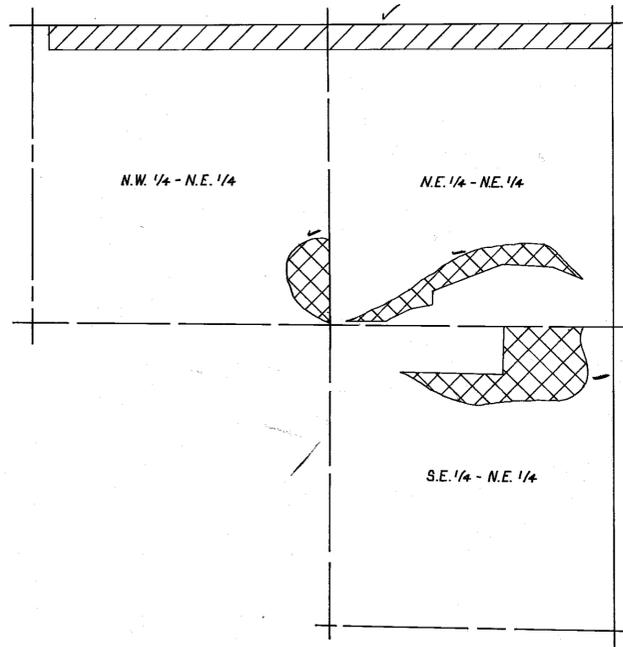


ACREAGE TABULATION						
SECTION	TOWN-SHIP	RANGE	SUBDIVISION	EXISTING ACREAGE OF USE	PROPOSED ACREAGE OF USE	DUTY AC.-FT.
26	19N.	29E	N.W. 1/4 - N.E. 1/4	3.31 AC. ✓	1.36 AC. ✓	3.5
26	19N.	29E	N.E. 1/4 - N.E. 1/4	3.49 AC. ✓	1.80 AC. ✓	3.5
26	19N.	29E	S.E. 1/4 - N.E. 1/4		3.64 AC. ✓	3.5
TOTALS				6.80 AC.	6.80 AC.	23.80 AC.FT.



SEC. 26, T. 19 N., R. 29 E. M.D.B.*M.
SERIAL NO. 691

STATE OF NEVADA } ss
COUNTY OF CHURCHILL }

I, LOWELL D. EMERY, BEING FIRST DULY SWORN; DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

DEXTER E. WINEMILLER, MARJORIE G. LUKE * SUNDAY L. SCHWEIN
APPLICANT(S)



FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTAN DAM, IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. # 536

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF MARCH 1991 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NV.

Charles F. Cassano
NOTARY PUBLIC



I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS WATER RIGHT TRANSFER MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

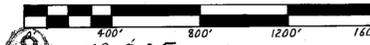
Dexter E. Winemiller
PROPERTY OWNER - AGENT

3/13/91
DATE

LEGEND

-  EXISTING PLACE OF USE
-  PROPOSED PLACE OF USE

SCALE: 1" = 400'



56005 CERTIFICATE NO. 17494 ISSUED 11-25-09

FILED
MAY 21 1991
STATE ENGINEER'S OFFICE

EMERY & ASSOCIATES	
MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE FOR IRRIGATION WATER	
BY: <u>DEXTER E. WINEMILLER, MARJORIE G. LUKE * SUNDAY L. SCHWEIN</u>	
FROM: <u>TRUCKEE RIVER * CARSON RIVER</u>	
DRAWN BY: <u>D. EMERY</u>	SURVEYED BY: <u>LOWELL D. EMERY S.W.R.S. 536</u>
DATE: <u>16-11-91</u>	<u>P.O. BOX 84</u>
SCALE: 1" = 400'	<u>FALLON, NV. 89406</u>

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91 MAR 21 10:06

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91 MAR 18 12:26

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