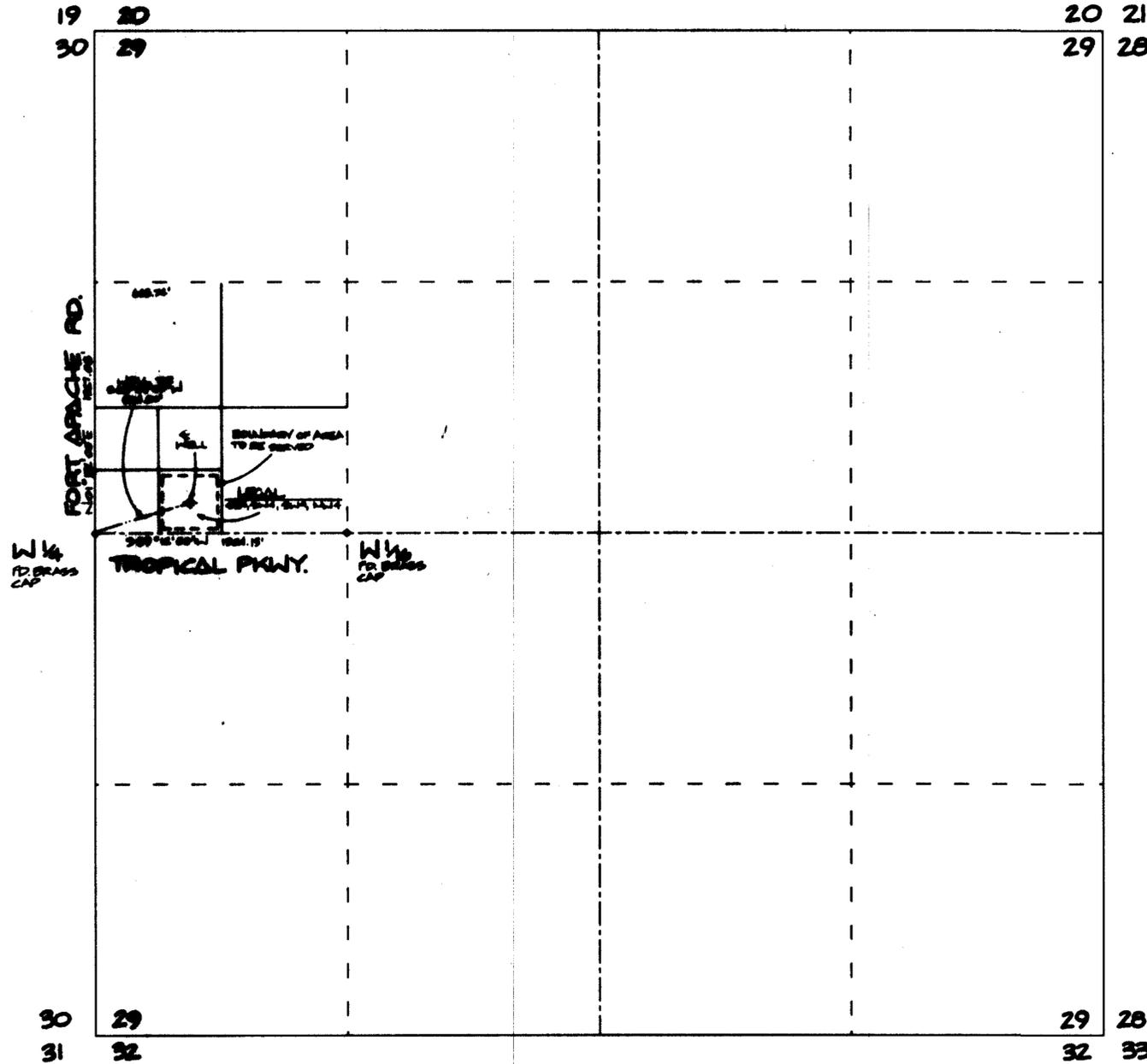


SECTION 29, T19S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



AREA TO BE SERVED = 2.5 ACRES

SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS
 S 89° 12' 00" W BEING THE SOUTH LINE
 OF THE S 1/4, N 1/4, SECTION 29, T19S,
 R60E, PER PLS, PDS, OF SURVEYS



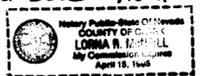
STATE OF NEVADA
 COUNTY OF CLARK S.S.

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 5/24/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY JOHN BASAL JR. FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
 ROBERT FULSTONE
 STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 5th DAY OF June, 1991
Donna R. McNeil



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON APRIL 15, 1995

FILED
 JUN 10 1991
 STATE ENGINEER'S OFFICE

RECEIVED
 STATE ENGINEERS OFFICE
 JUN 10 1991



56426
 MAP TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER
 BY: JOHN BASAL JR.
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND SOURCE
 FULSTONE ENTERPRISES
 840 SOUTH MARTIN LUTHER KING BLVD.
 LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DWG. NO. 56426-12

56426