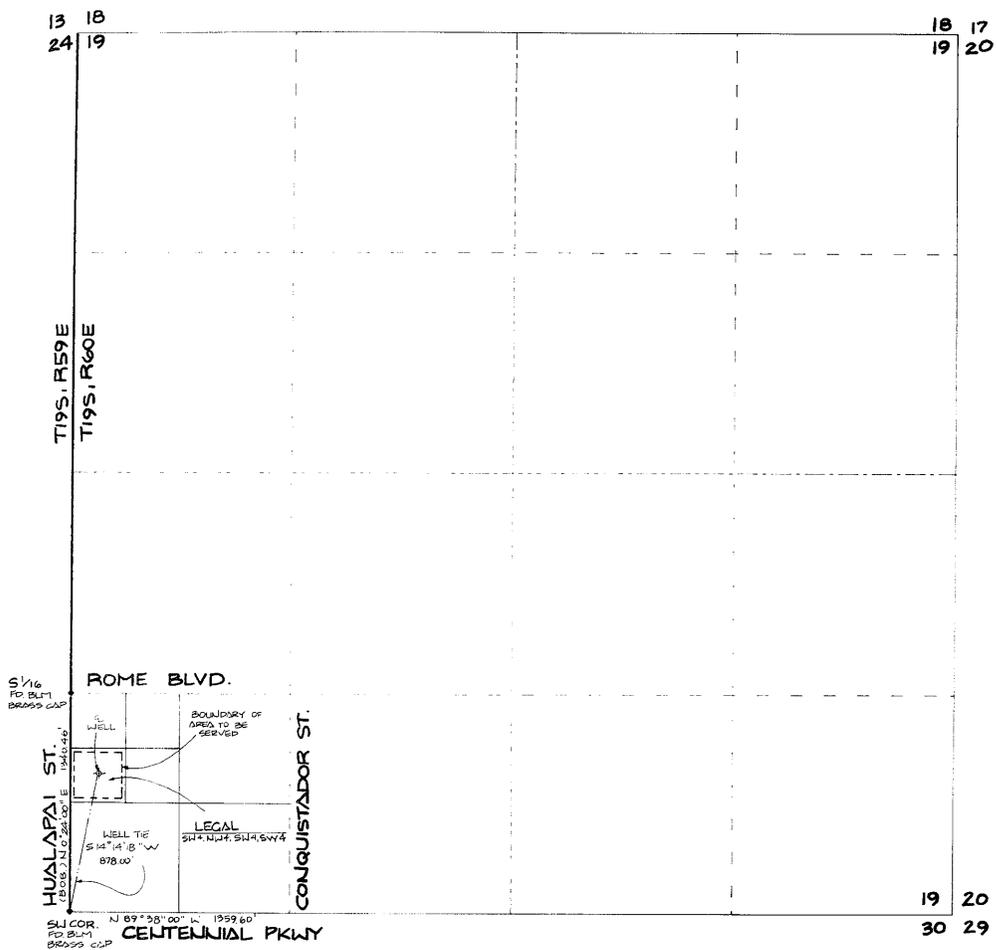


SECTION 19, T19S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA

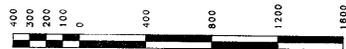


AREA TO BE SERVED = 2.5 ACRES

SCALE: 1 INCH = 400 FEET



BASIS OF BEARINGS
 N 0°24'00\"/>



STATE OF NEVADA S.S.
 COUNTY OF CLARK

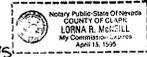
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 7/2/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY JAI MATA DI, INC., NEVADA, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
 ROBERT FULSTONE
 STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 4th DAY OF JULY, 1991.

Lorna R. McNeill
 LORNA R. McNEILL
 NOTARY PUBLIC IN AND FOR
 SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON April 15, 1995



56520

MAP TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER
 BY: JAI MATA DI, INC.
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND SOURCE
FULSTONE ENTERPRISES
 840 SOUTH MARTIN LUTHER KING BLVD.
 LAS VEGAS, NEVADA 89108 PHONE: (702)382-8141 DWO. NO. K4-26

FILED
 JUL 8 1991
 STATE ENGINEER'S OFFICE