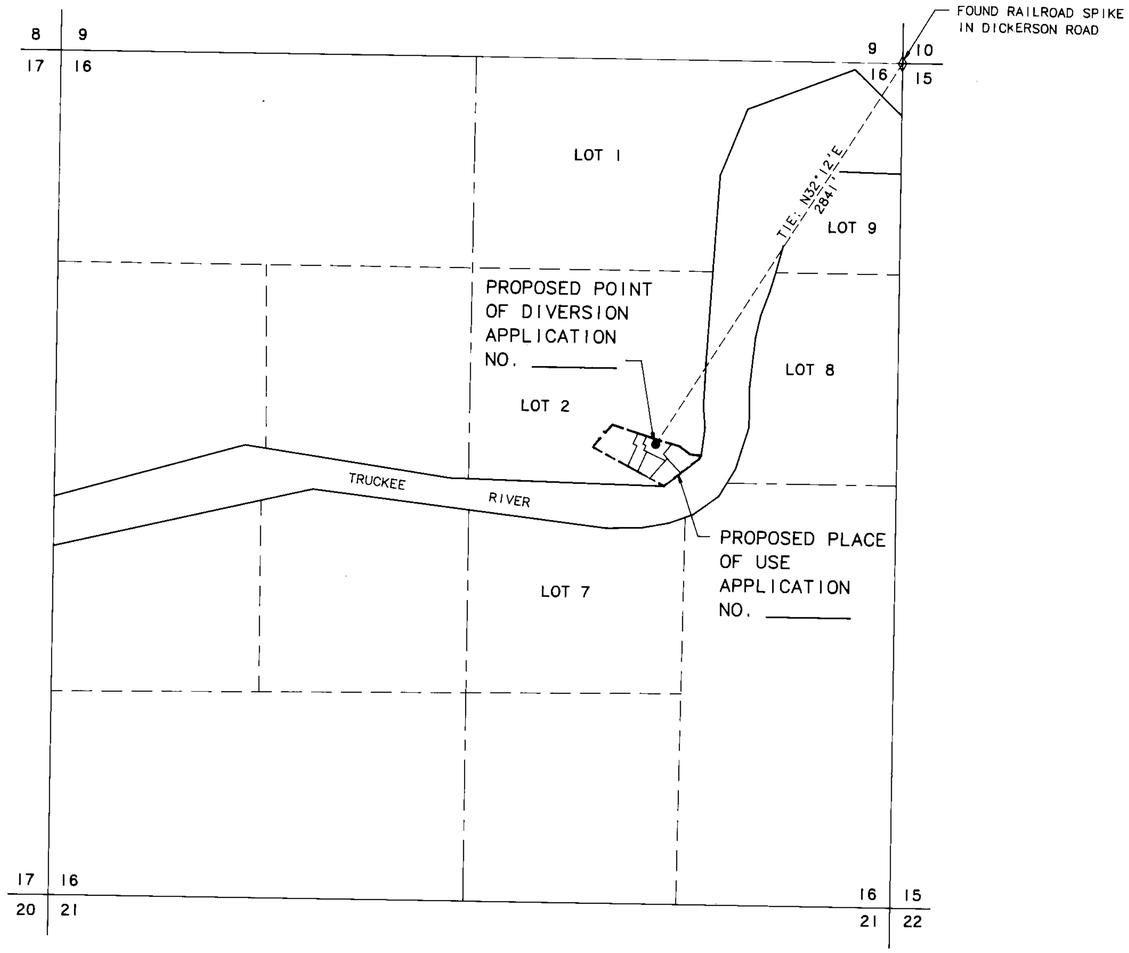


SECTION 16, T.19N., R.19E., M.D.B. & M.

SURVEYOR'S CERTIFICATE

I, THOMAS A. FOOTE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 28th DAY OF FEBRUARY, 1991 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY BY C. ERIC & SUSAN M. JOSEPHSON, EDWARD F. KINNEY, JR., BOBBY J O'HARA, & ROGER K. NIELSON FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED FOR QUASI-MUNICIPAL USE ARE SHOWN HEREON.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA THOMAS A. FOOTE No 3736 3/4/91

THOMAS A. FOOTE 594

THOMAS A. FOOTE STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY 4th OF March, 1991, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

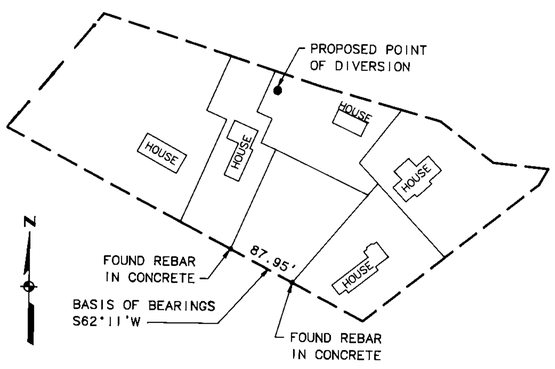
Patricia K. Hamilton

NOTARY PUBLIC

PATRICIA K. HAMILTON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JULY 4, 1992

BASIS OF BEARINGS

SOUTHWESTERLY LINE OF PARCEL "A" AS SHOWN ON RECORD OF SURVEY NUMBER 703 OFFICIAL RECORDS OF WASHOE COUNTY
I.E. – S62°11'W
TIE TO SECTION CORNER CALCULATED USING TIES SHOWN ON RECORD OF SURVEY NUMBER 282 OFFICIAL RECORDS OF WASHOE COUNTY.



DETAIL OF PROPOSED PLACE OF USE

SCALE: 1"=100'

PLACE OF USE

PARCELS A, B, C, D, E, AND F AS SHOWN ON RECORD OF SURVEY NUMBER 703, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

N

0 500 1000 1500 2000

SCALE: 1"=500'

55951

FILED
MAR 7 1991
STATE ENGINEER'S OFFICE

CERTIFICATE No. 14130 ISSUED 6-13-95

MAP TO ACCOMPANY

APPLICATION TO APPROPRIATE WATER
APPLICATION NO. _____
FOR
QUASI-MUNICIPAL USE BY

C. ERIC & SUSAN M. JOSEPHSON, EDWARD F. KINNEY, JR., BOBBY J. O'HARA, & ROGER K. NIELSON

FROM AN UNDERGROUND SOURCE

DATE: MAR. 1991 DRAWN BY: TMM CHK'D BY: TAF	Kennedy/Jenks/Chilton 5190 Neil Road Suite 300 (702) 827-7900 Reno, Nevada 89502	JOB NO.: _____ DWG. NO.: _____ SHEET 1 OF 1

55951