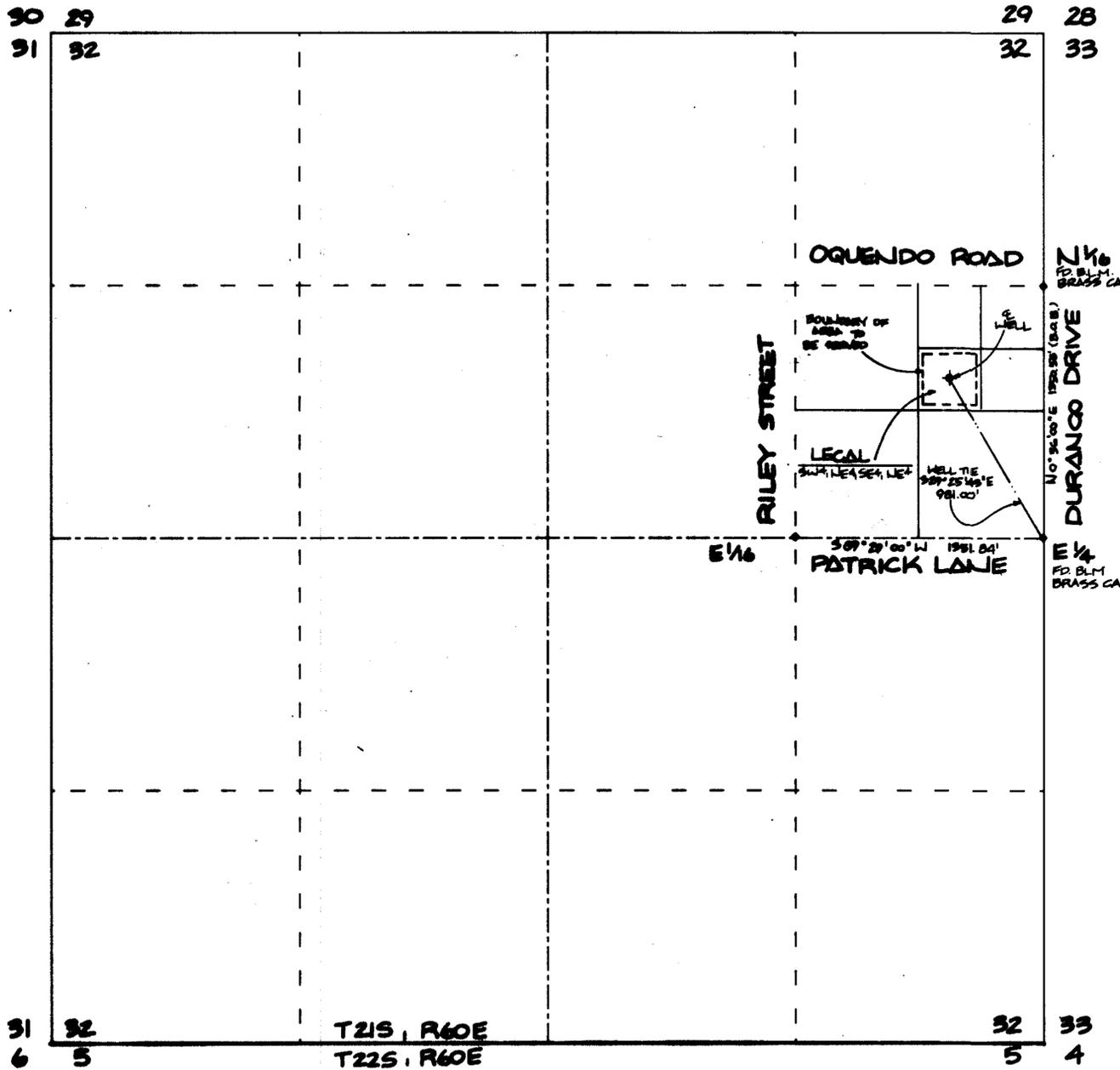


SECTION 32, T21S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



AREA TO BE SERVED - 2.5 ACRES

SCALE: 1 INCH = 400 FEET



BASIS OF BEARINGS  
 N 0° 36' 00" E BEING THE EAST LINE  
 OF THE SE 1/4 OF THE NE 1/4, SECTION  
 32, T21S, R60E, M.D.B. & M.  
 PER 1999 BLM DATA

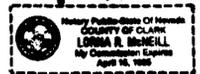
STATE OF NEVADA S.S.  
 COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 5/19/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY DAVID SASS FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
 ROBERT FULSTONE  
 STATE WATER RIGHTS SURVEYOR NO. 638



SUBSCRIBED AND SWORN TO ME ON THIS 31 DAY OF May, 1991.  
*Lorana R. McNell*  
 LORANA R. MCNEILL  
 NOTARY PUBLIC IN AND FOR  
 SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES ON April 15, 1995



FILED  
 JUN 10 1991  
 STATE ENGINEER'S OFFICE

RECEIVED  
 CIVIL ENGINEERS OFFICE  
 JUN 10 1991

56424

MAP TO ACCOMPANY AN APPLICATION  
 TO APPROPRIATE WATER

BY: DAVID SASS  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES  
 840 SOUTH MARTIN LUTHER KING BLVD.  
 LAS VEGAS, NEVADA 89108 PHONE: (702)382-8141 DWG. NO. 44-15

56424