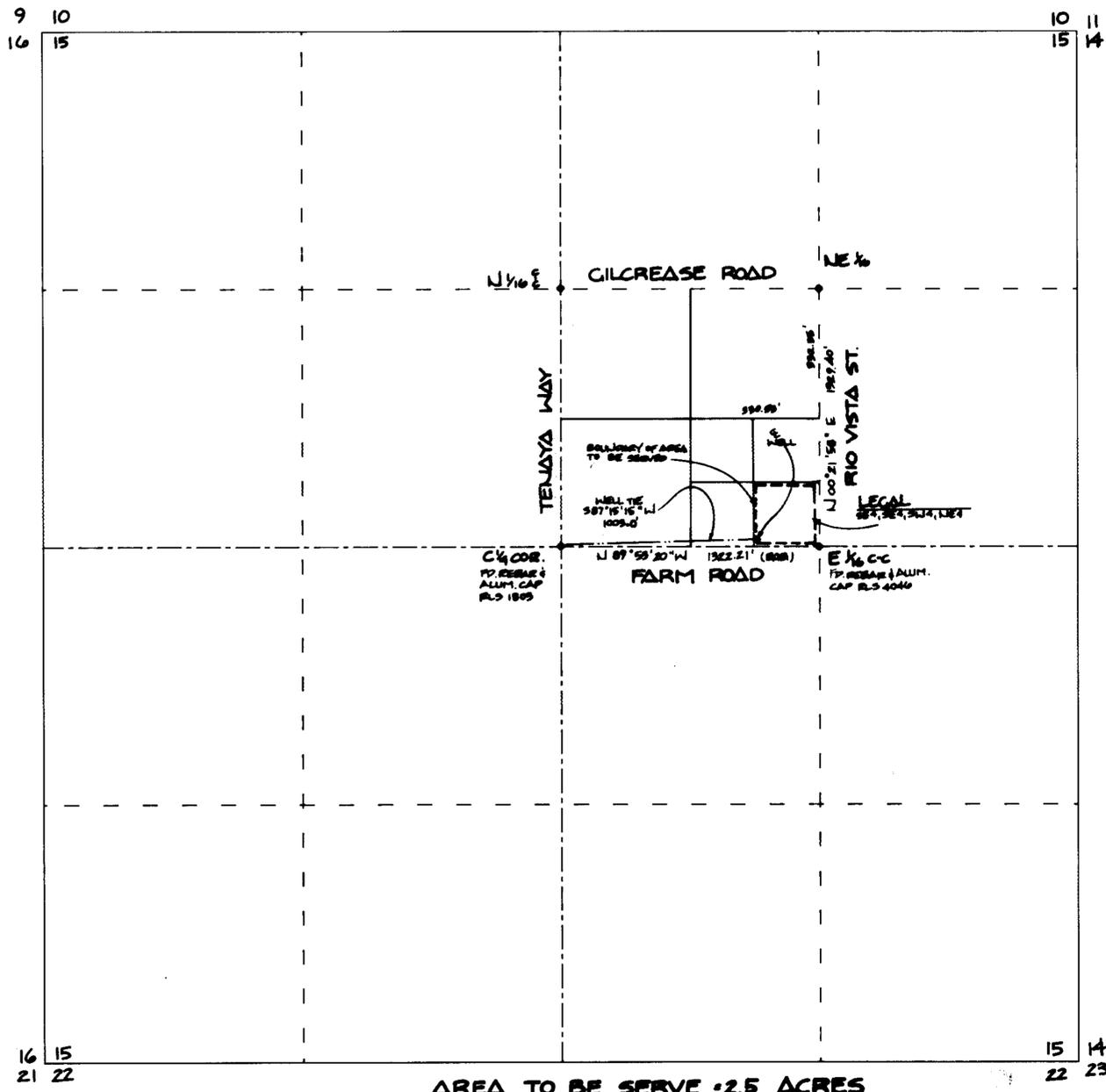


SECTION 15, T19S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA



SCALE: 1 INCH = 400 FEET

BASIS OF BEARINGS  
 N 89° 59' 20" W BEING THE SOUTH LINE OF THE SW 1/4 OF THE NE 1/4, SECTION 15, T19S, R60E, M.D.B. & M. PER E.O.S.M. 649, P.21



STATE OF NEVADA S.S.  
 COUNTY OF CLARK

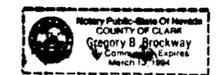
I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 2/22/91, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY *Supra* BY TALAVANA KRISHNA, FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
 ROBERT FULSTONE  
 STATE WATER RIGHTS SURVEYOR NO. 638



SUBSCRIBED AND SWORN TO ME ON THIS 22<sup>ND</sup> DAY OF FEBRUARY, 1991.

*Gregory B. Brockway*  
 GREGORY B. BROCKWAY  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES ON MARCH 15, 1994



AREA TO BE SERVED 2.5 ACRES

FILED  
 MAR 4 1991  
 STATE ENGINEER'S OFFICE

55926  
 MAP TO ACCOMPANY AN APPLICATION  
 TO APPROPRIATE WATER  
 BY: TALAVANE KRISHNA  
 FOR: QUASI MUNICIPAL PURPOSES  
 FROM: AN UNDERGROUND SOURCE  
 FULSTONE ENTERPRISES  
 840 SOUTH MARTIN LUTHER KING BLVD.  
 LAS VEGAS, NEVADA 89108 PHONE: (702)382-8141 DWG. NO. 13-6

STATE ENGINEER'S OFFICE  
 91 MAR 4 1991

55926