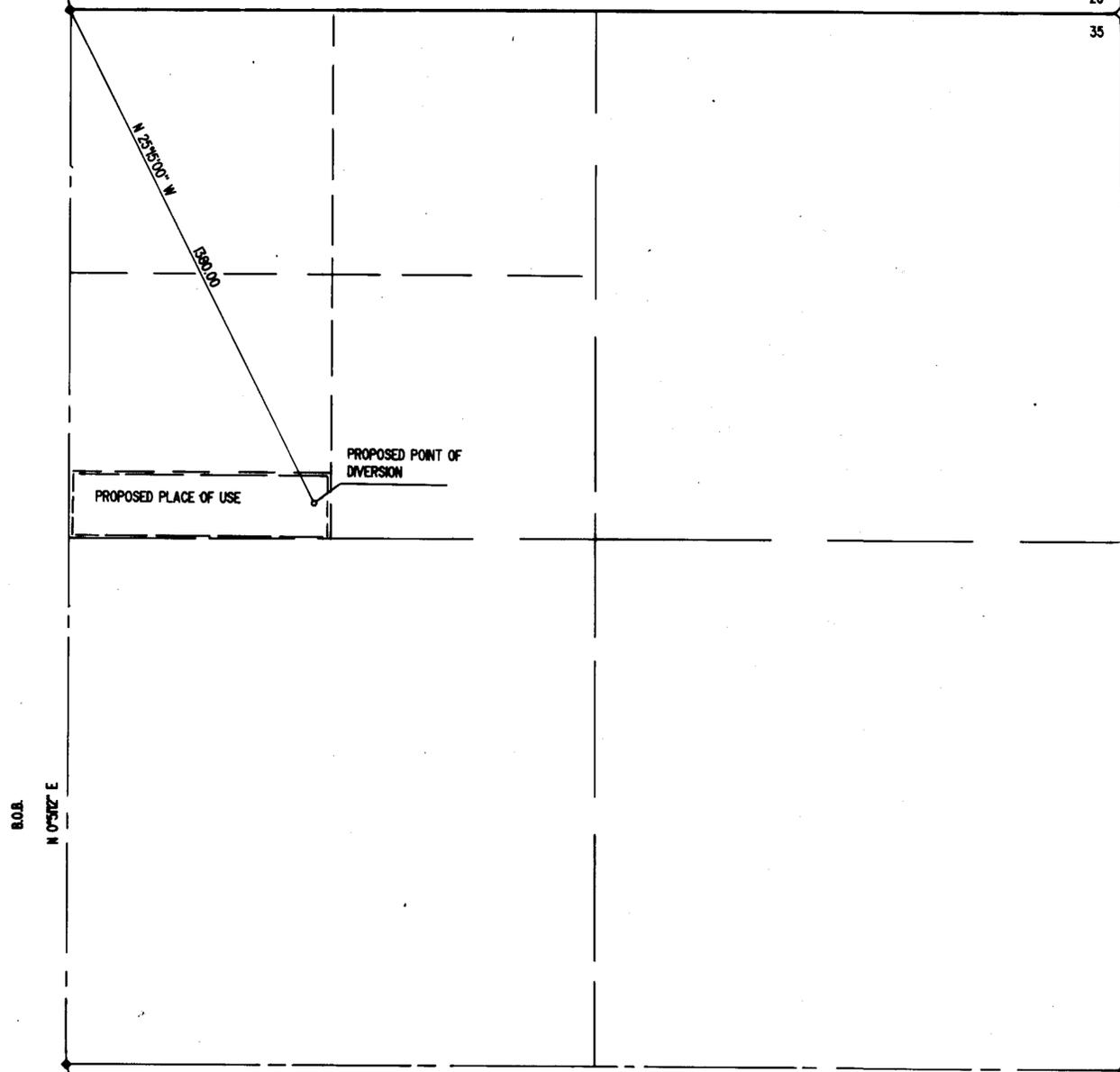


N4 SECTION 35  
 FND CONC. MON.  
 COPPER WIRE CENTER POINT

26 25  
 35 36



B.O.B.  
 N 0°51'2\"/>

C4 CORNER  
 FND CONC. MON. RLS 1919

A PORTION OF NW4 NE4 SECTION 35, TOWNSHIP 20 SOUTH, RANGE 62  
 EAST M.D.M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED  
 PLACE OF USE.



**BASIS OF BEARING**  
 N 0°51'2\"/>

**ACKNOWLEDGEMENT**

STATE OF NEVADA } s.s.  
 COUNTY OF CLARK }  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 17<sup>th</sup> DAY OF October, 1991  
 MY COMMISSION EXPIRES Nov-24, 1998

*Terrri Shields*  
 TERRI SHIELDS  
 Notary Public-State of Nevada  
 Clark County  
 My Appointment Expires Nov. 24, 1994



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP  
 CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED  
 SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND  
 DIRECTION COMPLETED ON OCTOBER 16, 1991 THAT IT CORRECTLY REPRESENTS  
 THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM  
 AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY  
RAMON SANCHEZ, JR. AND MARGARET SANCHEZ  
 THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION  
 AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY  
 DESIGNATED THEREON.

*Richard L. Hafen*  
 RICHARD L. HAFEN  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 515



56854

MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER  
 FOR: QUASI-MUNICIPAL DOMESTIC  
 BY: RAMON SANCHEZ, JR AND MARGARET SANCHEZ  
 FROM: LAS VEGAS ARTESIAN BASIN

56854