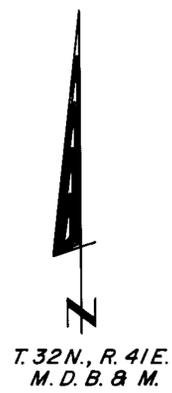
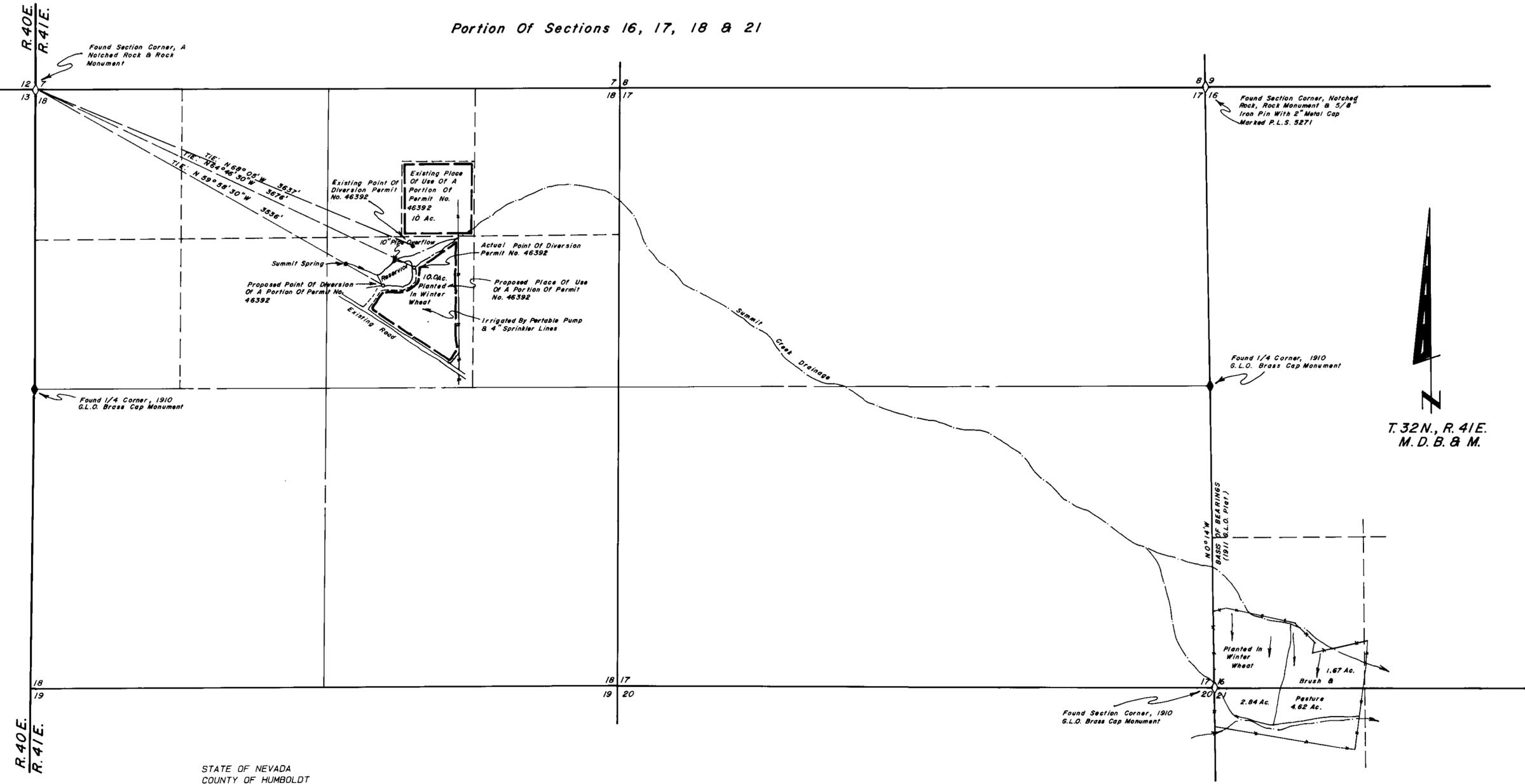


Portion Of Sections 16, 17, 18 & 21

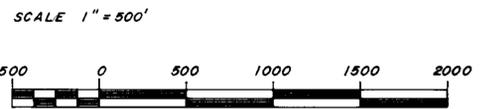


STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 19th day of September, and the 20th day of September, 1991; that it truly and correctly represents the proposed location and extent of the works used to divert water from Summit Spring in Humboldt County, by G & S Cattle Company, for irrigation purposes under Application No. 46392. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 46392 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly depicted thereon.

CULTURAL MAP TABULATION

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Remarks
18	SW1/4 NE1/4	32	41	10.0 Ac.	Winter Wheat	
21	NW1/4 NW1/4	32	41	2.84 Ac.	" "	
21	NW1/4 NW1/4	32	41	4.62 Ac.	Brush & Pasture	
16	SW1/4 SW1/4	32	41	1.67 Ac.	" "	
TOTAL				19.13 Ac.		



State of Nevada
John H. Milton III
Surveyor No. 573

Subscribed and sworn to before me this 20th day of September, 1991.

Helen F. Hemmert
Notary Public

HELEN F. HEMMERT
Notary Public - State of Nevada
MY APPOINTMENT EXPIRES FEB. 17, 1992

FILED
OCT 1 1991
STATE ENGINEER'S OFFICE

Desert-Mountain Inc.
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414

56790
MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 46392 AND TO CHANGE THE POINT OF DIVERSION & THE PLACE OF USE OF A PORTION OF APPLICATION NO. 46392 BY G & S CATTLE COMPANY FROM SUMMIT SPRING IN HUMBOLDT COUNTY, NEVADA