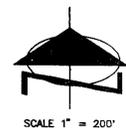


THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA



STATE OF NEVADA }
COUNTY OF CLARK } SS

I, CHARLES E. CAVE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15TH DAY OF JULY, 1991. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY WILLIAM G. GERRISH FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



CHARLES E. CAVE
STATE WATER RIGHTS SURVEYOR

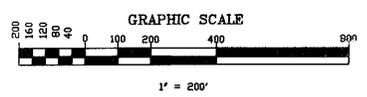
SUBSCRIBED AND SWORN TO BEFORE ME THE 15 TH DAY OF JULY, 1991.

Jaquelin Risner
JAQUELIN RISNER, NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

BASIS OF BEARING

NORTH 00° 00' 51" EAST - THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON RECORD OF SURVEY MAP FILE 26, PAGE 71, CLARK COUNTY RECORDS, NEVADA.



56616

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: WILLIAM G. GERRISH
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS
VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

STATE ENGINEER'S OFFICE
NO. 212 - 2 P. 02

FILED
SEP 19 1991
STATE ENGINEER'S OFFICE