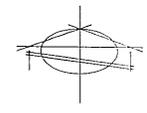


THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 16, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA



SCALE 1" = 200'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, CHARLES E. CAVE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15 TH DAY OF JULY, 1991. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY STANLEY R. AND CAROL S. HORNBECK FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



CHARLES E. CAVE
STATE WATER RIGHTS SURVEYOR

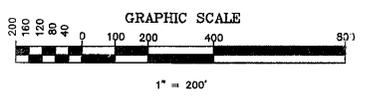
SUBSCRIBED AND SWORN TO BEFORE ME THE 17 TH DAY OF July, 1991.

Laquelin Risner
LAQUELIN RISNER, NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

BASIS OF BEARING

SOUTH 88° 59' 37" WEST - THE CENTERLINE OF FORD AVENUE BEING THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN ON PARCEL MAP, FILE 52, PAGE 81, CLARK COUNTY RECORDS, NEVADA.



56563

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: STANLEY R. AND CAROL S. HORNBECK
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

FILED
JUL 21 1991
STATE ENGINEER'S OFFICE

1991 JUL 21 11:14 AM
95-69 P2 TT 16