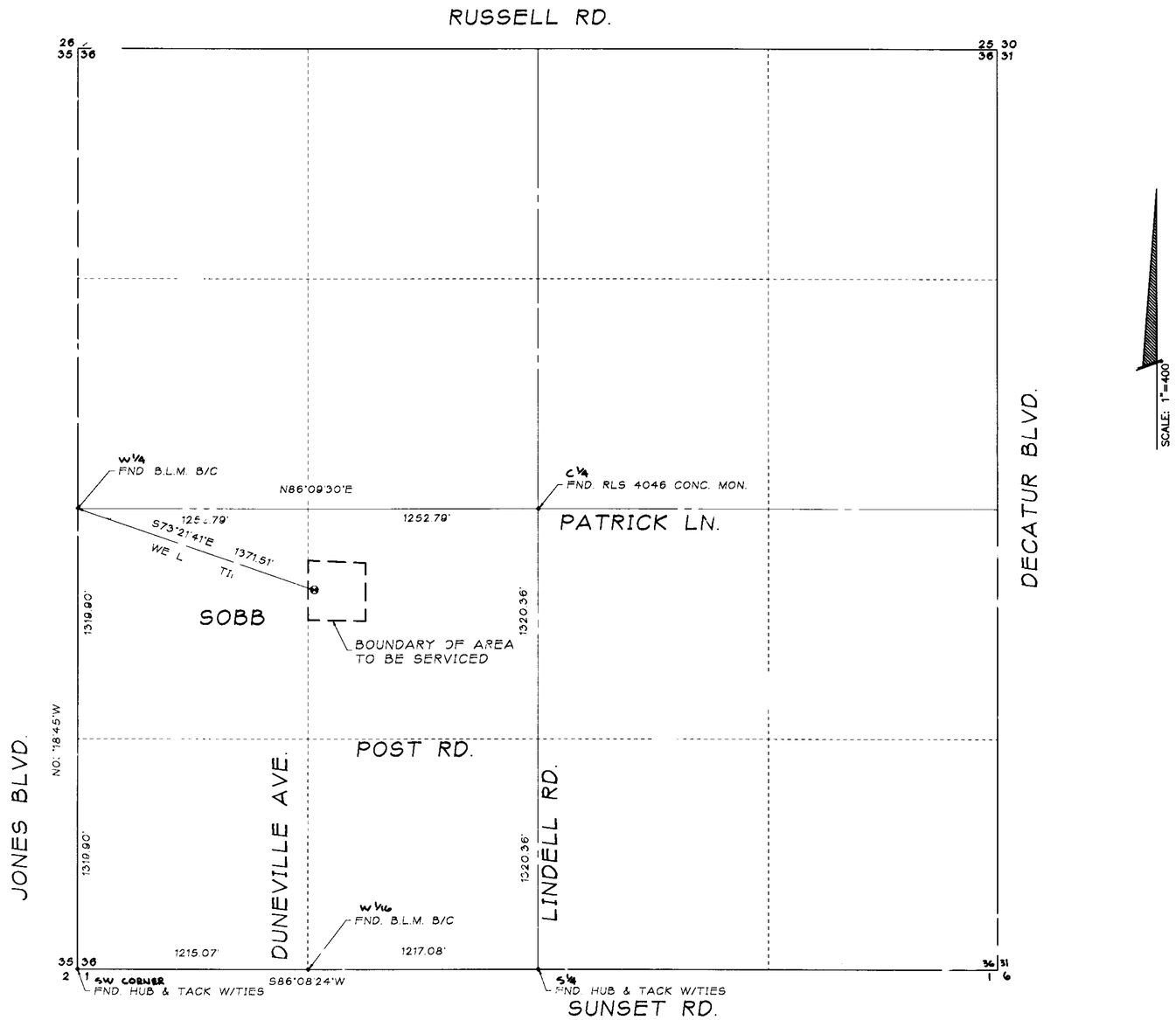
SW1/4 NW1/4 NE1/4 SW1/4
SEC. 36, T.21S., R.60E., M.D.M.
CLARK COUNTY, NEVADA



AREA TO BE SERVICED: 2.0 ACRES NET

SCALE: 1"=400'

SURVEYOR'S CERTIFICATE

I, GERALD L. WIRTHLIN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE DATE OF MARCH 23, 1991, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY JAMSHID SAMIMI FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

GERALD L. WIRTHLIN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE No. 7008
NEVADA WATER RIGHT SURVEYOR #887

4-26-91

SUBSCRIBED AND SWORN TO ME THIS 26TH OF APRIL, 1991

ALI R. TOGHANIPOUR
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Ali R. Toghanipour
My Appointment Expires March 1, 1995

MY COMMISSION EXPIRES: 3-1-1995

BASIS OF BEARINGS

S 86°08'24" W, BEING THE SOUTH LINE OF THE SE1/4, SW1/4, SECTION 36, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN IN FILE 33, PAGE 82, RECORDED PARCEL MAPS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

400 300 200 100 0 400 800 1200 1600
SCALE: 1"=400'

56273

FILED
MAY 8 1991
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER
BY: JAMSHID SAMIMI
FOR: QUASI-MUNICIPAL PURPOSES
FROM: SW1/4, NW1/4, NE1/4, SW1/4, SECTION 36, T21S., R60E., M.D.M.

SOUTHWEST SURVEYING, INC.
GERALD "CRAZY" WIRTHLIN
PLS #7008

56273