

SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. CLARK COUNTY, NEVADA

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

I, JOHNNY L. PROBASCO BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 1ST DAY OF AUGUST, 1991; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY RON SMILOW FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES.

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



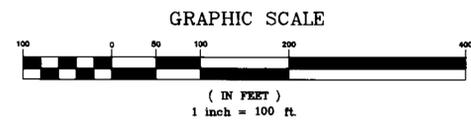
Johnny L. Probasco
JOHNNY L. PROBASCO
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 613

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF

Edward R. Jenkins
EDWARD R. JENKINS NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON MAY 1, 1994.

BASIS OF BEARING
N 00°49'13" E - THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE 1/4 NE 1/4) OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON PARCEL MAP FILE 39 PAGE 95, CLARK COUNTY RECORDS, NEVADA.



56796

**MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER**

BY : RONALD SMILOW
FOR : QUASI-MUNICIPAL AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA

BUSH & GUDGELL, INC.
Engineers - Planners - Surveyors
1055 East Tropicana Avenue, Las Vegas, Nevada 89119
(702) 739-7662 Fax (702) 736-2237
Offices: Salt Lake City, Utah - St. George, Utah - Page, Arizona

FILED
OCT 04 1991
STATE ENGINEER'S OFFICE

STATE ENGINEERS OFFICE
OCT 4 1991

56796