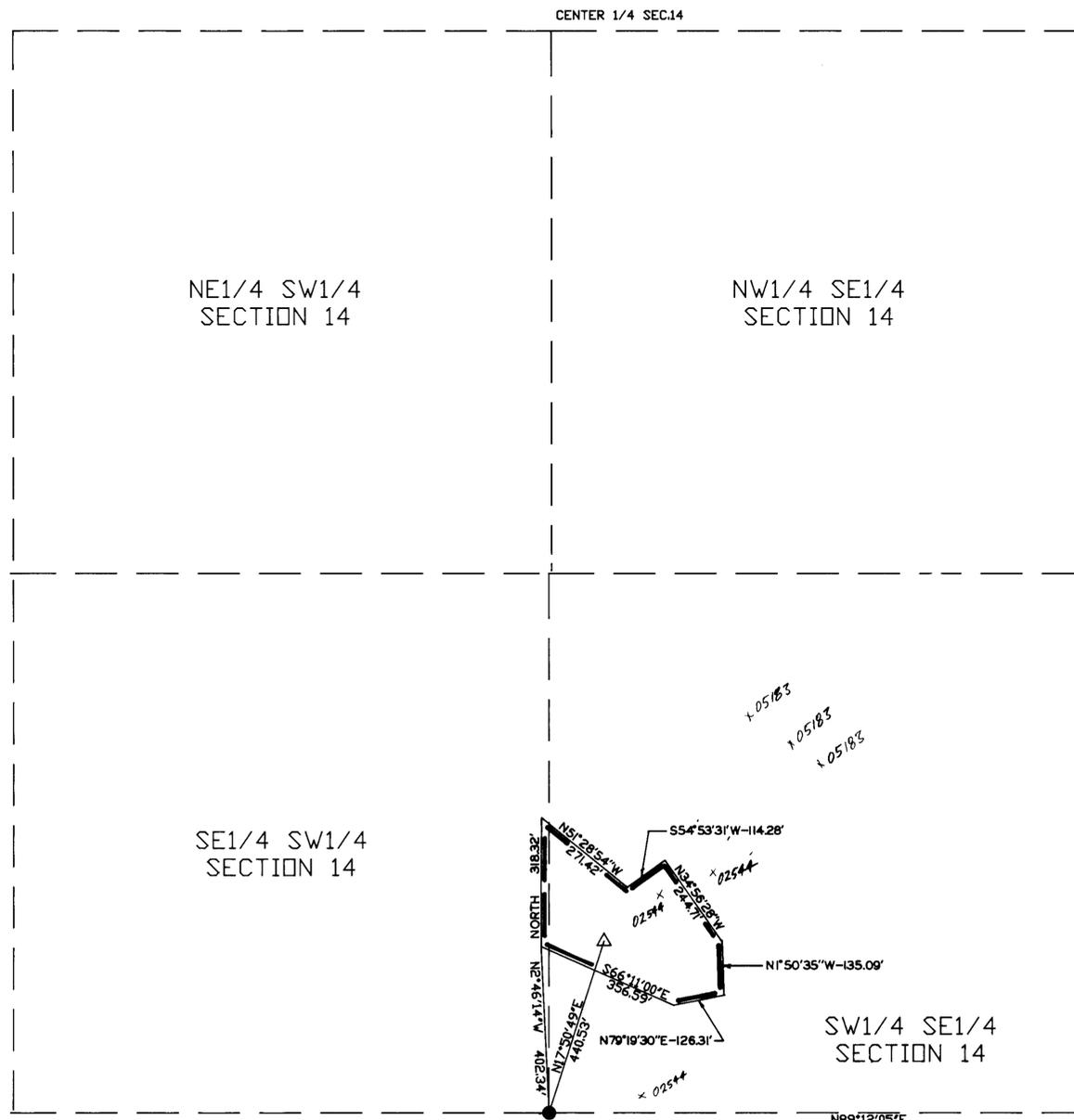


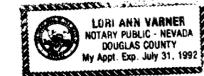
BASIS OF BEARINGS IS THE SOUTH LINE OF THE SE 1/4 SEC. 14, AS PER  
 PARCEL MAP RECORDED IN BOOK 3, PAGE 747 DOCUMENT #88191.

**LEGEND**  
 ● SOUTH 1/4 CORNER, SECTION 14  
 △ SPRING



STATE OF NEVADA  
 COUNTY OF DOUGLAS  
 S.S.  
 I, WYATT J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 7TH DAY OF MAY, 1990, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED AND EXISTING SPRING LOCATIONS AND SHOWS THE BOUNDARY OF ALL LAND, BY 40 ACRE SUBDIVISION, TO BE INCLUDED, AND ARE FULLY AND CORRECTLY DESIGNATED HEREON AS THEY EXIST IN CARSON CITY COUNTY AND WILL BE APPROPRIATED BY PHILIP D. & JANIE B. COOK.  
 Wyatt J. Owens  
 STATE WATER RIGHT SURVEYOR

STATE OF NEVADA  
 COUNTY OF DOUGLAS  
 S.S.  
 ON THIS 26th DAY OF December, 1990, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WYATT J. OWENS, WHO ACKNOWLEDGES THAT HE EXECUTED THE ABOVE INSTRUMENT.  
 Lori Ann Varner  
 NOTARY PUBLIC



SCALE: 1"=200'

T15N, R19E M.D.B.&M.

56203 CERTIFICATE NO. 17981 (ASUP) 5-9-11

STATE ENGINEER'S OFFICE  
 JUN 3 1991  
 00:69 6-NIC 16

**FILED**  
 JUN 3 1991  
 STATE ENGINEER'S OFFICE

56203  
 MAP  
 TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER FOR  
 IRRIGATION USE  
 FROM SURFACE SOURCE  
 BY PHILIP D. & JANIE B. COOK

56203