

**BASIS OF BEARING**

N 89°06'00\"E BEING THE NORTH LINE OF NE4 SECTION 25, TOWNSHIP 19 SOUTH, RANGE 59 EAST M.D.M. AS PER PARCEL MAP FILE 66 PAGE 44 CLARK COUNTY RECORDS.

NW4 NE4 SECTION 25, TOWNSHIP 19 SOUTH, RANGE 59 EAST M.D.M. SHOWING EXISTING POINT OF DIVERSION AND PROPOSED PLACE OF USE.

**ACKNOWLEDGEMENT**

STATE OF NEVADA } s.s.  
COUNTY OF CLARK }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10<sup>th</sup> DAY OF December, 1990  
MY COMMISSION EXPIRES Nov. 29, 1995

*Terry Shields*  
**Terry Shields**

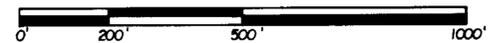
NOTARY PUBLIC IN AND FOR THE COUNTY OF Clark, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON DEC. 14, 1990 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY RICHARD L. STEPHENS

AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard L. Hafen 12/14/90*  
RICHARD L. HAFEN  
STATE WATER RIGHT SURVEYOR  
NEVADA CERTIFICATE NO. 515



56118  
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC BY: RICHARD L. STEPHENS FROM: LAS VEGAS VALLEY ARTESIAN BASIN

STATE ENGINEER'S OFFICE  
MAR 27 1991

FILED  
MAR 27 1991  
STATE ENGINEER'S OFFICE