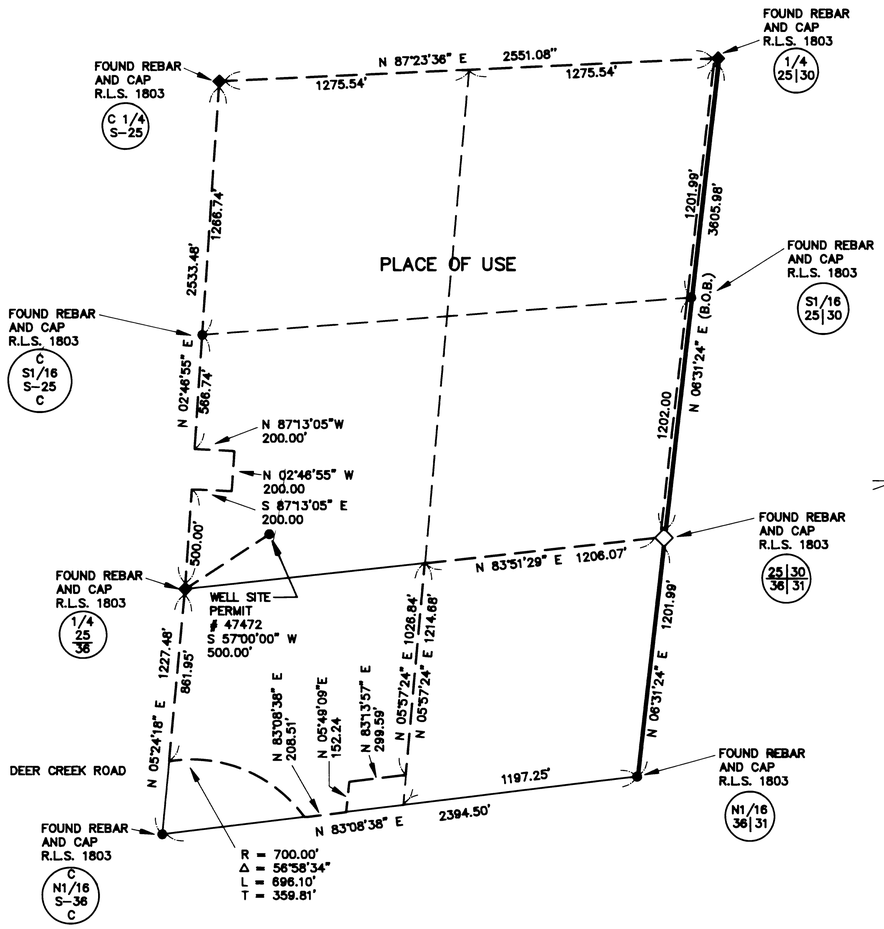
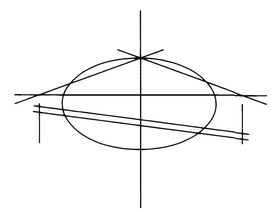
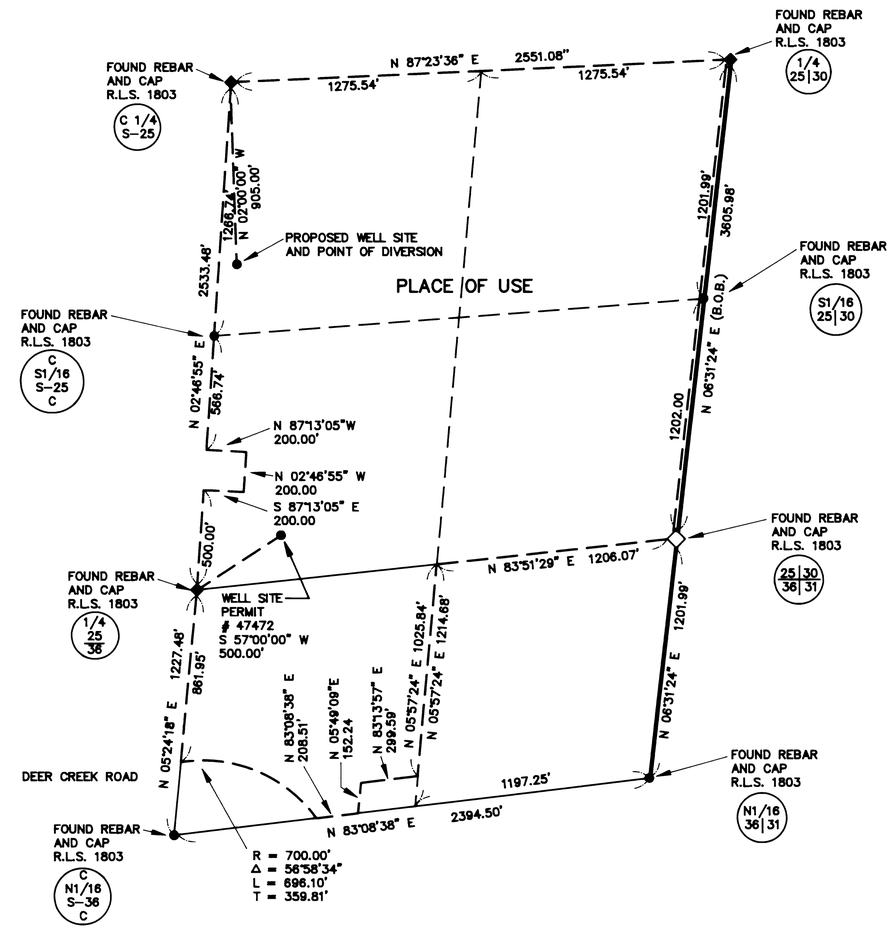




SCALE 1" = 400'



EXISTING POINT OF DIVERSION AND PLACE OF USE IS
A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 25, TOWNSHIP 18 SOUTH, RANGE 56 EAST, M.D.B.& M. AND A PORTION OF
THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 36, TOWNSHIP 18 SOUTH, RANGE 56 EAST, M.D.B.& M. AND
CLARK COUNTY NEVADA

EXISTING POINT OF DIVERSION AND PLACE OF USE IS
A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 25, TOWNSHIP 18 SOUTH, RANGE 56 EAST, M.D.B.& M. AND A PORTION OF
THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 36, TOWNSHIP 18 SOUTH, RANGE 56 EAST, M.D.B.& M. AND
CLARK COUNTY NEVADA

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15TH DAY OF MAY, 1991. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LEE CANYON AREA, BY RON RUDIN FOR QUASI-MUNICIPAL PURPOSES AND UNDER APPLICATION AND PERMIT NO. 47472 THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 47472 IS CORRECTLY SHOWN HEREON THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 47472 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPLICATION AND PERMIT NO. 47472 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

RICHARD J. BAUGHMAN
STATE WATER RIGHT SURVEYOR NO. 350

PROFESSIONAL ENGINEER STATE OF NEVADA
RICHARD J. BAUGHMAN
5-20-91
No. 2162

SUBSCRIBED AND SWORN TO BEFORE ME THIS
20 TH DAY OF MAY, 1991.

JACQUELIN RISNER
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

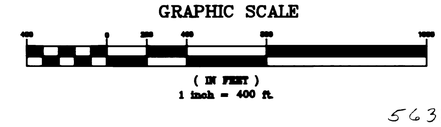
NOTARY PUBLIC
STATE OF NEVADA
JACQUELIN RISNER
My Appointment Expires June 6, 1993

MY COMMISSION EXPIRES JUNE 6, 1993.

BASIS OF BEARINGS

NORTH 06° 31' 24" EAST – THE EAST LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 56 EAST, M.D.B.& M., ALSO THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 18 SOUTH, RANGE 56 EAST, M.D.B.& M., AS SHOWN ON PARCEL MAP, FILE 39, PAGE 22, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

GRAPHIC SCALE



56386

MAY 28 P3:49
STATE ENGINEER'S OFFICE

FILED
MAY 28 1991
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
TO CHANGE THE POINT OF DIVERSION
OF THE WATER APPROPRIATED UNDER
APPLICATION AND PERMIT NO. 47472

BY: RON RUDIN
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN LEE CANYON,
CLARK CONUTY, NEVADA

BAUGHMAN AND TURNER, INC.
1210 HINSON ST., LAS VEGAS, NEVADA 89108

56386