

DESCRIPTION OF PROPOSED POINT OF DIVERSION

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15,
TOWNSHIP 21 SOUTH, RANGE 63 EAST, M.D.M.

DESCRIPTION OF PLACE OF USE

THE LAKE LAS VEGAS RESORT PORTIONS OF SECTIONS 14, 15, 22 AND 23,
TOWNSHIP 21 SOUTH, RANGE 63 EAST, M.D.M.

AFFIDAVIT

STATE OF NEVADA
COUNTY OF CLARK

I, MARCUS R. JENSEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 3RD DAY OF MAY, 1991, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE BLACK MOUNTAINS AREA BASIN, CITY OF HENDERSON, CLARK COUNTY, NEVADA, FOR QUASI-MUNICIPAL PURPOSES UNDER APPLICATION NO. 56150.

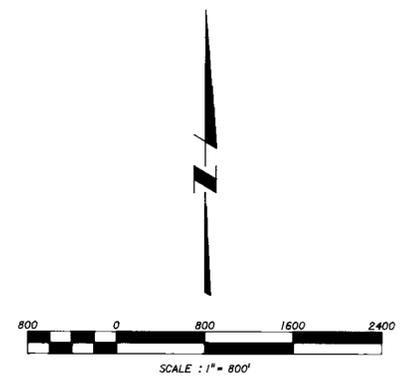
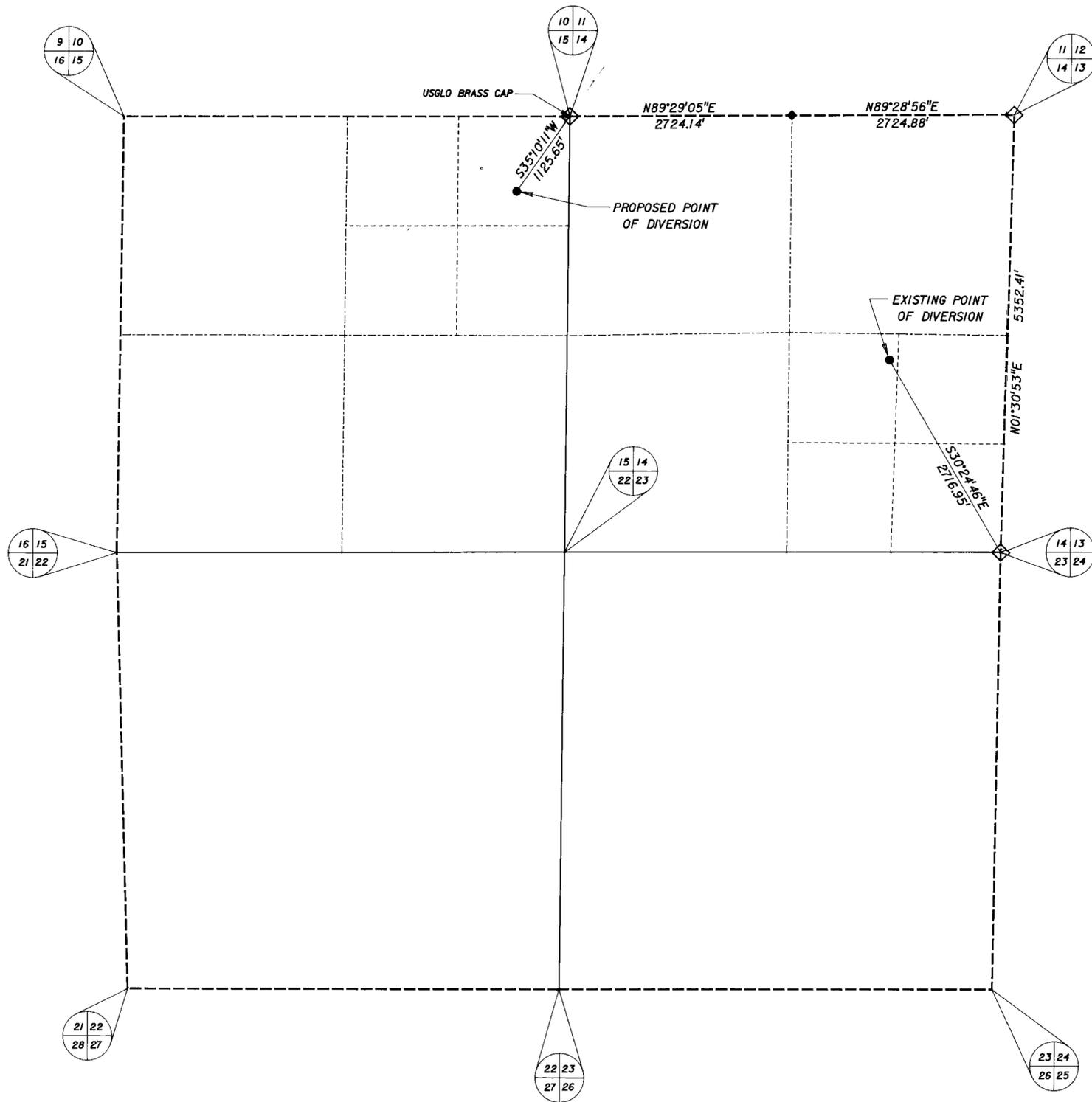
Marcus R. Jensen
MARCUS R. JENSEN
STATE WATER RIGHT SURVEYOR
CERTIFICATE NO. 872

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 13TH DAY OF June, 1991.

Christine M. Smith
NOTARY PUBLIC IN AND FOR
CLARK COUNTY, NEVADA.

BASIS OF BEARING

N01°30'53"E, BEING THE EAST LINE OF SECTION 14, T21S, R63E, M.D.M., AS SHOWN
ON RECORD OF SURVEY, FILE 50, PAGE 67.



FILED
JUL 24 1991
STATE ENGINEER'S OFFICE

Marcus R. Jensen
6-13-91

56150

**JAMES M. MONTGOMERY
CONSULTING ENGINEERS, INC.**
2915 WEST CHARLESTON BLVD. #12 LAS VEGAS, NEVADA 89102 (702)878-8010

**MAP TO ACCOMPANY APPLICATION TO
CHANGE POINT OF WATER DIVERSION
53830**

BY: THE LAKE LAS VEGAS JOINT VENTURE, INC.
FOR: QUASI-MUNICIPAL PURPOSES UNDER PREVIOUS APPLICATION NO. 53830
FROM: AN UNDERGROUND SOURCE IN THE BLACK MOUNTAINS AREA BASIN,
CITY OF HENDERSON, CLARK COUNTY, NEVADA.