

STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1<sup>ST</sup> DAY OF APRIL 1991, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY LOUIE MORI FOR COMMERCIAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

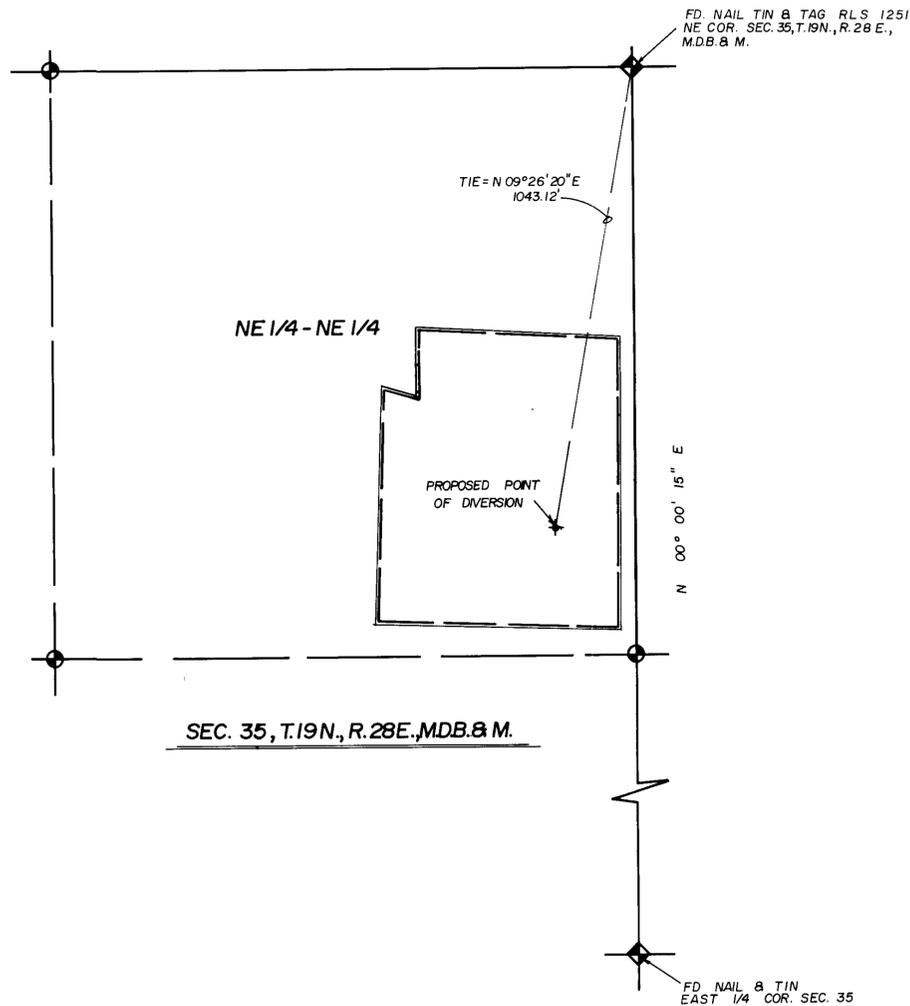
*Barry A. Fitzpatrick*  
 BARRY A. FITZPATRICK S.W.R.S. NO. 817 4-2-91  
 DATE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2<sup>ND</sup> DAY OF March, 1991. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Deanna Hix*  
 DEANNA HIX  
 NOTARY PUBLIC - NEVADA  
 CHURCHILL COUNTY  
 My App. Expires Sept. 17, 1994  
 4-2-91  
 DATE

**BASIS OF BEARING:**

N 00°-00'-15"E ON THE EAST LINE OF THE NE 1/4 OF SEC. 35, T.19N., R.28 E., MDB&M.



**LEGEND :**

----- PROPOSED PLACE OF USE

SCALE : 1" = 200'



77601 CERTIFICATE NO. 18916 ISSUED 12-6-12

FILED  
 APRIL 3, 1991  
 STATE ENGINEER'S OFFICE

**LOUIS & ASSOCIATES, INC.**  
 2015 Ruffalo Blvd., Suite 100, Reno, NV 89502  
 775-784-1111  
 147 South Street, Reno, NV 89501  
 775-784-2111

56142  
**MAP**  
 TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER FOR  
 COMMERCIAL AND DOMESTIC  
 PURPOSES  
 BY : LOUIE MORI  
 FROM : AN UNDERGROUND SOURCE

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