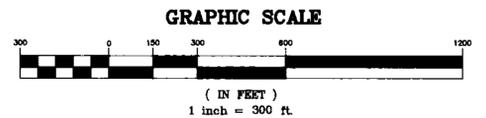


EXISTING AND PROPOSED PLACE OF USE
 SECTION 22, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B.& M.
 CLARK COUNTY NEVADA

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 23TH DAY OF MAY, 1991; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY G. M. PERKINS AND SHIRLEY PERKINS FOR IRRIGATION PURPOSES UNDER APPLICATION AND PERMIT NO. 50851; THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 50851 IS CORRECTLY SHOWN HEREON; THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 50851 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPLICATION AND PERMIT NO. 50851 ARE TO BE USED ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

BASIS OF BEARINGS

NORTH 00° 56' 28" EAST - THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B.& M., AS PER "MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NOS. 25697, 25698 AND 29328" LOGGED IN THE OFFICE OF THE STATE ENGINEER.



STEPHEN F. TURNER
 STATE WATER RIGHT SURVEYOR



SUBSCRIBED AND SWORN TO BEFORE ME THIS
 20 TH DAY OF MAY, 1991.

Jacquelin Risner
 JACQUELIN RISNER
 NOTARY PUBLIC IN AND FOR
 SAID COUNTY AND STATE



MY COMMISSION EXPIRES JUNE 6, 1993.

CLARK COUNTY

JUN 11 1991



56428
 MAP TO ACCOMPANY AN
 APPLICATION TO CHANGE THE PLACE
 OF USE OF A PORTION OF THE WATER
 APPROPRIATED UNDER APPLICATION AND
 PERMIT NO. 50851

BY: G. M. PERKINS AND SHIRLEY PERKINS
 FOR: IRRIGATION PURPOSES
 FROM: AN UNDERGROUND SOURCE IN
 CLARK COUNTY, NEVADA
BAUGHMAN AND TURNER, INC.
 1210 HINSON ST., LAS VEGAS, NEVADA 89102