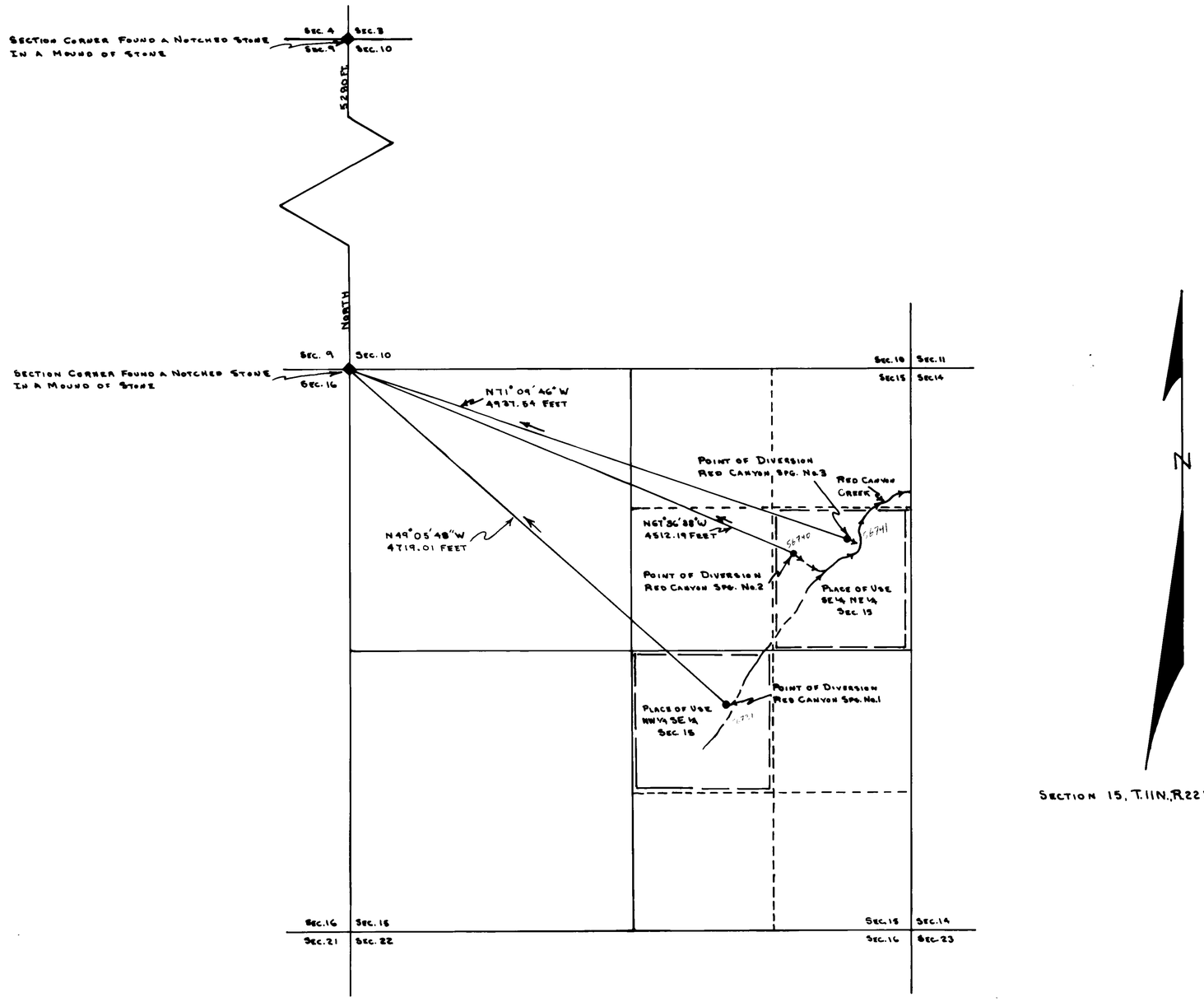

Section 15, T.11N., R.22E. M.D.B.&M.

STATE OF NEVADA }
CARSON CITY } SS

I, DAVID E. EARLY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET(S), NUMBERED FROM ONE TO ONE INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, JULY 19-25, 1990, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM A SPRING SOURCE IN DOUGLAS COUNTY, NEVADA BY, UNITED STATES OF AMERICA, U.S.D.I. BUREAU OF LAND MANAGEMENT

FOR STOCKWATER, WILDLIFE & ~~RECREATION~~ PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David E. Early
DAVID E. EARLY — 718 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF August, 1990 NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA.

Marilyn Thompson Sowa
NOTARY PUBLIC

MARILYN THOMPSON SOWA
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires Nov. 30, 1993

BASIS OF BEARING

WEST BOUNDARY OF SECTION 10, T.11N., R.22E., M.D.B.&M. WHICH BRS. N. ON G.L.O. PLAT OF 1881.

SCALE 1" = 600'

600' 0' 600' 1200' 1800' 2400'

56739 CERTIFICATE NO. 16927 ISSUED 1-28-08

56740 CERTIFICATE NO. 16928 ISSUED 1-28-08

56741 CERTIFICATE NO. 16929 ISSUED 1-28-08

FILED
SEP 11 1991
STATE ENGINEER'S OFFICE

56739-41

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATER, WILDLIFE & ~~RECREATION~~ PURPOSES BY UNITED STATES OF AMERICA, U.S.D.I. BUREAU OF LAND MANAGEMENT.

FROM A SPRING SOURCE.

DOUGLAS COUNTY NEVADA

56741 56740 56739