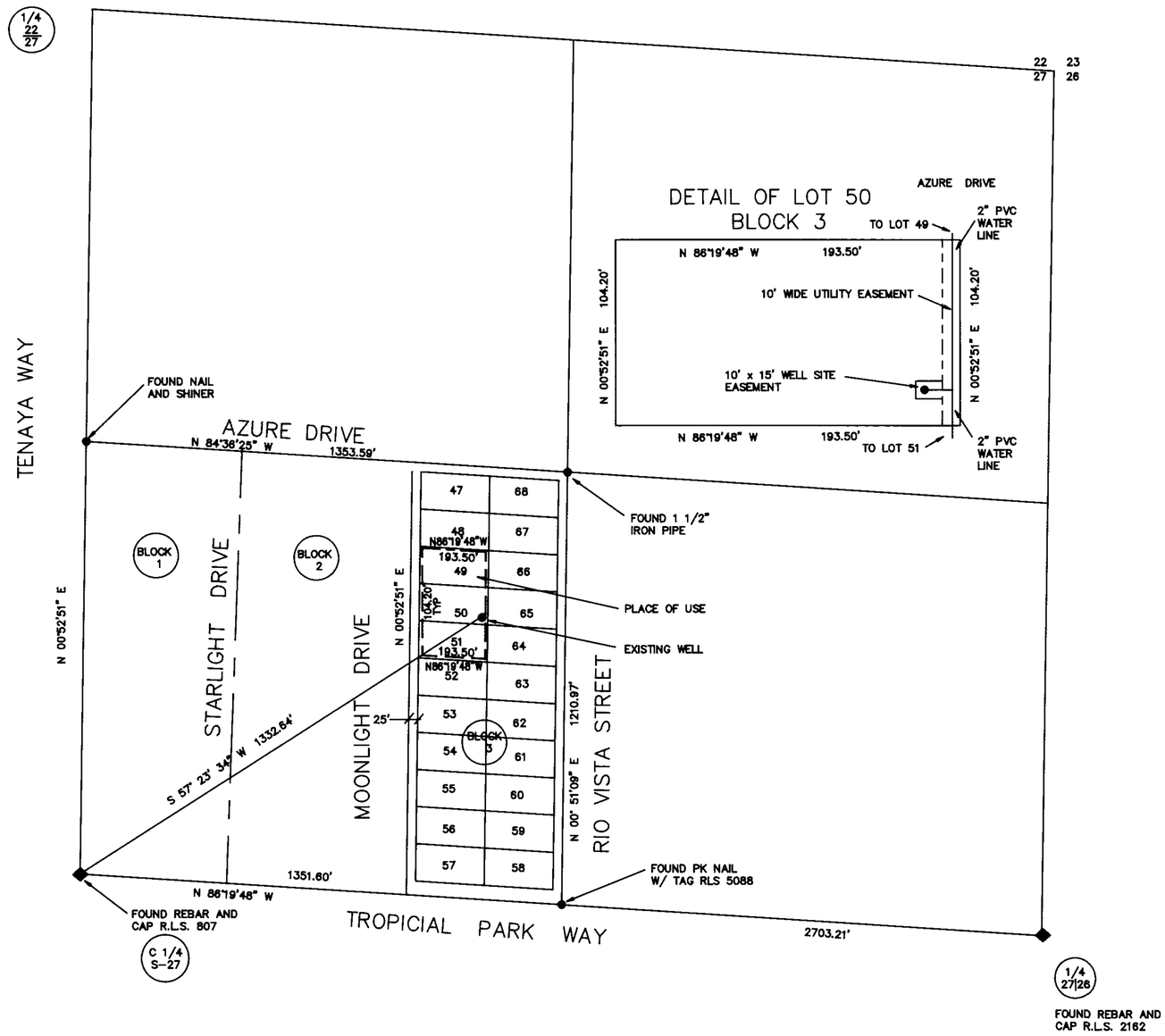

SCALE 1" = 200'

THE NORTHEAST QUARTER (NE 1/4) OF
SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSED AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 28 TH DAY OF FEBRUARY, 1991. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY RONALD BEAL
FOR QUASI-MUNCIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
NEVADA REGISTRATION # 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 28 TH DAY OF FEBRUARY, 1991.

JACQUELIN RISNER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
JACQUELIN RISNER
My Appointment Expires June 6, 1993

MY APPOINTMENT EXPIRES ON JUNE 6, 1993

BASIS OF BEARING

NORTH 86° 19' 48" WEST – THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.& M., AS SHOWN ON BOOK 3, PAGE 98, OF PLATS, CLARK COUNTY RECORDS, NEVADA. (TROPICAL PARK SUBDIVISION)

GRAPHIC SCALE
200 160 120 80 40 0 100 200 400 800
1" = 200'

55925

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: RONALD BEAL
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS, VALLEY, CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

STATE ENGINEER
'91 MAR -4 A11:15

FILED
MAR 04 1991
STATE ENGINEER'S OFFICE

55925