

**BASIS OF BEARING**  
 BASED ON NEVADA STATE CO-ORDINATE SYSTEM,  
 EAST ZONE, N75°04'30"W BETWEEN USC & GS  
 TRIANGULATION STATIONS "JULIA" AND "FRANCES".

**ACKNOWLEDGEMENT**

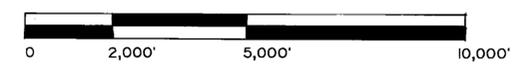
STATE OF NEVADA } s.s.  
 COUNTY OF CLARK }  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF Feb, 1991  
 MY COMMISSION EXPIRES Nov. 27, 1995

*TERRI SHIELDS*  
**TERRI SHIELDS**  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF  
CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP  
 CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED  
 SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND  
 DIRECTION COMPLETED ON Feb 4, 1991 THAT IT CORRECTLY REPRESENTS  
 THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM  
 AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY  
BUNKERVILLE CULINARY WATER ASSOCIATION  
 ; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION  
 AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY  
 DESIGNATED THEREON.

*Richard L. Hafen*  
 RICHARD L. HAFEN  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 515



RECEIVED  
 STATE ENGINEER'S OFFICE  
 APR 22 1991  
 STATE ENGINEER'S OFFICE

55943 + 55944  
 MAP TO ACCOMPANY APPLICATION TO  
 APPROPRIATE WATER  
 FOR: MUNICIPLE AND DOMESTIC  
 BY: BUNKERVILLE CULINARY WATER  
 ASSOCIATION  
 FROM : AN UNDERGROUND SOURCE

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