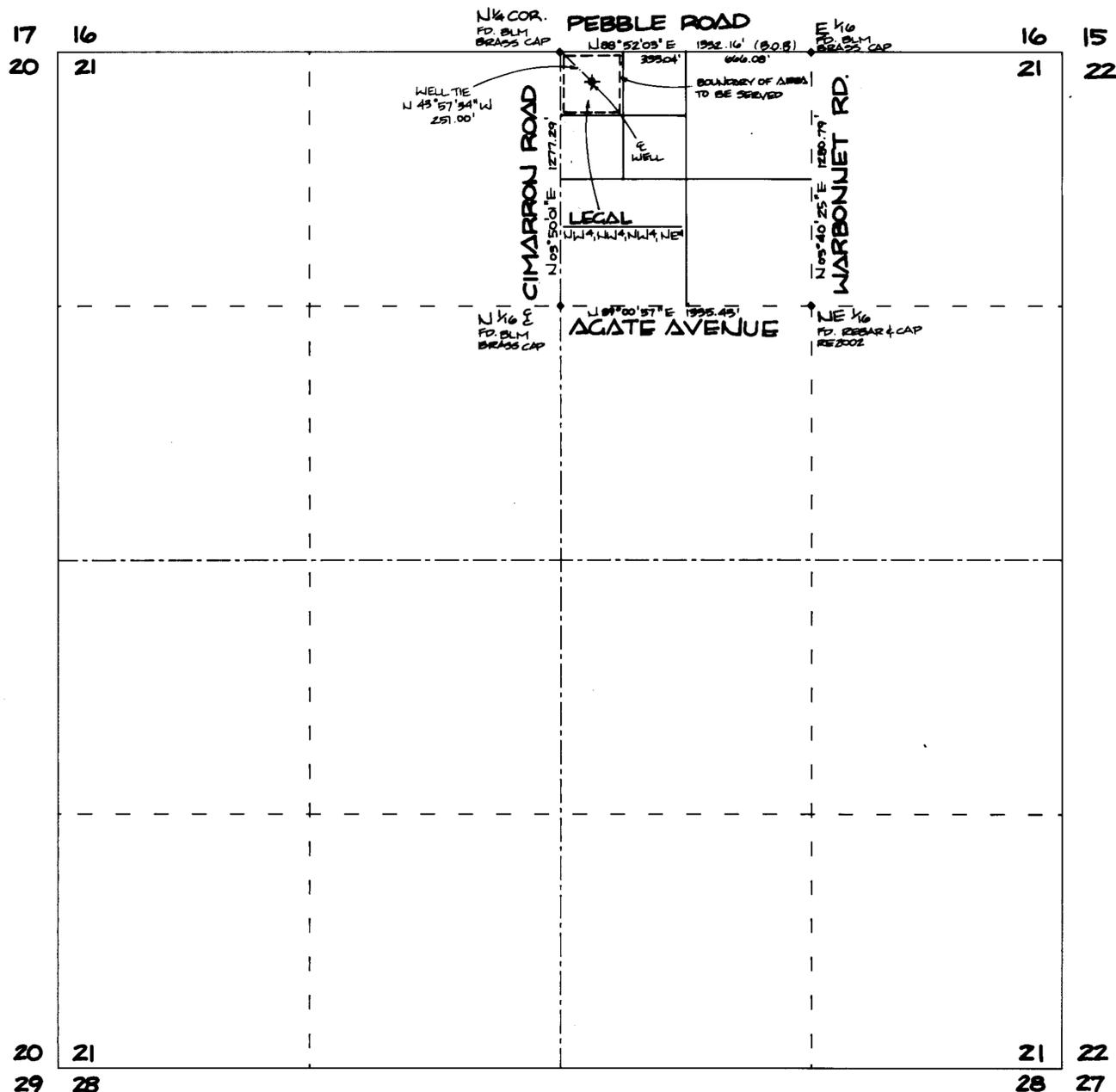


SECTION 21, T22S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



AREA TO BE SERVED - 2.5 ACRES

SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS

N 88° 52' 03\"/>



STATE OF NEVADA S.S.
COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 4/19/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY JAMES J. MICHAEL FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR NO. 838



SUBSCRIBED AND SWORN TO ME ON THIS 23RD DAY OF APRIL, 1991

Gregory B. Brockway
GREGORY B. BROCKWAY
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON MARCH 15, 1994



FILED
APR 26 1991
STATE ENGINEER'S OFFICE

56237
MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: JAMES J. MICHAEL
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE

FULSTONE ENTERPRISES
840 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DWG. NO. 13-24

STATE ENGINEER'S OFFICE
APR 26 1991

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