



STATE OF NEVADA
COUNTY OF WASHOE SS:

I, Ernest E. Muller, Sr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 8th day of December, 1991; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Pershing County by The Atchison, Topeka and Santa Fe Railway Company for livestock watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of lands, showing by 40-acre subdivisions the areas proposed for use, are fully and correctly designated thereon.

Ernest E. Muller, Sr.
State Water Right Surveyor
Registered Professional Land Surveyor
No. 7021
No. 827

Subscribed and sworn to before me this 26th day of December, 1991.

TERESA P. SCHUFF
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JUNE 3, 1995

Teresa P. Schuff
Notary Public in and for Nevada

SCALE: 1 INCH = 500 FEET



56822

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY
THE ATCHISON, TOPEKA AND SANTA FE
RAILWAY COMPANY
FOR
LIVESTOCK WATERING PURPOSES
FROM
AN UNDERGROUND SOURCE

FILED
DEC 27 1991
STATE ENGINEER'S OFFICE

BIG E, INC., 750 W. PUEBLO ST., RENO, NV, 89509 91.12.16

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