



**BASIS OF BEARING**  
 N 89°29'00" E BEING THE NORTH LINE OF NE4  
 SE4 SECTION 33, TOWNSHIP 22 SOUTH, RANGE  
 61 EAST M.D.M. AS PER FILE 2 PAGE 73 OF  
 PARCEL MAP CLARK COUNTY, NEVADA.

NE4 SE4 SECTION 33, TOWNSHIP 22 SOUTH, RANGE 61 EAST  
 M.D.M. SHOWING EXISTING POINT OF DIVERSION AND PROPOSED  
 PLACE OF USE.

**ACKNOWLEDGEMENT**

STATE OF NEVADA }  
 COUNTY OF Clark } S.S.  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 8<sup>th</sup> DAY OF July, 1991.  
 MY COMMISSION EXPIRES Nov-28, 1992.

TERRI SHIELDS  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF  
Clark, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP  
 CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED  
 SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND  
 DIRECTION COMPLETED ON JULY 6, 1991. THAT IT CORRECTLY REPRESENTS  
 THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM  
 AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY  
GENE J. SMITH AND LINDA R. SMITH

THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION  
 AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY  
 DESIGNATED THEREON.

Richard L. Hafen  
 RICHARD L. HAFEN  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 515



56592

MAP TO ACCOMPANY APPLICATION TO  
 APPROPRIATE WATER

FOR : QUASI-MUNICIPAL DOMESTIC

BY : GENE J. SMITH AND LINDA R. SMITH

FROM : LAS VEGAS VALLEY ARTESIAN BASIN

STATE ENGINEERS OFFICE  
 JUL 26 1991

FILED  
 JUL 26 1991  
 STATE ENGINEER'S OFFICE