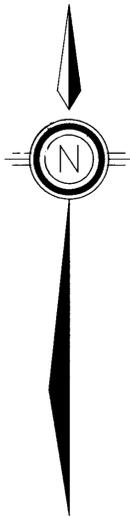
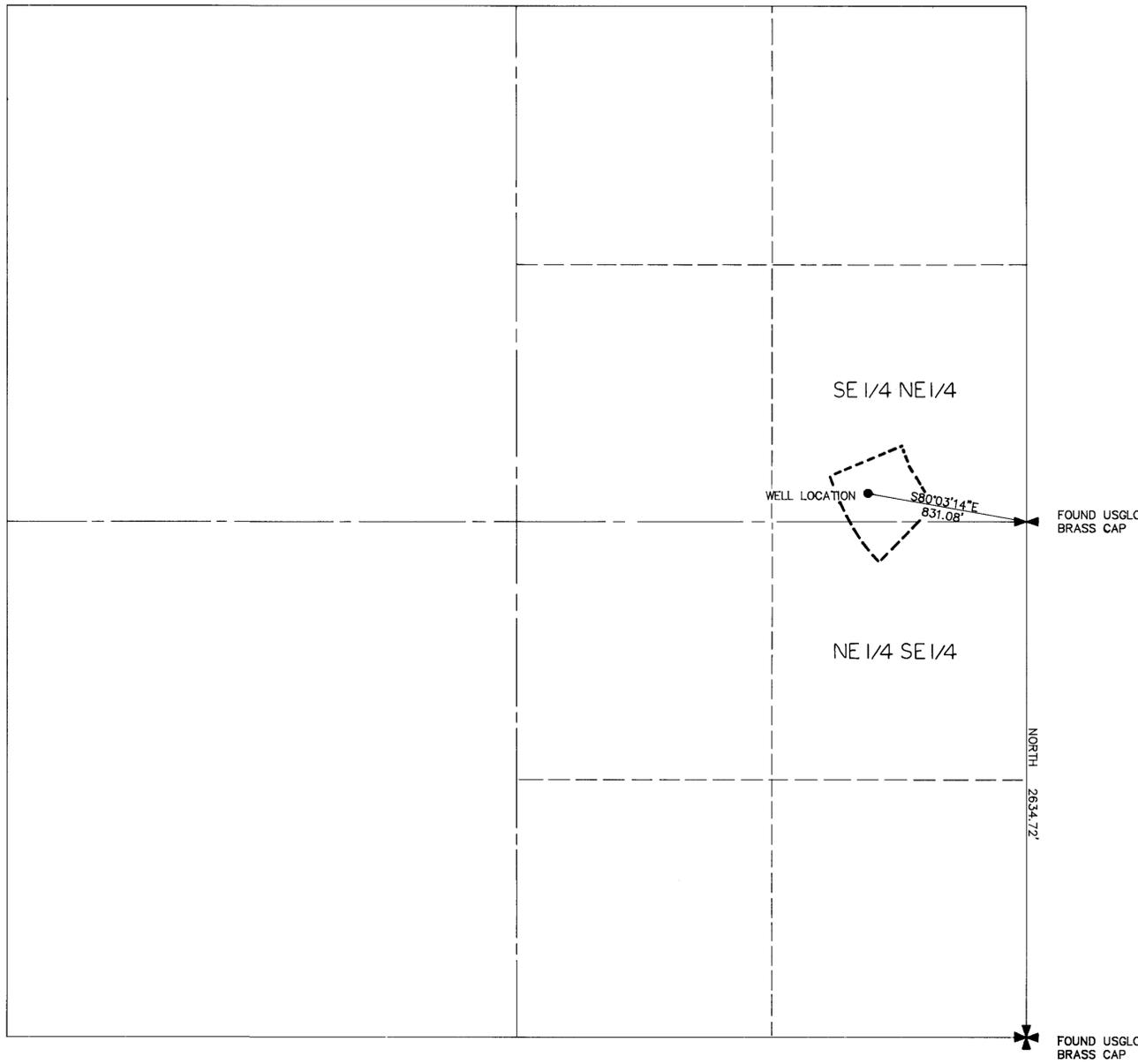
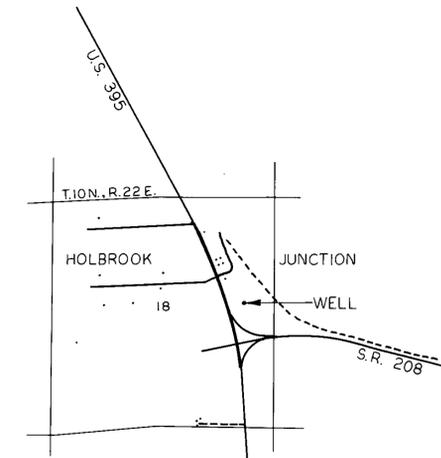


SECTION 18, T.10N., R.22E., M.D.B.&M.



SCALE: 1"=400'



VICINITY MAP
SCALE: 1"=2000'

VICINITY MAP
NOT TO SCALE

BASIS OF BEARINGS OF THIS MAP IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 18, T.10N., R.22E., M.D.B.&M. WHICH BEARS NORTH.

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

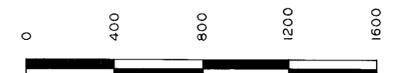
I, WYATT J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 7TH DAY OF MAY, 1990; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED AND EXISTING SPRING LOCATIONS AND SHOWS THE BOUNDARY OF ALL LAND, BY 40 ACRE SUBDIVISION, TO BE INCLUDED, AND ARE FULLY AND CORRECTLY DESIGNATED HEREON AS THEY EXIST IN DOUGLAS COUNTY AND WILL BE APPROPRIATED BY DANIEL F. SULLIVAN.

Wyatt J. Owens
STATE/WATER RIGHT SURVEYOR

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 12th DAY OF November, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WYATT J. OWENS, WHO ACKNOWLEDGES THAT HE EXECUTED THE ABOVE INSTRUMENT.

Lori Ann Varner
NOTARY PUBLIC



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR COMMERCIAL PURPOSES FOR DANIEL F. SULLIVAN WITHIN SECTION 18, T.10N., R.22E., M.D.B.&M. DOUGLAS COUNTY, NEVADA OCTOBER, 1991

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