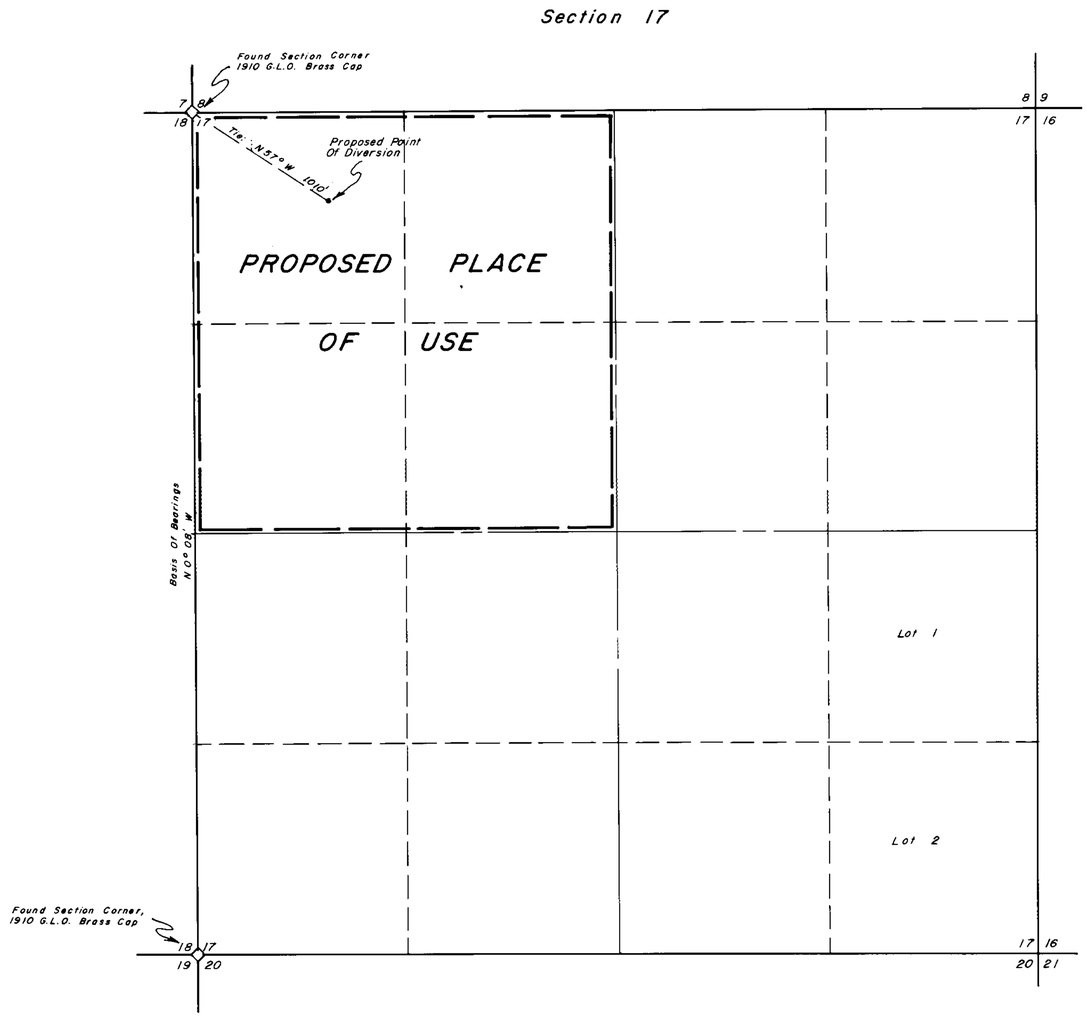
T. 29 N., R. 32 E.
M.D.B.&M.



NOTES:

Basis Of Bearings Taken From The G.L.O. Plat Of T.29N., R.32E., M.D.B.&M. Dated April 11, 1914.

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, ROBERT N. CALDWELL, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision between the 28 th day of March, and the 29 th day of March, 1991; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, by Abigah E. & Maxine Duncan & the Southern Pacific Land Company for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Robert N. Caldwell
State Water Rights Surveyor No. 468

4-2-91

Subscribed and sworn to before me this 2nd day of April 1991.

Helen F. Hemmert
Notary Public

HELEN F. HEMMERT
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB 17, 1992

SCALE 1" = 500'

500 0 500 1000 1500 2000

FILED
APR 9 1991
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR STOCKWATERING FROM UNDERGROUND

BY ABIGAH E. & MAXINE DUNCAN
& THE SOUTHERN PACIFIC LAND COMPANY

IN PERSHING COUNTY, NEVADA

Desert-Mountain Inc.
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414

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