

SECTION 13, T19S, R60E, M.D.B. & M CLARK COUNTY, NEVADA

11 12  
14 13

12 7  
13 18

SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS  
N 86° 40' 16" E BEING THE SOUTH LINE  
OF THE SE 1/4 SECTION 13, T19S, R60E,  
M.D.B. & M. PER FILE 52, PAGE 70  
OF SURVEYS



STATE OF NEVADA S.S.  
COUNTY OF CLARK

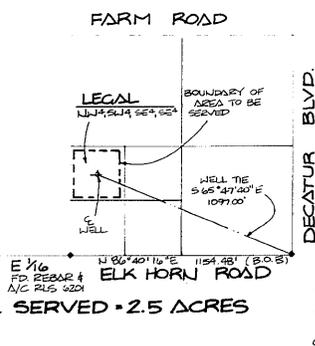
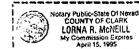
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 7/22/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY JOHN A. RITTER FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT FULSTONE  
STATE WATER RIGHTS SURVEYOR NO. 639



SUBSCRIBED AND SWORN TO ME ON THIS 23 DAY OF JULY, 1991.

*Lorna R. McNeill*  
LORNA R. McNEILL  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON April 15, 1995



AREA TO BE SERVED = 2.5 ACRES

SEE COR.  
SEC. 13, T19S,  
R60E, M.D.B. & M.  
FD. REBAR & ALUM.  
CAP. R/S. 1624

14 13  
24 19

MAP TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER

BY: JOHN A. RITTER  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES  
840 SOUTH MARTIN LUTHER KING BLVD.  
LAS VEGAS, NEVADA 89108 PHONE: (702) 382-8141 DWG. NO. JA-12



56664