

THE SOUTHEAST QUARTER (SE 1/4) OF  
SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.  
CLARK COUNTY, NEVADA



SCALE 1" = 200'

STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, CHARLES E. CAVE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15TH DAY OF JULY, 1991. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY DOUGLAS R. HANKINS FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Charles E. Cave*  
CHARLES E. CAVE  
STATE WATER RIGHTS SURVEYOR  
7/15/91

CHARLES E. CAVE  
STATE WATER RIGHTS SURVEYOR

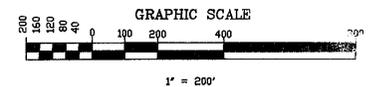
SUBSCRIBED AND SWORN TO BEFORE ME THE 15 TH DAY OF JULY, 1991.

*Jacquelin Risner*  
JACQUELIN RISNER, NOTARY PUBLIC IN AND  
FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

BASIS OF BEARING

NORTH 00° 00' 51" EAST - THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON RECORD OF SURVEY MAP FILE 26, PAGE 71, CLARK COUNTY RECORDS, NEVADA.



MAP  
TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER

BY: DOUGLAS R. HANKINS  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS,  
VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA

FILED  
SEP 19 1991  
STATE ENGINEER'S OFFICE

56615