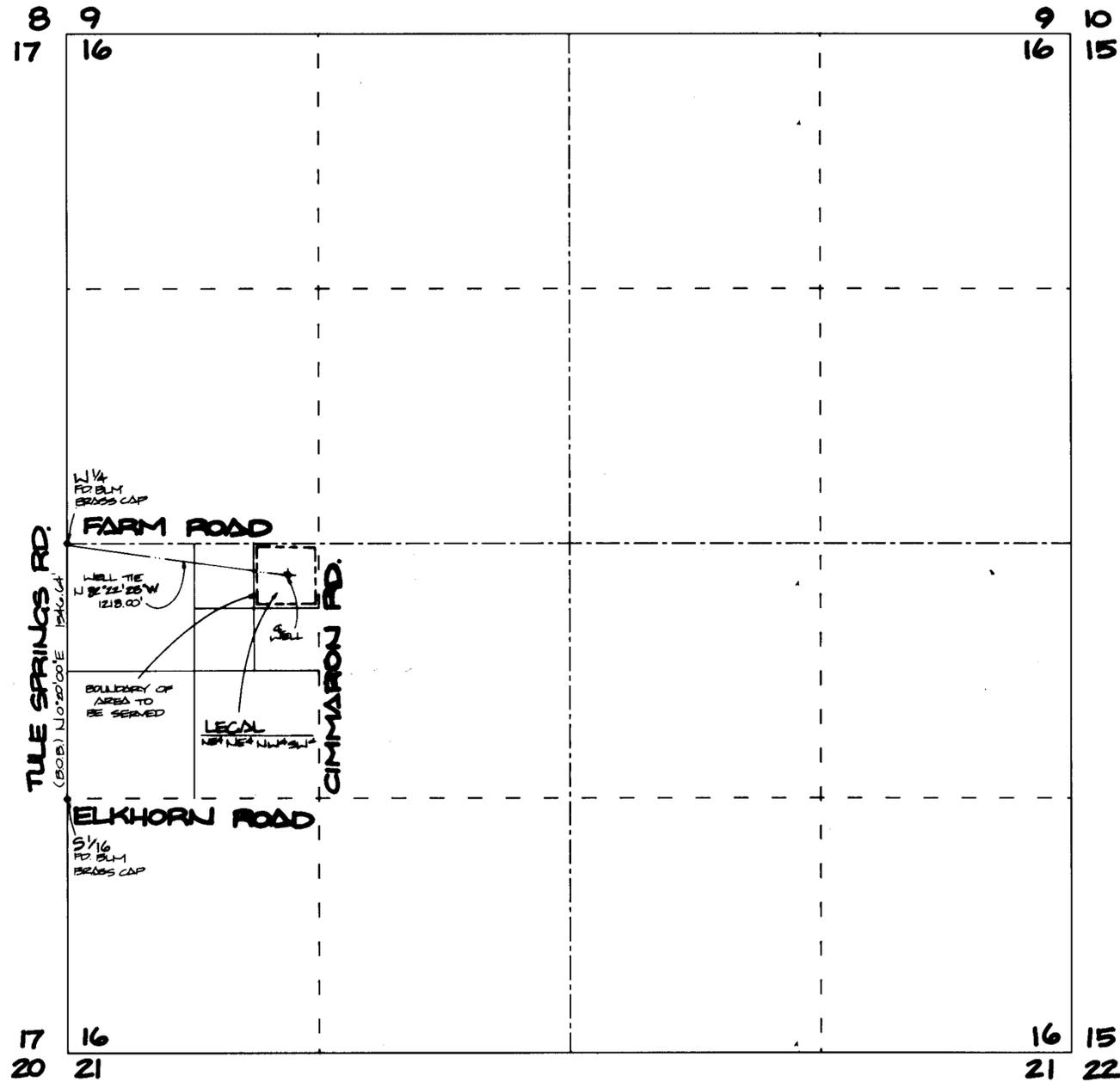


SECTION 16, T19S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



AREA TO BE SERVED - 2.5 ACRES

SCALE: 1 INCH = 400 FEET



BASIS OF BEARINGS  
 N10°20'00"E BEING THE WEST LINE  
 OF THE NEVADA STATE 16, T19S,  
 R60E M.D.B. & M. PER PARCEL MAP  
 F10, P26 CLARK COUNTY, NEVADA



STATE OF NEVADA S.S.  
 COUNTY OF CLARK

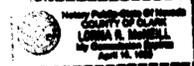
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 11/14/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, FOR QUASI-MUNICIPAL PURPOSES, BY JEFF YASSAI THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
 ROBERT FULSTONE  
 STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 12th DAY OF NOVEMBER, 1991.

*Lorna R. McNeill*  
 LORNA R. McNeill  
 NOTARY PUBLIC IN AND FOR  
 SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES ON April 13, 1995



STATE ENGINEER'S OFFICE  
 NOV 22 1991

FILED  
 NOV 22 1991  
 STATE ENGINEER'S OFFICE

56944  
 MAP TO ACCOMPANY AN APPLICATION  
 TO APPROPRIATE WATER  
 BY: JEFF YASSAI  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: AN UNDERGROUND SOURCE  
 FULSTONE ENTERPRISES  
 840 SOUTH MARTIN LUTHER KING BLVD.  
 LAS VEGAS, NEVADA 89108 PHONE: (702)382-8141 DWG. NO. H3-27

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