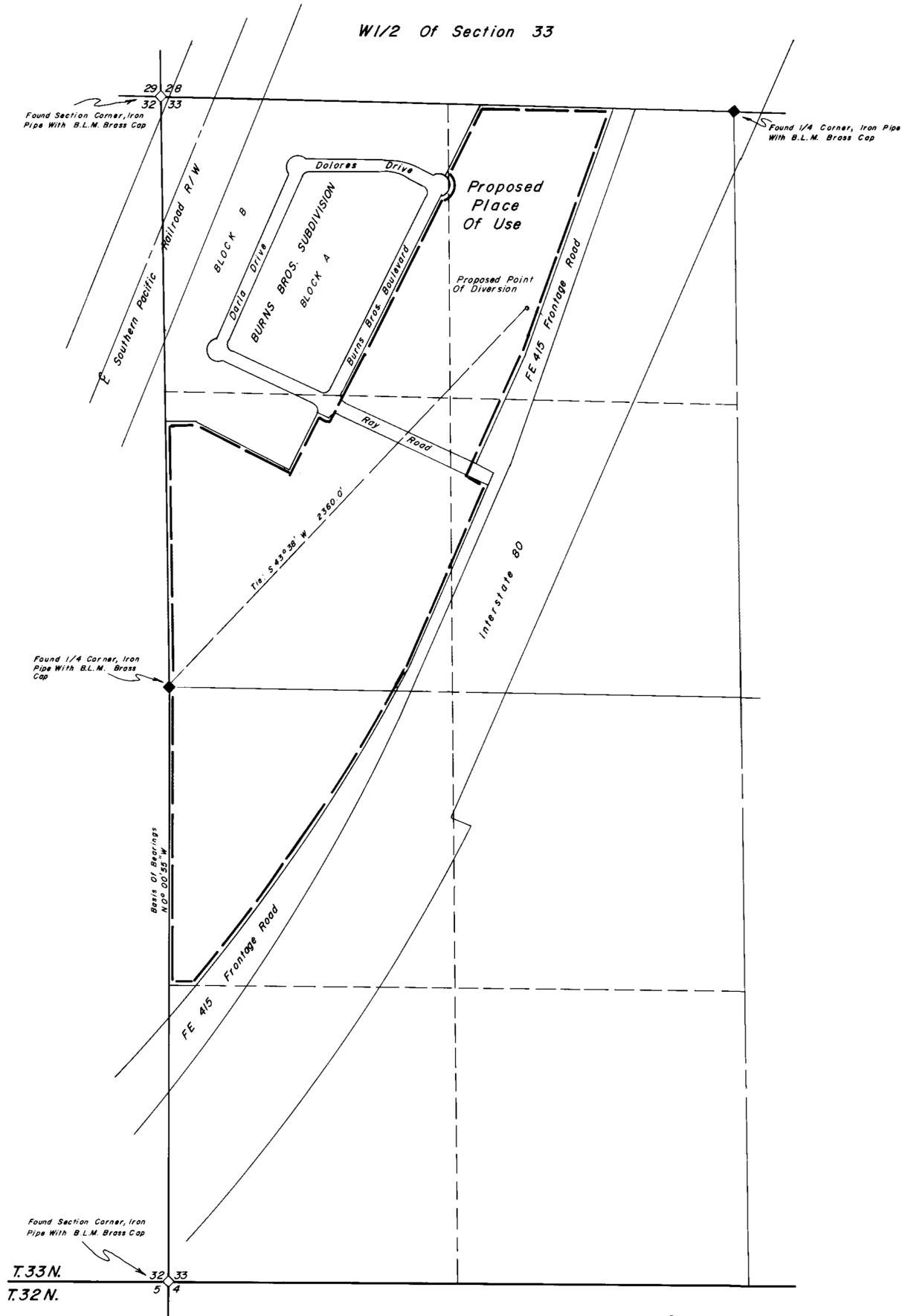


T.33 N., R.35 E.
M.D.B. & M.



STATE OF NEVADA
COUNTY OF HUMBOLDT

I, ROBERT N. CALDWELL, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision between the 4th day of April, and the 8th day of April, 1991; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, by Burns Brothers, Inc. for commercial purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

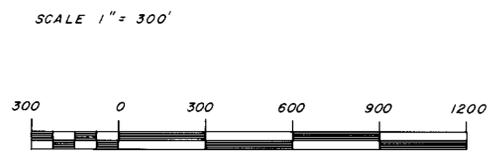
Robert N. Caldwell
State Water Right Surveyor No. 468
4-8-91

Subscribed and sworn to before me this 8th day of April, 1991.

Helen F. Memmert
Notary Public

HELEN F. MEMMERT
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB. 17, 1992

NOTES:
Basis Of Bearings Taken From R.O.S. Map File Number 118396, Filed In The Office Of The Pershing County Recorder.



56227

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY BURNS BROTHERS INC.
FOR COMMERCIAL PURPOSES
FROM UNDERGROUND
IN PERSHING COUNTY, NEVADA

FILED
JUN 24 1991
STATE ENGINEER'S OFFICE

Desert-Mountain Inc.
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414