

STATE OF NEVADA )  
                  )SS.  
COUNTY OF CLARK )

I, THOMAS E. KENNEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION ON MARCH 18, 1991; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE (THE LAS VEGAS ARTESIAN BASIN) IN CLARK COUNTY, BY PATRICK AND LINDA WARREN FOR QUASIMUNICIPAL & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, PLACE AND MANNER OF USE ARE CORRECTLY DESIGNATED HEREON.

*Thomas E. Kenney*  
THOMAS E. KENNEY  
STATE WATER RIGHTS SURVEYOR NO. 820

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 28<sup>th</sup> DAY OF March, 1991  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

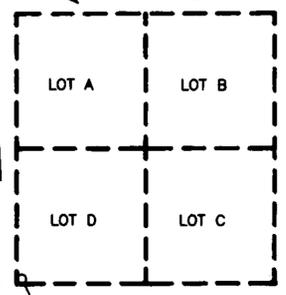
*Joanne Jolls*  
MY COMMISSION EXPIRES Feb. 29, 1992

 JOANNE JOLLS  
Notary Public Nevada  
Clark County  
My Appointment Expires Feb. 29, 1992

FD. BR. CAP IN CONCRETE RLS #3720  
SE 1/16  
FD. B.L.M. BR. CAP & PIPE (1957)  
S 1/16 S5 S4

PLACE OF USE:  
LOT A, LOT B, LOT C  
& LOT D

(THE SE 1/4 OF THE NE 1/4 OF THE  
SE 1/4 OF THE SE 1/4 OF SEC. 5  
T. 20 S. R. 60 E. M.D.M.)



POINT OF DIVERSION

S 25°36'51" E 774.28'

S 00°10'28" E (B.O.B.)

DURANGO RD.

E 1/16 S5 S4  
COR. NOT FD.

FD. AL. CAP PLS # 7006  
S5 S4 S8 S9

ALEXANDER RD.

BASIS OF BEARINGS

S 00°10'28"E BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 5, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN ON FILE 58, PAGE 98, OF SURVEYS, CLARK COUNTY, NEVADA RECORDS FILED 3-27-91



0 25 50 75 100 150 200 300  
SCALE : 1" = 100'

FILED  
APR 24 1991  
STATE PUBLIC LANDS OFFICE #

56225  
MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE  
WATER FOR QUASI-MUNICIPAL  
AND DOMESTIC PURPOSES BY  
PATRICK WARREN AND LINDA WARREN FROM  
THE LAS VEGAS ARTESIAN BASIN

56225