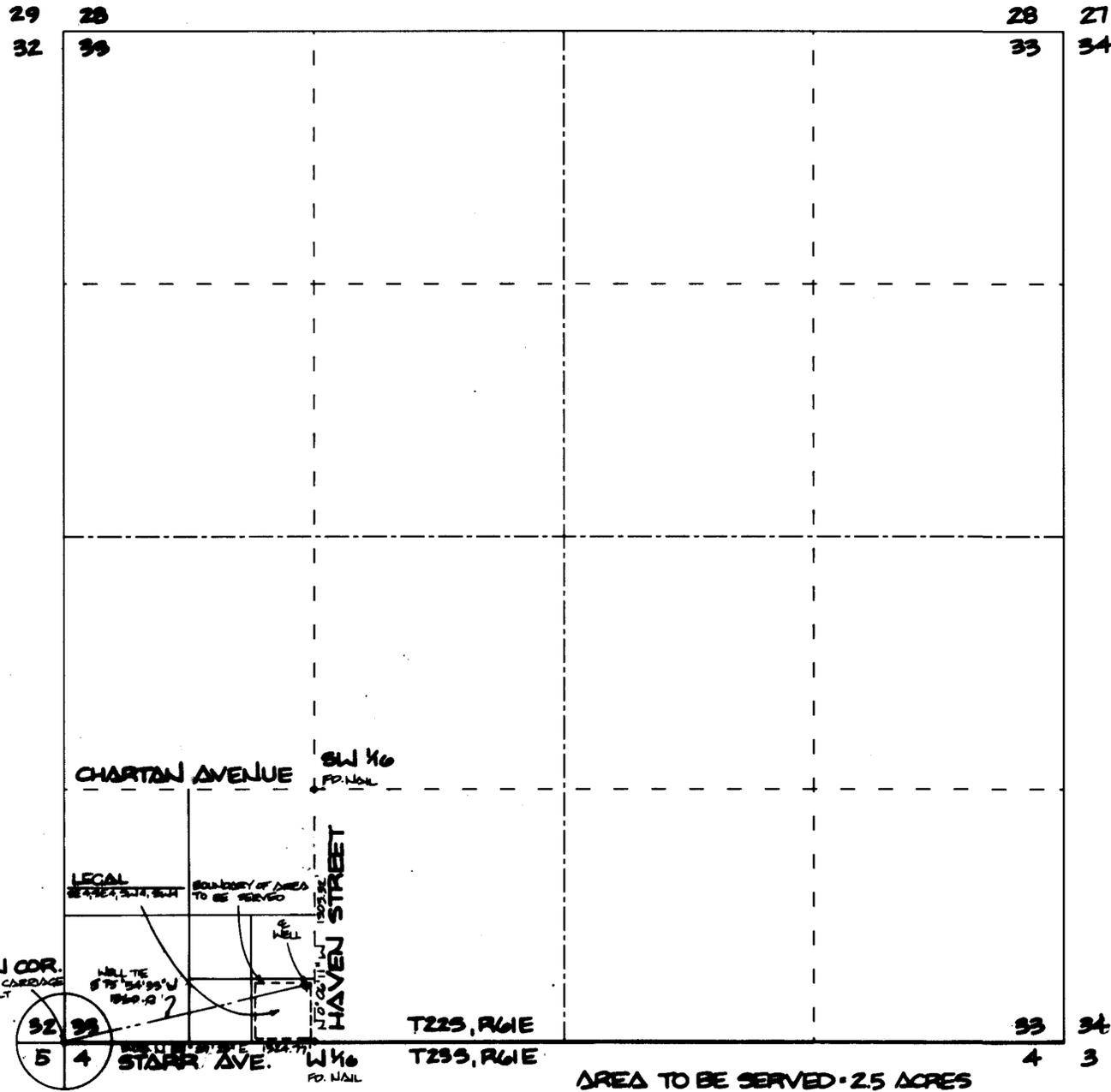


SECTION 33, T22S, R61E, M.D.B. & M. CLARK COUNTY, NEVADA



AREA TO BE SERVED - 2.5 ACRES

SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS

N 00° 29' 18\"/>



STATE OF NEVADA S.S.
COUNTY OF CLARK

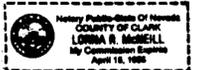
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 5/10/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY WASHED BY DONALD S. TOMLIN, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 10th DAY OF MAY, 1991

Lorna R. McNeill
LORNA R. MCNEILL
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON APRIL 15, 1995



STATE ENGINEERS OFFICE
RECEIVED
MAY 30 1991



FILED
JUN 14 1991
STATE ENGINEERS OFFICE

56449
MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
BY: DONALD S. TOMLIN
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE
FULSTONE ENTERPRISES
848 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89109 PHONE: (702) 252-8141 FAX: 252-1414