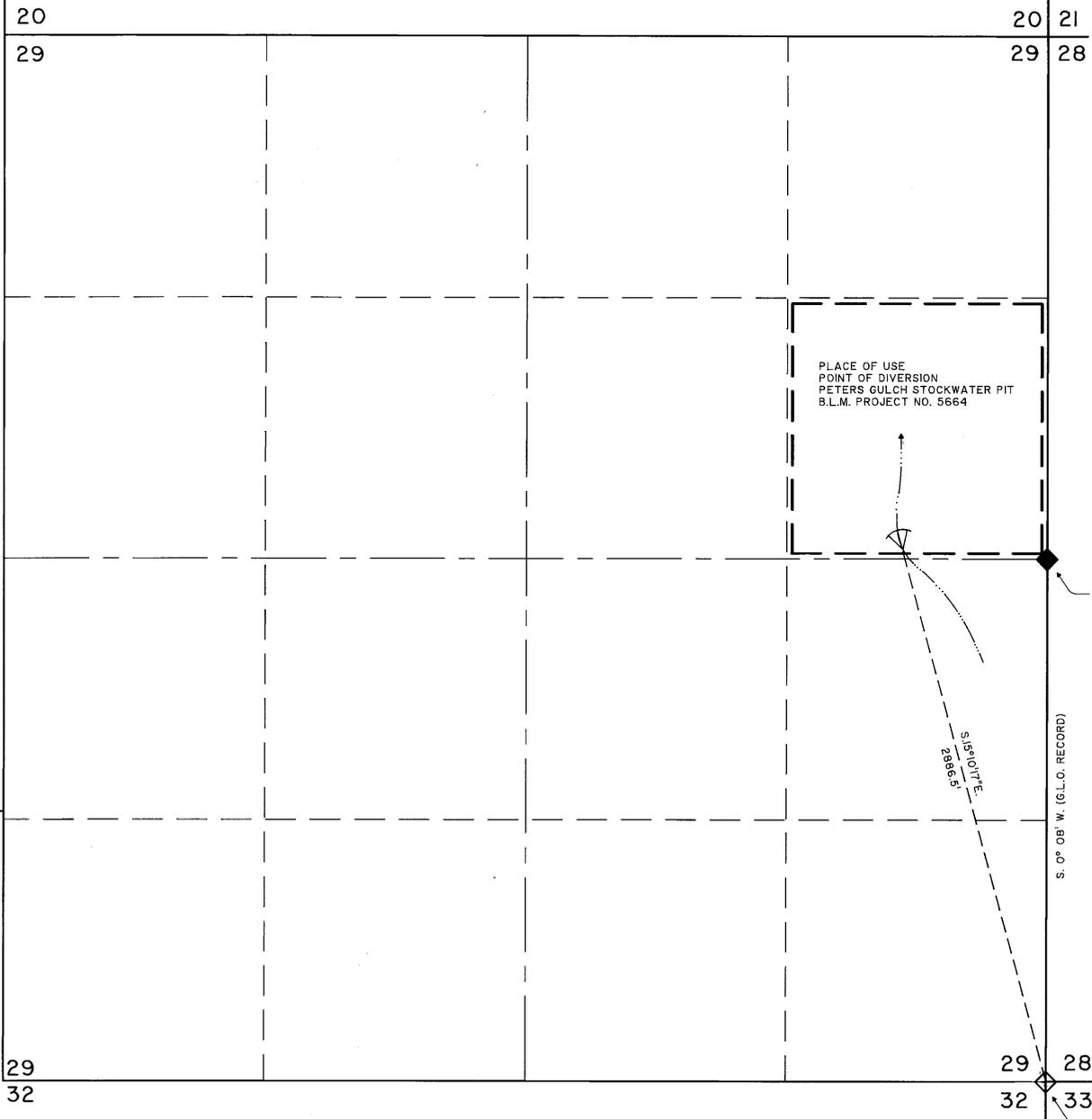


T. 44 N. 35  
T. 43 N. 2

R. 17 E.  
R. 18 E.

T. 43 N., R. 18 E., M.D.B.&M.  
SECTION 29



STATE OF CALIFORNIA  
County of Lassen

I, James R. Laws, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 26th and 27th days of SEPTEMBER 1990 that it truly and correctly represents the proposed location and extent of the work used to divert water from an unnamed seasonal stream in Washoe County, by U.S.D.I. BUREAU OF LAND MANAGEMENT, SAND CREEK GRAZING ASSOCIATION for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*James R. Laws*  
State Water Right Surveyor  
No. 822

Subscribed and sworn to before me this 20th day of July, 1991.



*Frank E. Miller*  
Notary Public in and for the County of Lassen  
My commission expires September 28, 1994



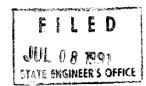
BASIS OF BEARING  
THE LINE BETWEEN THE S.E. CORNER AND THE E 1/4 CORNER OF SECTION 29, T. 43 N., R. 18 E., AS PER G.L.O. RECORD.



56517  
B.L.M. MAP NO. CA-020-WR-66

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR: WILDLIFE AND STOCK WATERING BY: U.S.D.I. BUREAU OF LAND MANAGEMENT, SAND CREEK GRAZING ASSOCIATION FROM: UNNAMED SEASONAL STREAM SURVEYED BY: JAMES R. LAWS

STATE ENGINEERS OFFICE  
JUL 08 1991



CERTIFICATE NO. ISSUED

56517