

STATE OF NEVADA  
CARSON CITY S.S.

I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE BASED ON FIELD NOTES OF SURVEY MADE UNDER MY SUPERVISION ON THE 13TH DAY OF MARCH, 1991 AND RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING AND PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CARSON CITY, NEVADA BY STATE OF NEVADA, BY NEVADA STATE PRISON FOR MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Brian A. Randall*  
STATE WATER RIGHT SURVEYOR NO. 605

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22<sup>nd</sup> DAY OF March, 1991.  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

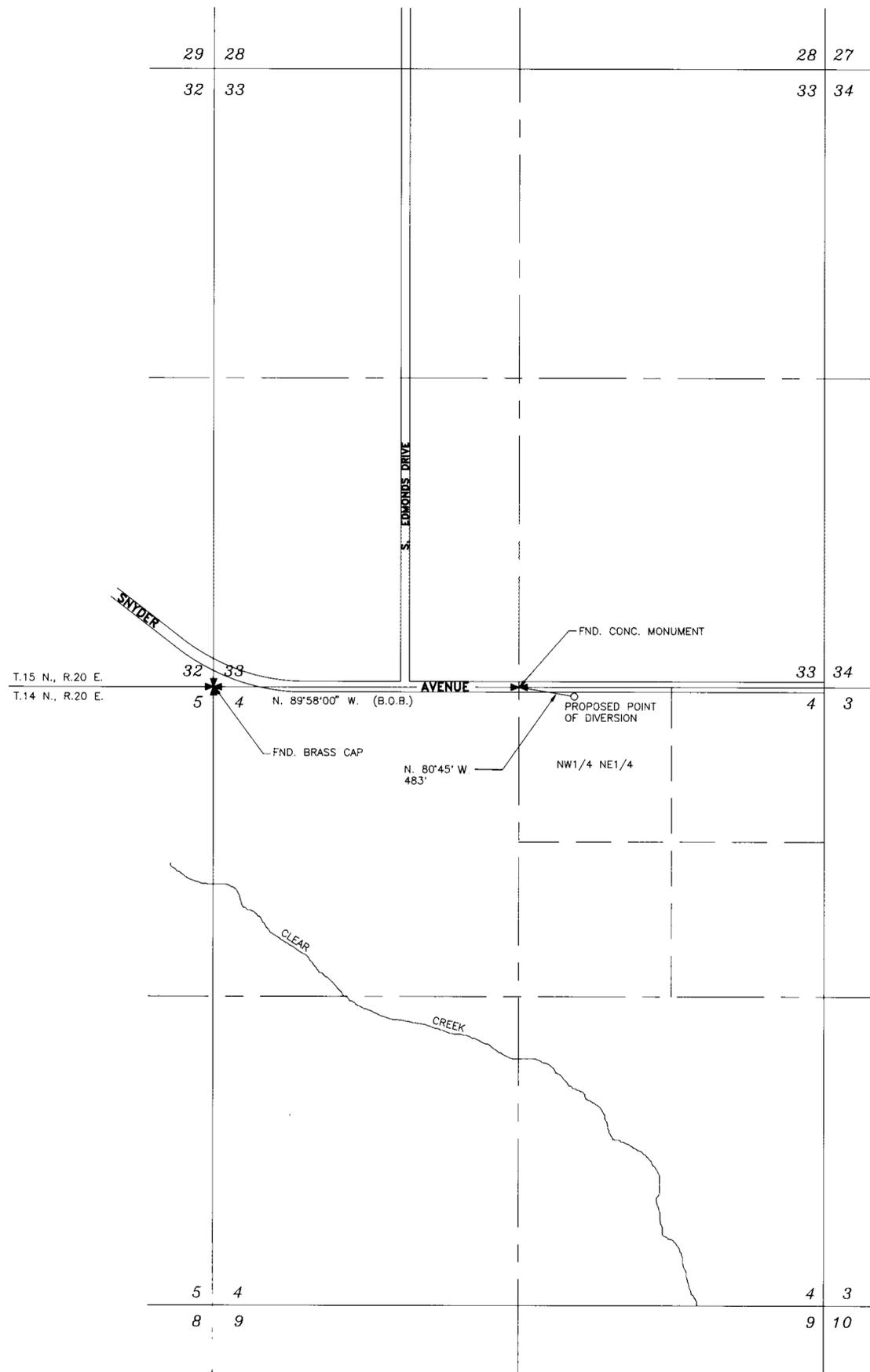
*Carol J. Walton*

BASIS OF BEARINGS

NORTH LINE OF THE NW 1/4 SECTION 4, T.14 N., R.20 E., M.D.B.&M. (N. 89°58'00" W.) PER PARCEL MAP FOR STOKES AND SHAW LTD., CARSON CITY MAP NO. 608 OF THE CARSON CITY RECORDER'S OFFICE.

NOTES

- PLEASE USE MAP FILED UNDER APPLICATION 48884 TO SUPPORT THE PROPOSED PLACE OF USE.
- PLEASE USE MAP FILED UNDER APPLICATION 19565 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE FOR THE APPLICATION TO CHANGE PERMIT 20435.
- PLEASE USE MAP FILED UNDER APPLICATION 27279 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE FOR THE APPLICATION TO CHANGE PERMIT 27279.



PROPOSED POINT OF DIVERSION

0 600 1200 1800  
FEET SCALE: 1" = 600'

FILED  
APR 02 1991  
ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF PERMIT 20435, CERTIFICATE 6396 AND PERMIT 27279, CERTIFICATE 8785  
BY  
STATE OF NEVADA, BY NEVADA STATE PRISON FOR MUNICIPAL PURPOSES FROM AN UNDERGROUND SOURCE IN CARSON CITY, NEVADA

**RESOURCE CONCEPTS INC.**  
340 North Minnesota Street, Carson City, Nevada 89703-4152 (702) 883-1600  
ENGINEERING • PLANNING • RESOURCE MANAGEMENT

REVISION  
JOB NO 91-039-01  
DATE 3-22-91  
DRAWN BY FRB  
Sheet 1 of 1