

A PORTION OF S2 SW4 SECTION 28, TOWNSHIP 19 SOUTH, RANGE 62 EAST M.D.B. & M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

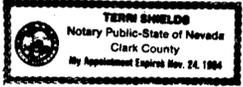
BASIS OF BEARING
 S 88°0'35" W BEING THE SOUTH LINE OF THE SW4 SECTION 23, TOWNSHIP 19 SOUTH, RANGE 62 EAST M.D.B. & M. AS PER PARCEL MAP FILE 28 PAGE 73 CLARK COUNTY RECORDS.

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON MAY 24, 1991 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK STATE OF NEVADA, BY HAL D. WOODS, CHRISTOPHER E. BLACK AND KATHERINE H. BLACK; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ACKNOWLEDGEMENT

STATE OF NEVADA } s.s.
 COUNTY OF CLARK }
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF MAY, 1991
 MY COMMISSION EXPIRES NOV-29, 1998

Terril Shields
 TERRIL SHIELDS
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



Richard L. Hafen
 RICHARD L. HAFEN
 STATE WATER RIGHT SURVEYOR
 NEVADA CERTIFICATE NO. 515



5/24/91

RECEIVED
 ENGINEERS OFFICE
 JUL 17 1991



56398
 MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
 FOR: COMMERCIAL, QUASI
 BY: HAL D. WOODS, CHRISTOPHER E. BLACK AND KATHERINE H. BLACK
 FROM: LAS VEGAS ARTESION BASIN

