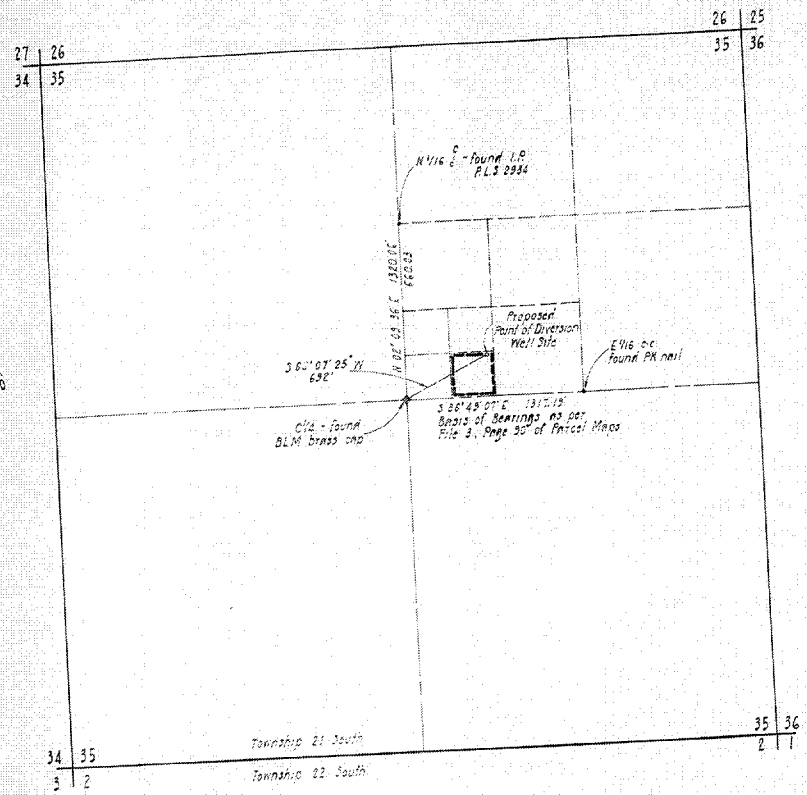
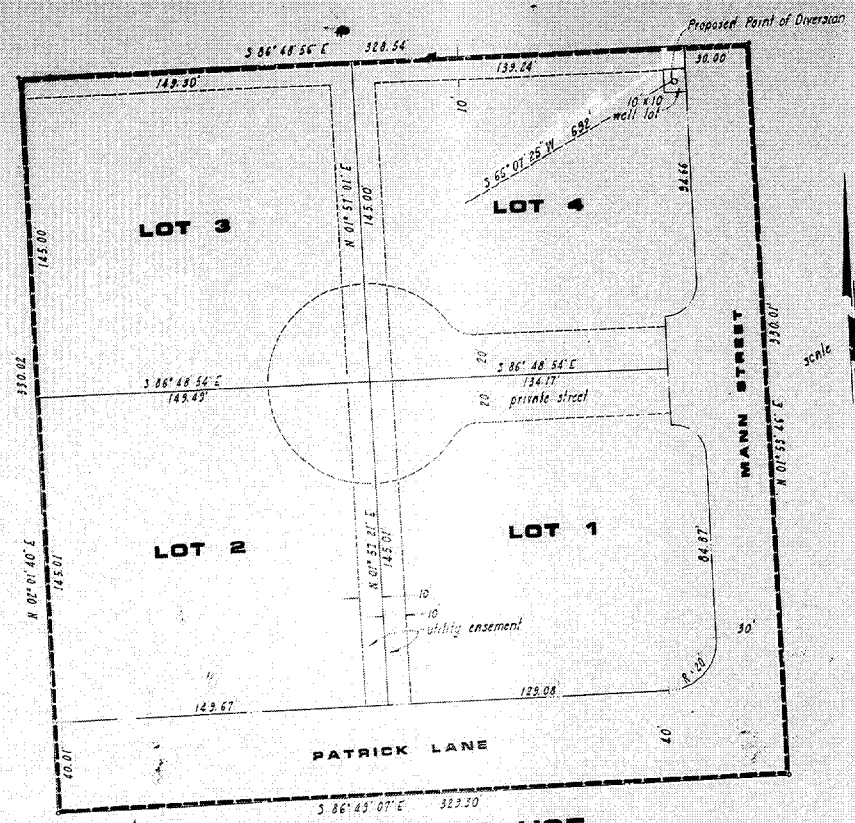


SECTION 35

TOWNSHIP 21 SOUTH RANGE 60 EAST

M.D.M. CLARK COUNTY, NEVADA



PLACE OF USE

SE 1/4 SW 1/4 SW 1/4 NE 1/4

SECTION 35

State of Nevada
County of Clark } ss.

I, Steven L. Youngberg, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from field notes of a survey made under my direct supervision at the instance of Christopher Palmer, et ux, on the 8th day of April, 1991; that it truly and correctly represents the location and extent of works used to divert water from an underground source in Clark County, Nevada for quasi-municipal (subdivision) and domestic use.

Steven L. Youngberg
State Water Right Surveyor No. 833

Subscribed and sworn to before me this 18th day of April, 1991.

Nancy C. Hanna-Jones
Notary Public in and for said County and State

NOTARY PUBLIC STATE OF NEVADA County of Clark PAUL C. HANNA-JONES My commission expires Feb. 8, 1993

FILED
NOV 26 1991
STATE ENGINEER'S OFFICE

4-18-91

STATE ENGINEER'S OFFICE

91 SEP 11 P3:24

STATE ENGINEER'S OFFICE

91 NOV 25 A11:41

91 NOV 25 A11:23

500 0 500 1500

Scale: 1"=500'

5643

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

for: quasi-municipal (subdivision) and domestic use

by: Christopher Palmer, et ux

from: an underground source in Clark County, Nevada

35543