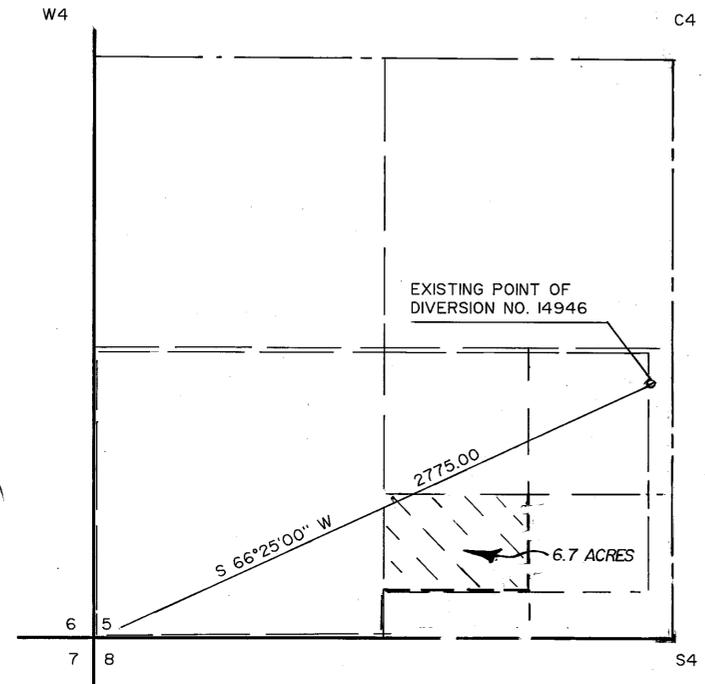


A PORTION SE4 SW4 SECTION 5, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.M. SHOWING THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE OF A PORTION OF PERMIT NO. 14946 CERTIFICATE NO. 5528 AND SHOWING THE 6.7 ACRES BEING TRANSFERRED.



SW4 SW4 AND SE4 SW4 SECTION 5, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.M. SHOWING EXISTING POINT OF DIVERSION AND PLACE OF USE OF PERMIT NO. 14946 CERTIFICATE NO. 5528 AND SHOWING THE 6.7 ACRES TO BE TRANSFERRED.

56277 CERTIFICATE No 14669 ISSUED 08-14-97

**BASIS OF BEARING**

S 0° 20' 00" W BEING THE WEST LINE OF SW4 SECTION 5, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.M. AS PER PARCEL MAP FILE 75631 NYE COUNTY RECORDS.

**ACKNOWLEDGEMENT**

STATE OF NEVADA } s.s.  
COUNTY OF CLARK }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4 DAY OF MARCH, 1991.  
MY COMMISSION EXPIRES NOV 24, 1996.

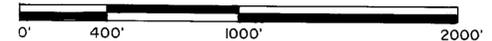
TERRI SHIELDS  
Notary Public in and for the County of CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON MARCH 4, 1991 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF NYE, STATE OF NEVADA, BY DARRELL MCINTIRE AND BARBARA MCINTIRE

AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen  
RICHARD L. HAFEN  
STATE WATER RIGHT SURVEYOR  
NEVADA CERTIFICATE NO. 515



56277  
MAP TO ACCOMPANY APPLICATION FOR CHANGE IN POINT OF DIVERSION OF A PORTION

BY: DARRELL MCINTIRE AND BARBARA MCINTIRE  
FOR: IRRIGATION  
FROM: PAHRUMP VALLEY BASIN



76588 56277

150893  
2004  
8/12/93  
P.H.