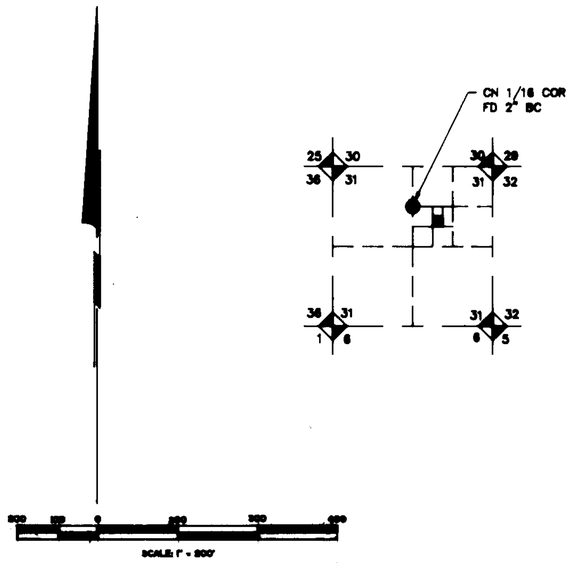


SUBDIVISION LOCATION IS:

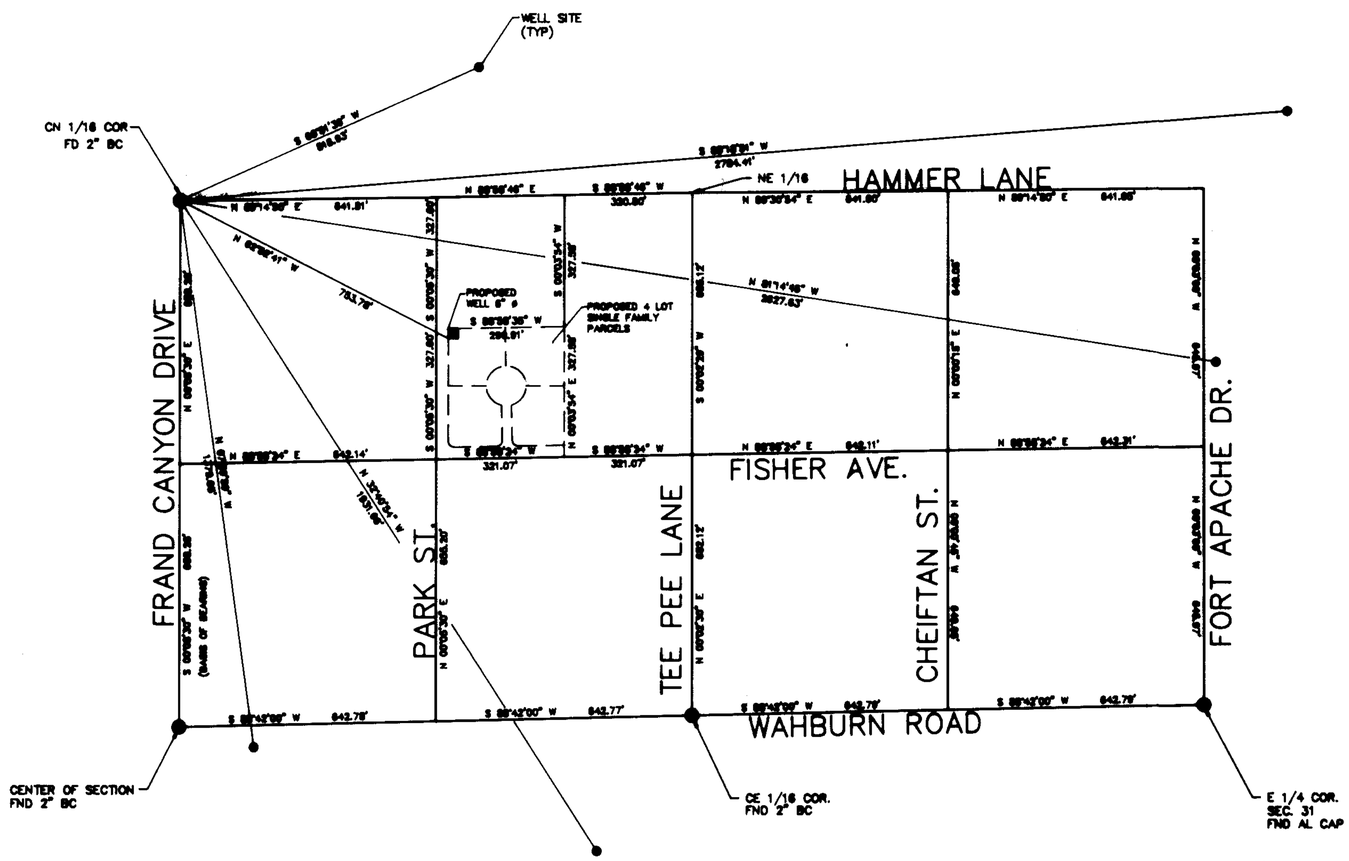
S1/2 W1/2 NE1/4 SW1/4 NE1/4,

SECTION 31, TOWNSHIP 19 SOUTH,

RANGE 60 EAST, M.D.B.&.M

CLARK COUNTY

STATE OF NEVADA



STATE OF NEVADA

COUNTY OF CLARK

I, JAMES N. WARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES MADE UNDER MY DIRECT SUPERVISION AND DIRECTION THE 24TH DAY OF AUGUST, 1990; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CLARK COUNTY, BY ALAN G. JESKEY FOR SUBDIVISION PURPOSES. THAT THE PROPOSED WORKS AND ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF ALL PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS. SHOWING THE AREAS PROPOSED TO BE SERVICED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR
CERT. NO. 878

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 18th DAY OF February 1991.
NOTARY PUBLIC IN AND FOR SALT LAKE COUNTY, UTAH.

RECEIVED
STATE ENGINEERS OFFICE
'91 FEB 22 AM 10:43

RECEIVED
STATE ENGINEERS OFFICE
'91 MAY 14 P2:11

FILED
MAY 14 1991
STATE ENGINEER'S OFFICE

MAP

UNDERGROUND WATER

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL
BY
ALAN G. JESKEY

CLARK COUNTY, NE.
SERIAL NUMBER 55870

55870