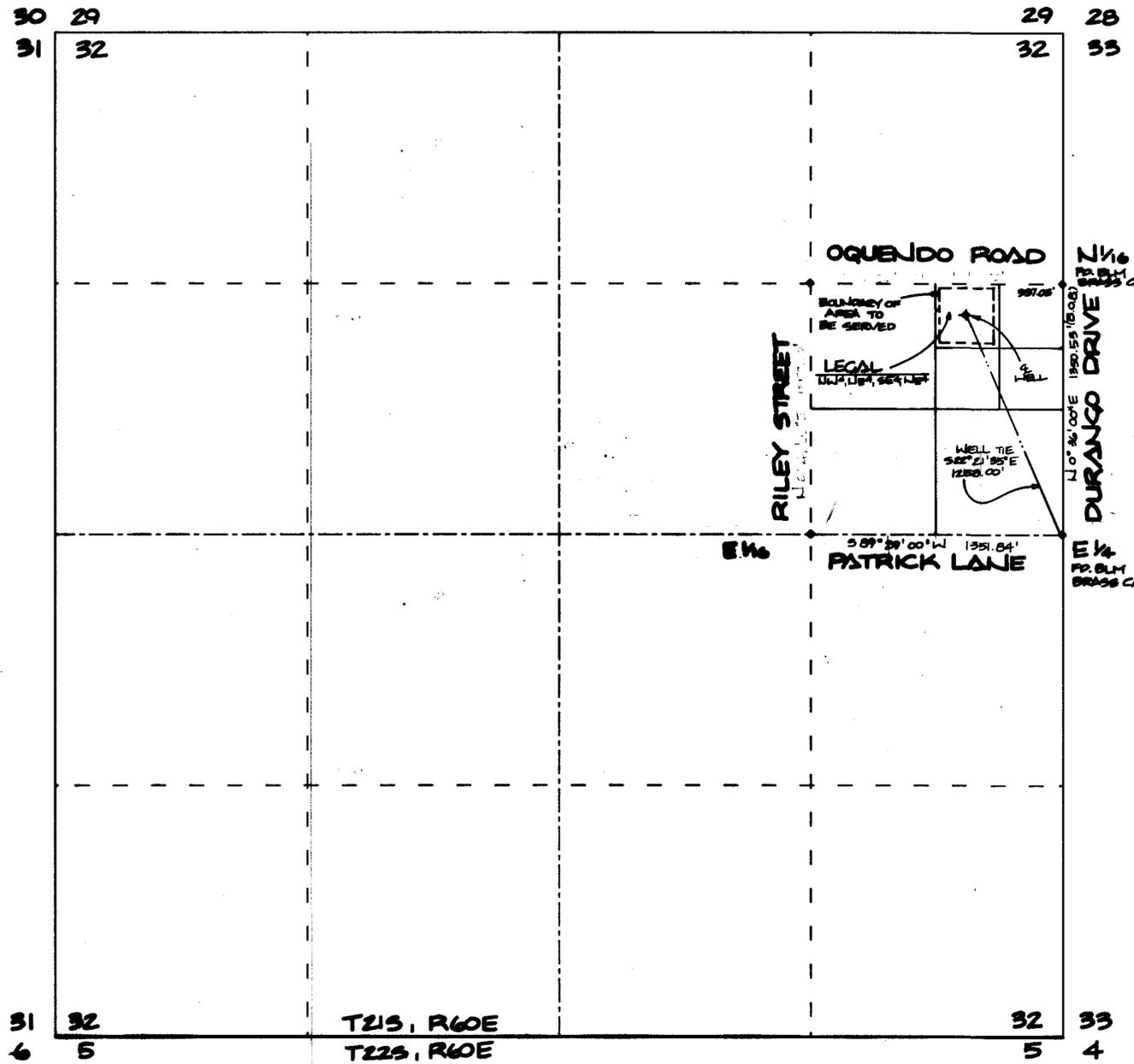


SECTION 32, T21S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



AREA TO BE SERVED 2.5 ACRES

SCALE: 1 INCH = 400 FEET



BASIS OF BEARINGS

N 0° 36' 00" E BEING THE EAST LINE OF THE AREA OF THE T21S, SECTION 32, T21S, R60E, M.D.B. & M. FOR 1984 BLM DATA



STATE OF NEVADA S.S.  
COUNTY OF CLARK

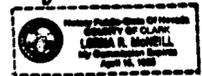
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 5/9/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY DAVID SASS FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
ROBERT FULSTONE  
STATE WATER RIGHTS SURVEYOR NO. 639



SUBSCRIBED AND SWORN TO ME ON THIS 31 DAY OF May, 1995.

*Lorna R. McNeill*  
LORNA R. McNeill  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON April 15, 1995



FILED  
JUN 10 1991  
STATE ENGINEER'S OFFICE

STATE ENGINEERS OFFICE  
14 JUN 90 PASZ

56425

MAP TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER  
BY: DAVID SASS  
FOR: QUASI MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE  
FULSTONE ENTERPRISES  
940 SOUTH MARTIN LUTHER KING BLVD.  
LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DVG. NO 14-13

56425