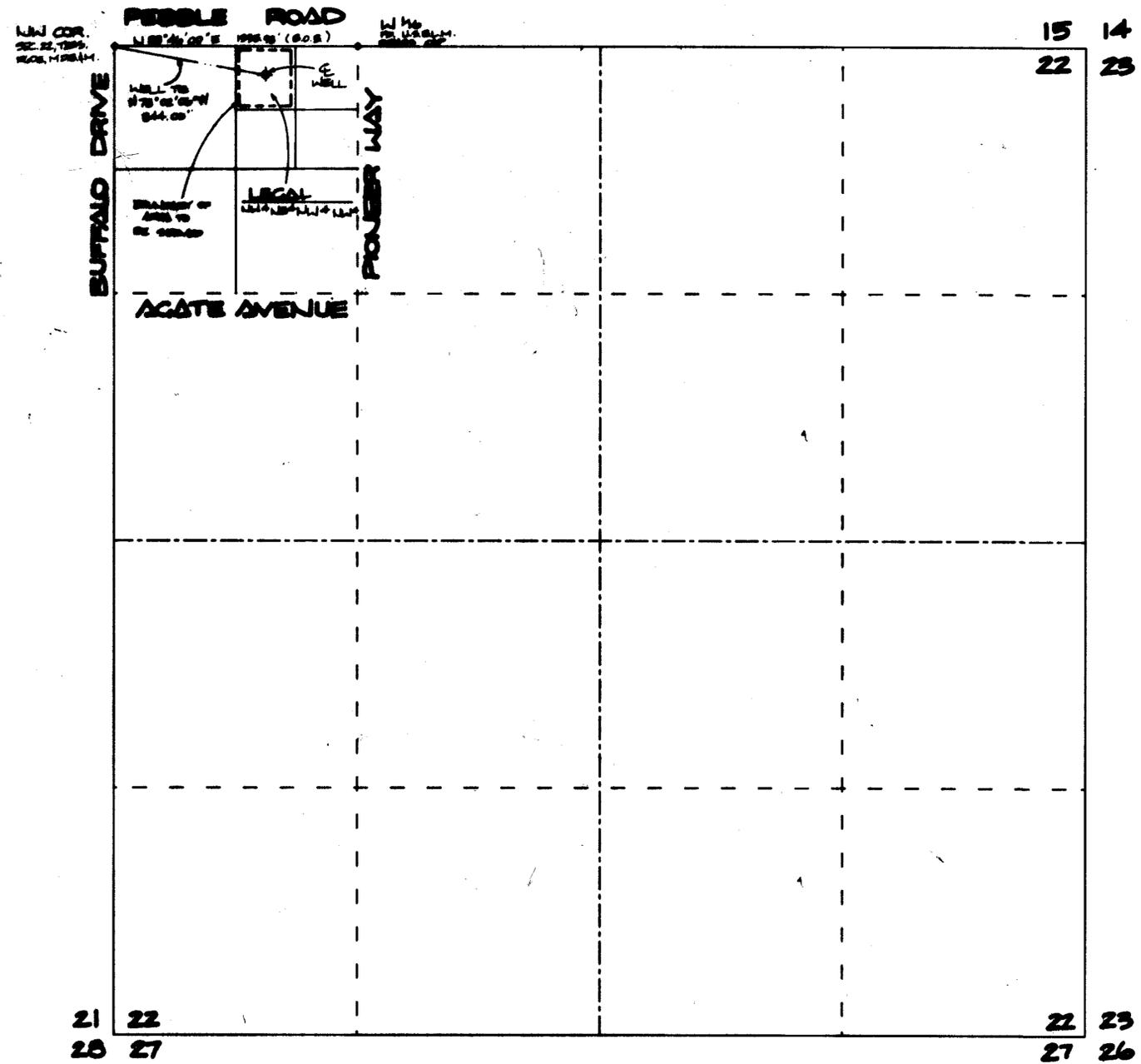


SECTION 22, T22S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS
 N 88° 46' 00" E, BEING THE NORTH
 LINE OF THE N.W. 1/4, SEC. 22, T22S,
 R60E, M.D.B. & M. PER. FOR PT. 1
 OF PARCEL MAPS, CLARK COUNTY,
 NEVADA



STATE OF NEVADA S.S.
 COUNTY OF CLARK

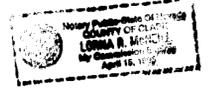
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 10/25/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY RON HICKMAN FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
 ROBERT FULSTONE
 STATE WATER RIGHTS SURVEYOR NO. 638



SUBSCRIBED AND SWORN TO ME ON THIS 24th DAY OF OCTOBER, 1991.

Lorna R. McNeill
 LORNA R. McNEILL
 NOTARY PUBLIC IN AND FOR
 SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON April 15, 1995



AREA TO BE SERVED = 2.5 ACRES

FILED
 OCT 24 1991
 STATE ENGINEER'S OFFICE

56866

MAP TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER

BY: RON HICKMAN
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: UNDERGROUND SOURCE

FULSTONE ENTERPRISES
 840 SOUTH MARTIN LUTHER KING BLVD.
 LAS VEGAS, NEVADA 89108 PHONE: (702)382-8141 DWG. NO. 62-21

56866