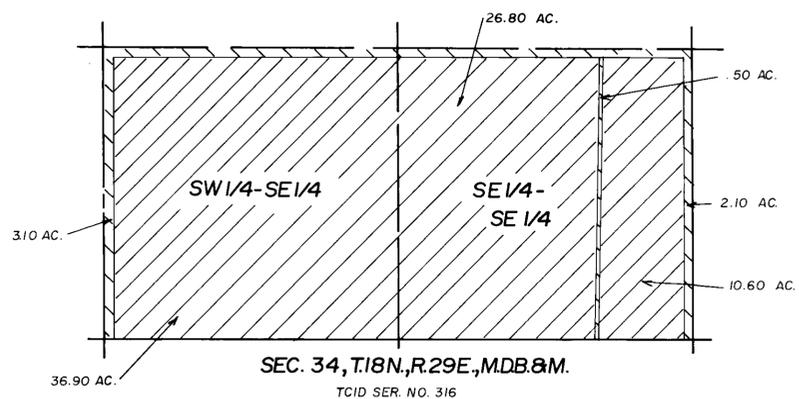
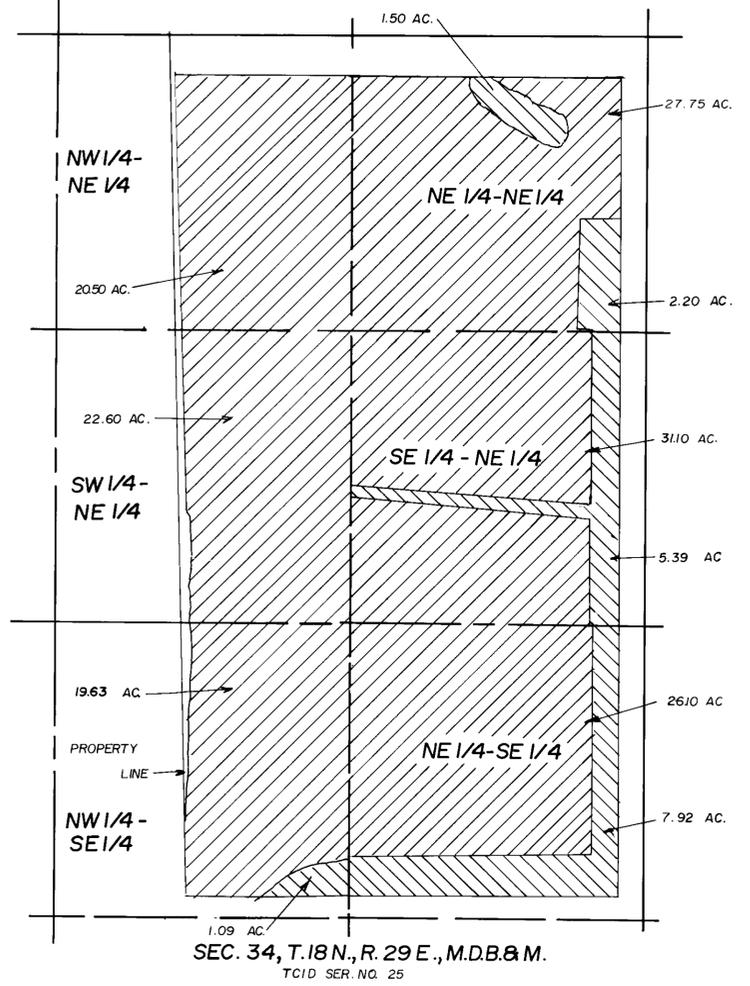


ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING ACREAGE OF USE	PROPOSED ACREAGE OF USE	DUTY AC. - FT.
34	18 N	29 E	NE 1/4-NE 1/4	27.75	SEE SHT. 2 of 2	
"	"	"	SE 1/4-NE 1/4	31.10	"	
"	"	"	NE 1/4-SE 1/4	26.10	"	
"	"	"	NW 1/4-NE 1/4	20.50	"	
"	"	"	SW 1/4-NE 1/4	22.60	"	
"	"	"	NW 1/4-SE 1/4	19.63	"	
"	"	"	SW 1/4-SE 1/4	36.90	"	
"	"	"	SE 1/4-SE 1/4	37.40	"	
TOTAL				221.98	5427 ±	663.72



STATE OF NEVADA }  
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

- 1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS.
- 2) THAT IT CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY BY THE NATURE CONSERVANCY.
- 3) THAT THE POINTS OF DIVERSION, DERBY AND LAHONTAN DAMS, ARE UNCHANGED, AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISION FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE STORAGE ARE FULLY AND CORRECTLY DESIGNATED ON THIS MAP.

*Barry A. Fitzpatrick*  
STATE WATER RIGHT SURVEYOR #817

3-15-91  
DATE

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 15<sup>th</sup> DAY OF MARCH 1991, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

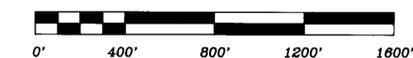
*Sheldon D. Quinn*  
NOTARY PUBLIC



LEGEND :

- EXISTING PLACE OF USE AND INCLUDED IN BUREAU OF RECLAMATION COMPOSITE MAP
- W/R NOT ON COMPOSITE MAP

SCALE : 1" = 400'



SHEET 1 of 2

FILED  
MAR 15 1991  
STATE ENGINEER'S OFFICE



MAP  
TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND MANNER OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE

BY : GARY & BILLIE JO SNOW  
FROM : TRUCKEE RIVER & CARSON RIVER

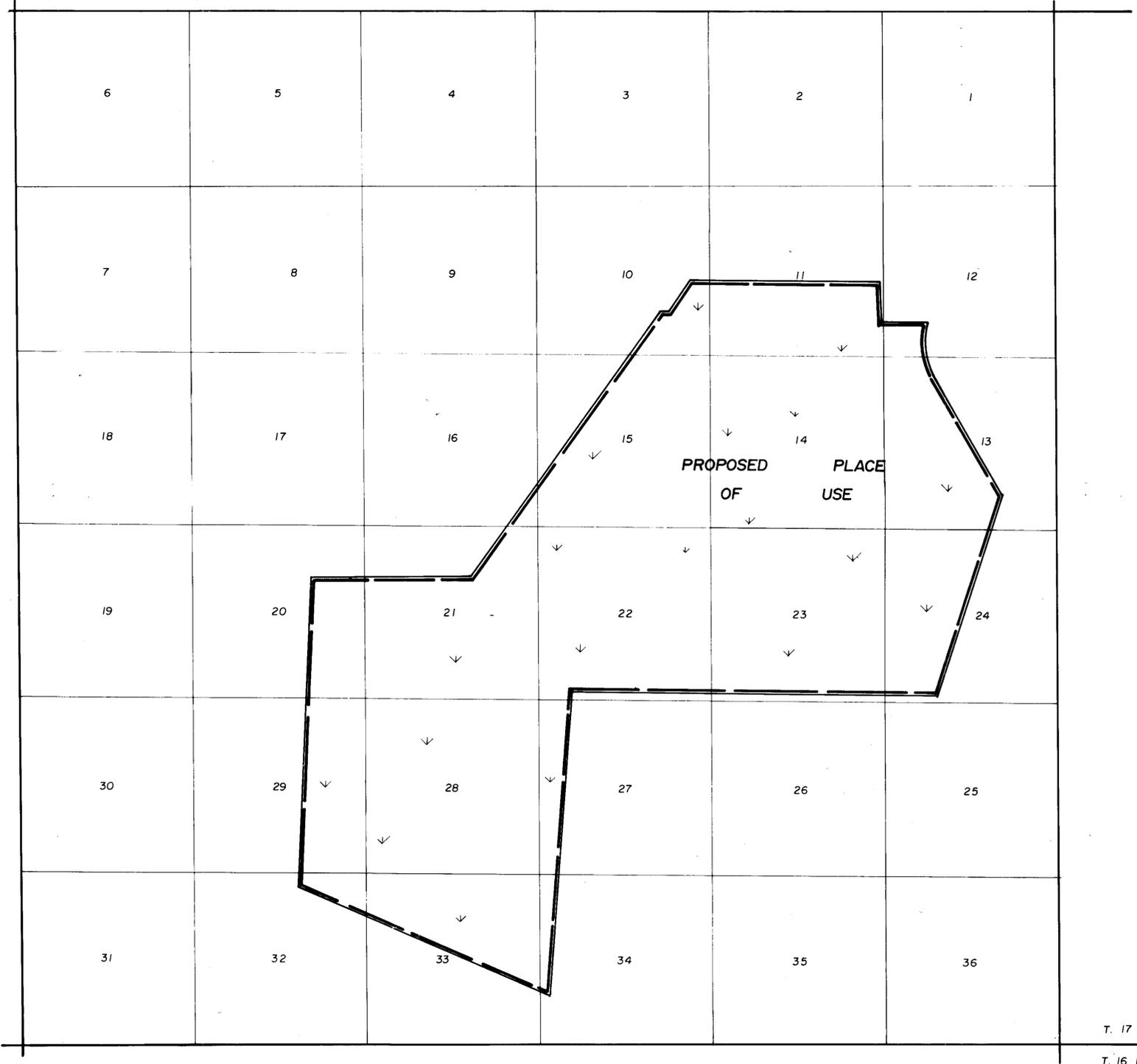
60322 T

5827658275

55996

55994T

R. 29 E. R. 30 E.



- 55996 CERTIFICATE NO. 18359 ISSUED 11-9-11
- 57483 CERTIFICATE NO. 18361 ISSUED 11-9-11
- 57485 CERTIFICATE NO. 18362 ISSUED 11-9-11
- 57666 CERTIFICATE NO. 18363 ISSUED 11-9-11
- 58275 CERTIFICATE NO. 18364 ISSUED 11-9-11
- 58276 CERTIFICATE NO. 18365 ISSUED 11-9-11
- 60169 CERTIFICATE NO. 18366 ISSUED 11-9-11
- 60333 CERTIFICATE NO. 18367 ISSUED 11-9-11
- 60711 CERTIFICATE NO. 18368 ISSUED 11-9-11
- 60771 CERTIFICATE NO. 18369 ISSUED 11-9-11
- 61254 CERTIFICATE NO. 18370 ISSUED 11-9-11
- 61278 CERTIFICATE NO. 18371 ISSUED 11-9-11
- 61579 CERTIFICATE NO. 18372 ISSUED 11-9-11

**NOTE:**

PROPOSED PLACE OF USE IS THE CARSON LAKE MARSH AREA AS DESCRIBED IN AN AGREEMENT BETWEEN THE NEVADA DEPT. OF WILDLIFE, T&I, AND THE MAX C. FLEISCHMANN FOUNDATION AND THE BOUNDARY OF THE MARSH IS DEFINED BY AN EXISTING FENCE.

**LEGEND :**

===== PROPOSED PLACE OF USE

SCALE : 1" = 2000'



TOTAL PROPOSED ACREAGE = 5427 AC. ±

SHEET 2 OF 2

**MAP**

TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND MANNER OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE

BY : GARY & BILLIE JO SNOW  
FROM : TRUCKEE RIVER & CARSON RIVER

FILED  
MAY 15 2011  
STATE ENGINEERS OFFICE

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197 Grand St., Suite 108 Reno, NV 89501 (775) 337-2111  
137 Eads St., Fallon, NV 89406 (775) 425-2100

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61288-T  
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60711 60333 60332T 60168 60322T 60169 59174T 58480 58276 58275 58056 57667T 57666 55996

55994T