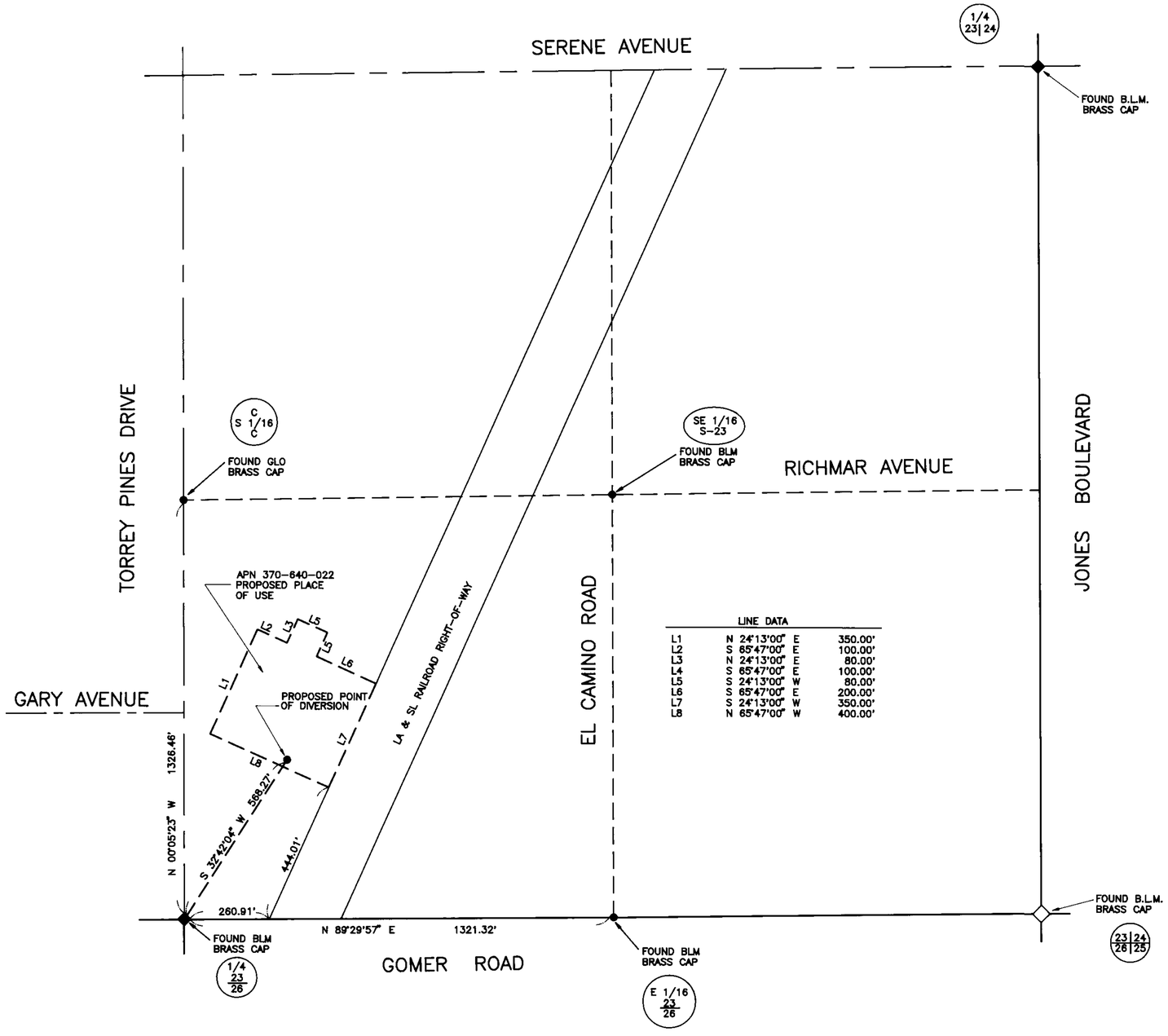

LINE DATA		
L1	N 24°13'00" E	350.00'
L2	S 65°47'00" E	100.00'
L3	N 24°13'00" E	80.00'
L4	S 65°47'00" E	100.00'
L5	S 24°13'00" W	80.00'
L6	S 65°47'00" E	200.00'
L7	S 24°13'00" W	350.00'
L8	N 65°47'00" W	400.00'

SCALE 1" = 200'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 5 TH DAY OF APRIL ,1991. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY ARTESIAN BASIN, CLARK COUNTY, NEVADA, BY MERLE B. STEELE AND RICHARD D. DAVIS, FOR COMMERCIAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREOM.

Richard J. Baughman
RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 15 TH DAY OF APRIL ,1991.

NOTARY PUBLIC STATE OF NEVADA

Jacquelin Risner
JACQUELIN RISNER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

BASIS OF BEARING

N 89° 29' 57" E – THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B.& M., AS SHOWN ON PARCEL MAP FILE 55, PAGE 52, CLARK COUNTY RECORDS.

THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

GRAPHIC SCALE
200 160 120 80 40 0 100 200 400 800
1" = 200'

56385

STATE ENGINEER'S OFFICE
'91 MAY 28 P3:50

FILED
JUL 08 1991
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: MERLE B. STEELE AND RICHARD D. DAVIS
FOR: COMMERCIAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY ARTESIAN BASIN, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

56385