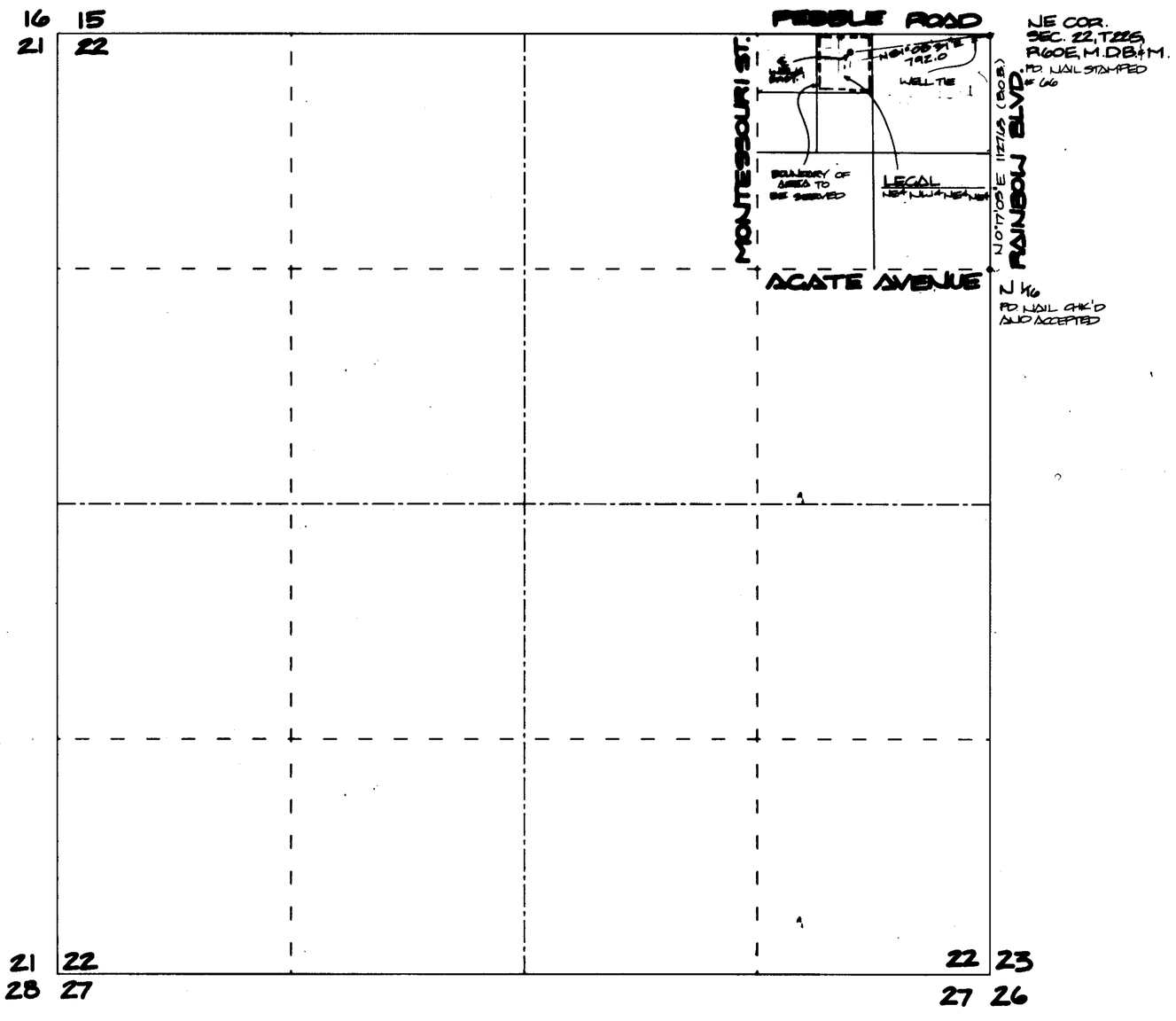
SECTION 22, T22S, R60E, M.D.B.&M. CLARK COUNTY, NEVADA



AREA TO BE SERVED - 2.5 ACRES

SCALE: 1 INCH = 400 FEET

400 300 200 100 0 400 800 1200 1600

BASIS OF BEARINGS

N 0° 17' 03" E BEING THE EAST LINE NE¼ NE¼ SEC. 22 T22S, R60E, M.D.B.&M. CLARK COUNTY, NEVADA. PER F.M. F63, P84

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 11/15/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY JOHN R. STUFERO FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 830

11/18/91

SUBSCRIBED AND SWORN TO ME ON THIS 18th DAY OF NOVEMBER, 1991.

LORNA R. McNEILL
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON April 15, 1995

Notary Public-State Of Nevada
County Of Clark
LORNA R. McNEILL
My Commission Expires
April 15, 1995

56940

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: JOHN R. STUFERO
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
840 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DWG. NO. H5-26

STATE ENGINEERS OFFICE
'91 NOV 22 P1:39

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NOV 22 1991
STATE ENGINEER'S OFFICE

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