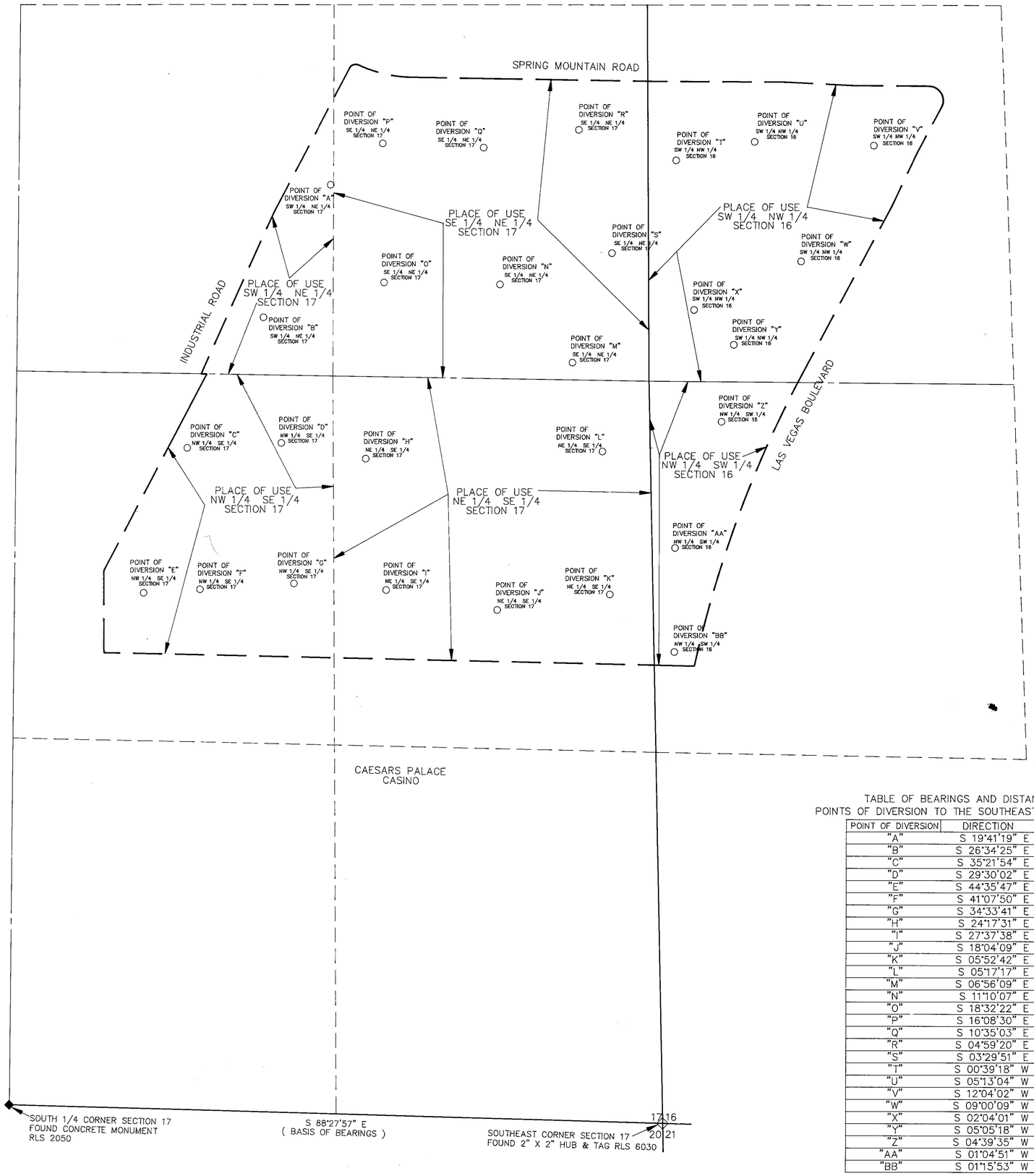

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

I, JERRY SLIGAR, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION COMPLETED 1st DAY OF AUGUST ,1991. THAT IT TRULY AND CORRECTLY REPRESENTS THAT PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS VALLEY WATER BASIN IN CLARK COUNTY BY ATLANDIA DESIGN AND FURNISHINGS, INC. FOR RECREATIONAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry Sligar
JERRY SLIGAR
STATE WATER-RIGHTS SURVEYOR
NO.663

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JERRY SLIGAR
NO. 6030
1 Aug. 1991

SUBSCRIBED AND SWORN TO BEFORE, ME, PATRICIA MILLER, THIS 1st DAY OF AUGUST ,1991, NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

NOTARY PUBLIC
County of Clark-State of Nevada
PATRICIA MILLER
My Appointment Expires May 24, 1995

Patricia Miller
PATRICIA MILLER
MY COMMISSION EXPIRES:
MAY 24, 1995

BASIS OF BEARINGS

SOUTH 88°27'57" EAST BEING THE SOUTHERLY LINE OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, PER RECORD OF SURVEY BOOK 37, PAGE 99, CLARK COUNTY RECORDS.

56635 CERTIFICATE No. 14785 ISSUED 12-16-97

56636 CERTIFICATE No. 14786 ISSUED 12-16-97

56639 CERTIFICATE No. 14787 ISSUED 12-16-97

56640 CERTIFICATE No. 14788 ISSUED 12-16-97

56642 CERTIFICATE No. 14789 ISSUED 12-16-97

TABLE OF BEARINGS AND DISTANCES FROM POINTS OF DIVERSION TO THE SOUTHEAST CORNER OF SECTION 17

POINT OF DIVERSION	DIRECTION	DISTANCE
"A"	S 19°41'19" E	3538.85'
"B"	S 26°34'25" E	3198.12'
"C"	S 35°21'54" E	2938.15'
"D"	S 29°30'02" E	2774.28'
"E"	S 44°35'47" E	2642.57'
"F"	S 41°07'50" E	2514.69'
"G"	S 34°33'41" E	2326.33'
"H"	S 24°17'31" E	2588.37'
"I"	S 27°37'38" E	2136.74'
"J"	S 18°04'09" E	1917.72'
"K"	S 05°52'42" E	1889.34'
"L"	S 05°17'17" E	2396.82'
"M"	S 06°56'09" E	2722.13'
"N"	S 11°10'07" E	3036.25'
"O"	S 18°32'22" E	3148.15'
"P"	S 16°08'30" E	3622.16'
"Q"	S 10°35'03" E	3525.25'
"R"	S 04°59'20" E	3542.32'
"S"	S 03°29'51" E	3096.58'
"T"	S 00°39'18" W	3421.69'
"U"	S 05°13'04" W	3501.97'
"V"	S 12°04'02" W	3553.78'
"W"	S 09°00'09" W	3101.16'
"X"	S 02°04'01" W	2891.61'
"Y"	S 05°05'18" W	2777.46'
"Z"	S 04°39'35" W	2501.38'
"AA"	S 01°04'51" W	2045.67'
"BB"	S 01°15'53" W	1675.63'

NORTH

GRAPHIC SCALE
200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

56617-44

PLACES OF USE SECTION 17 T. 21 S. R. 61 E. M.D.M.
SECTION 16 T. 21 S. R. 61 E. M.D.M.

POINTS OF DIVERSION SECTION 17 T. 21 S. R. 61 E. M.D.M.
SECTION 16 T. 21 S. R. 61 E. M.D.M.

FILED
AUG 02 1991
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE UNDERGROUND WATER FOR RECREATIONAL PURPOSES BY ATLANDIA DESIGN AND FURNISHINGS INC. FROM LAS VEGAS VALLEY WATER BASIN IN CLARK COUNTY, NEVADA.

56644 56643 56642 56641 56640 56639 56638 56637 56636 56635 56634

56633 56632 56631 56630 56629 56628 56627 56626 56625 56624 56623 56622 56621 56620 56619 56618 56617