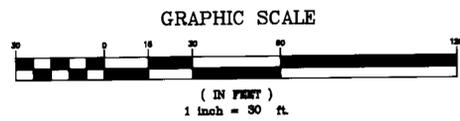


A PORTION OF THE NE1/4 SE1/4 OF SECTION 9
T.13 N., R.18 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 7TH DAY OF AUGUST, 1991; THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SOURCES IN DOUGLAS COUNTY, NEVADA. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

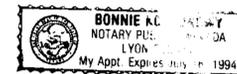
James P. Haddan 8/29/91
JAMES P. HADDAN, S.W.R.S. #575



- LEGEND:**
- - SET 5/8" REBAR AND CAP NO. 5286 OR AS INDICATED
 - - FOUND IRON PIPE
 - (MEA) - MEASURED
 - [] - PROPOSED PLACE OF USE
 - — — — — - PROPERTY LINE

STATE OF NEVADA } SS
CARSON CITY
SUBSCRIBED AND SWORN BEFORE ME
THIS 29th DAY OF August, 1991.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Bonnie K. Haddan
NOTARY PUBLIC



56756

8/29/91

BASIS OF BEARINGS
THE EAST LINE OF THE MICHELSEN PARCEL AS SHOWN ON RECORD OF SURVEY FOR JOHN L. AND MARION HARVEY FILED IN BOOK 1 UNDER DOCUMENT NO. 8764 (N00°05'40" W)

MAP TO ACCOMPANY
APPLICATION FROM LAKE TAHOE
BY JOHN E. MICHELSEN, TRUSTEE
FOR IRRIGATION,
DOMESTIC AND FIRE SUPPRESSION
PURPOSES IN DOUGLAS COUNTY, NEVADA

FILED
SEP 18 1991
STATE ENGINEER'S OFFICE

HE HADDAN ENGINEERING 300 HOTSPRINGS ROAD NO.11
CARSON CITY, NEVADA 89706 (702)883-8595 1987-20A

56756