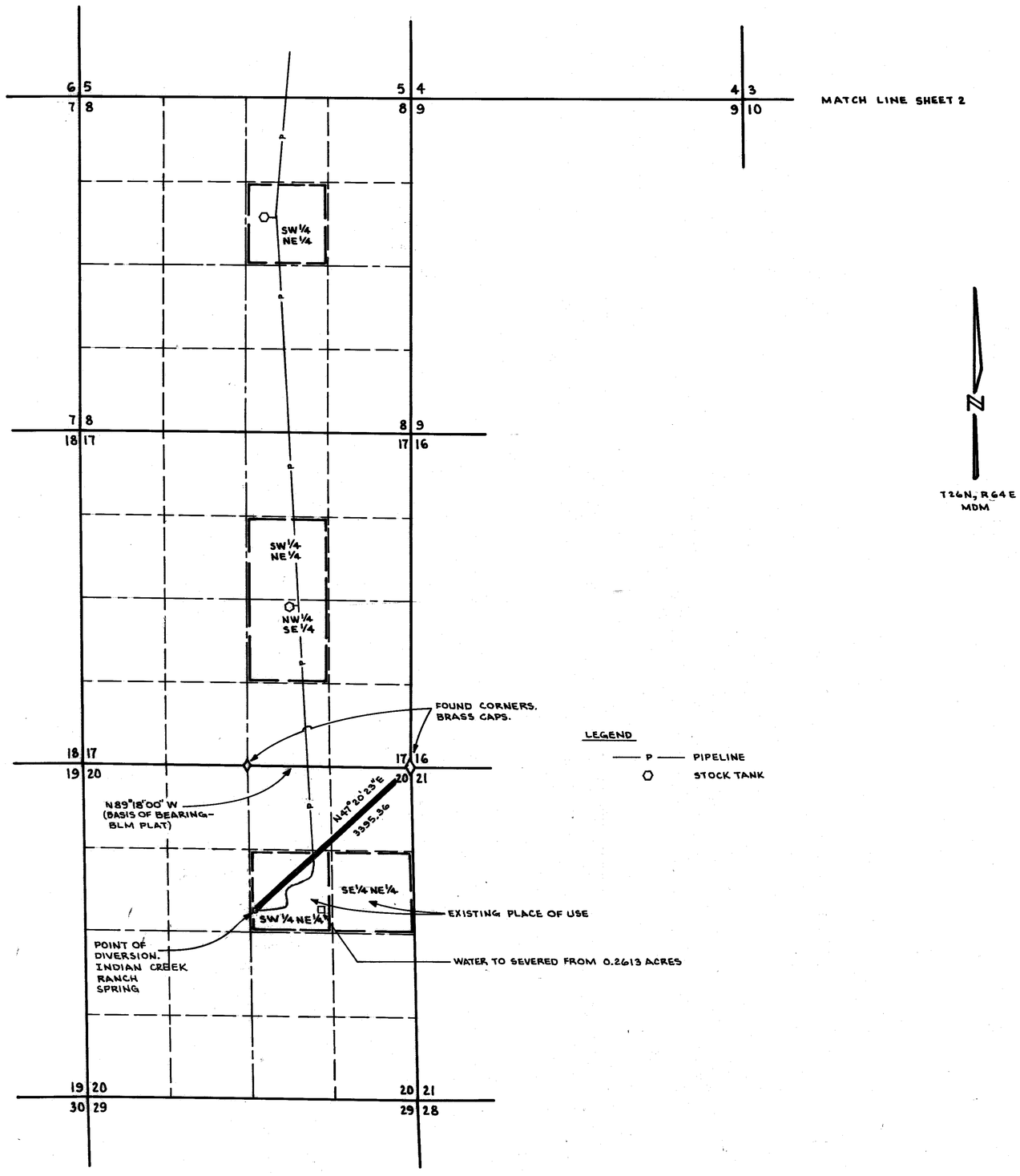


STATE OF NEVADA }
COUNTY OF ELKO } SS

I, Norman M. Rockwell, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from field notes of a survey made by me on the 24th day of APRIL, 1990; that it truly and correctly represents the proposed location and extent of the works used to divert water
from INDIAN CREEK RANCH SPRING
in WHITE PINE COUNTY
by U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT; AND, LEAR RANCHES
for STOCKWATERING AND WILDLIFE PURPOSES

That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
NORMAN M. ROCKWELL
2804

Norman M. Rockwell
STATE WATER RIGHT SURVEYOR NO. 412

Subscribed and sworn to before me this 10th day of MAY, 1991.
Notary Public in and for Elko County, Nevada.

JOSEPH D. LEMONS
Notary Public
State of Nevada
Elko County Nevada
My appointment expires February 26, 1993

Joseph D. Lemons

1000 0 1000 2000 3000 4000
SCALE: 1" = 1000'

56366

MAP
TO ACCOMPANY APPLICATION TO CHANGE PLACE & MANNER OF USE OF WATER APPROPRIATED UNDER PERMIT NO. 22369
FOR STOCKWATERING AND WILDLIFE PURPOSES
BY U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMET; AND, LEAR RANCHES
FROM INDIAN CREEK RANCH SPRING

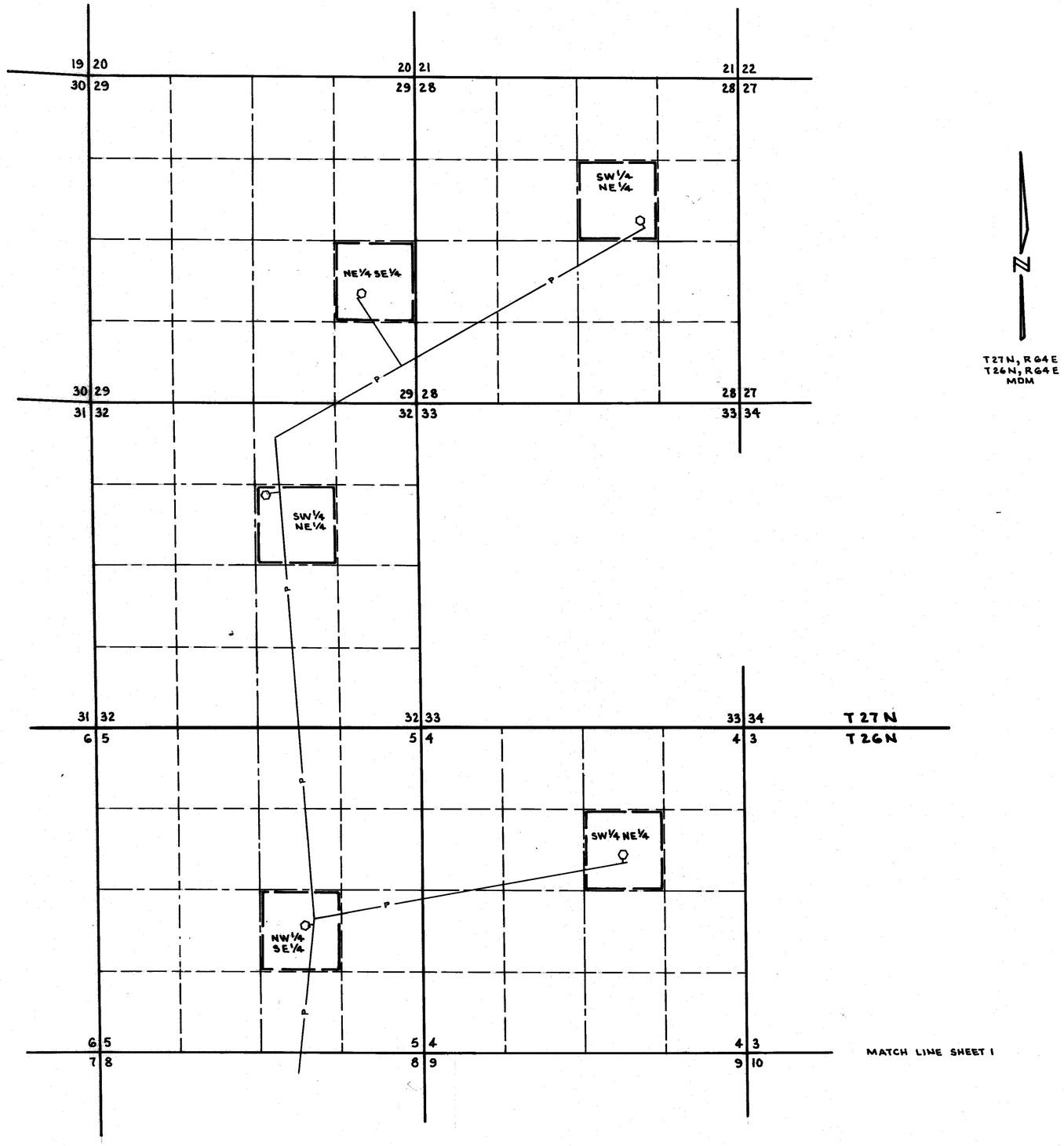
U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT NEVADA

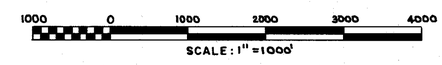
DRAWING NO.
NV-010-7250.20-15

FILED
SEP 17 1991
STATE ENGINEER'S OFFICE

91 SEP 17 P2:53
RECEIVED
STATE ENGINEERS OFFICE

56366





56366

MAP
TO ACCOMPANY APPLICATION TO CHANGE PLACE & MANNER OF USE OF WATER APPROPRIATED UNDER PERMIT NO. 22369
FOR STOCKWATERING AND WILDLIFE PURPOSES
BY U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT; AND, LEAR RANCHES
FROM INDIAN CREEK RANCH SPRING

U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT NEVADA

DRAWING NO.
NV-010-7250.20-15

FILED
SEP 17 1991
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEER'S OFFICE
91 SEP 17 P2:53

RECEIVED
STATE ENGINEER'S OFFICE
91 SEP 17 P2:39

56366