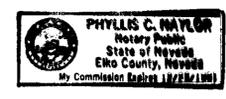


STATE OF NEVADA } s.s.  
 COUNTY OF ELKO }

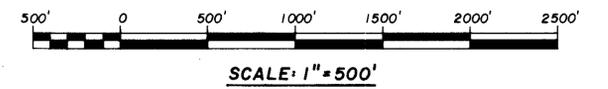
I, Charles C. Armuth, Jr., being first duly sworn, depose and say that this map, consisting of one (1) sheet, has been correctly drawn to the designated scale from field notes of a survey made on the 22nd day of May, 1991; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND in Elko County, by BEN A. LESBO, JR. for FIRE PROTECTION (MOBILE HOME PARK) purposes. That the proposed point of diversion, the approximate location and size of diverting channel or other conduit, the place and manner of use, and the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to constitute the Mobile Home Park.



Subscribed and sworn to before me this 2nd day of July, 1991  
 NOTARY PUBLIC in and for ELKO COUNTY, NEVADA.



BASIS OF BEARINGS: N 0° 06' W — 1917 SURVEYOR GENERAL PLAT.



T. 35 N., R. 56 E., M. D. B. & M.

56550 CERTIFICATE NO. 18655 ISSUED 3-22-12

STATE ENGINEER  
 JUL 19 1991



56550

**MAP**  
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
 FOR  
**FIRE PROTECTION PURPOSES**  
 (MOBILE HOME PARK)  
 BY  
**BEN A. LESBO, JR.**  
 FROM  
 UNDERGROUND SOURCES  
 IN  
 ELKO COUNTY

56550