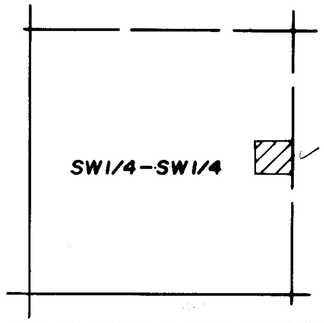
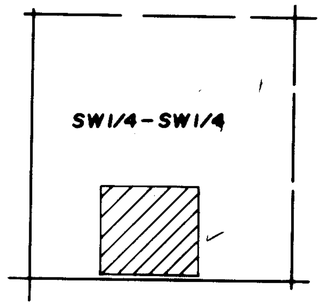
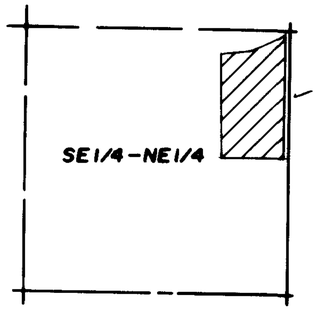


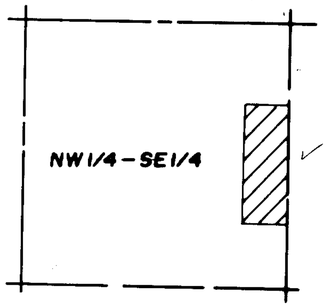
SEC. 32, T. 19 N., R. 29 E., M.D.B.&M.
SER. NO. 724-12



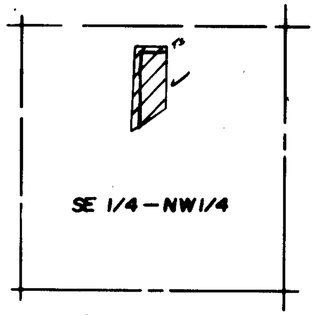
SEC. 17, T. 19 N., R. 29 E., M.D.B.&M.
SER. NO. 648-2



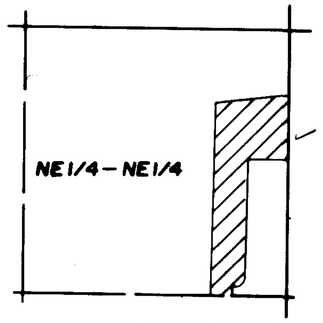
SEC. 30, T. 19 N., R. 28 E., M.D.B.&M.
SER. NO. 565-3-B



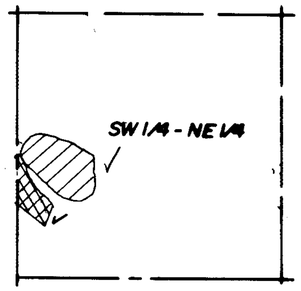
SEC. 24, T. 19 N., R. 27 E., M.D.B.&M.
SER. NO. 437-2-A



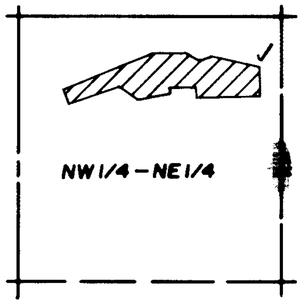
SEC. 28, T. 19 N., R. 28 E., M.D.B.&M.
SER. NO. 561-3-A



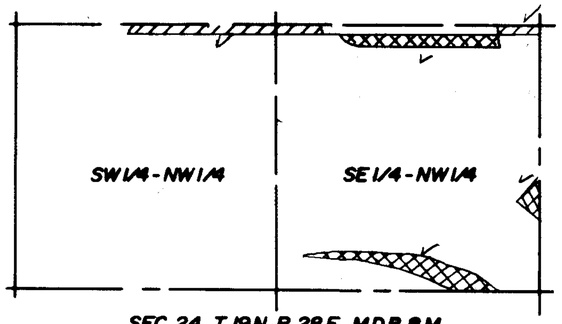
SEC. 32, T. 19 N., R. 28 E., M.D.B.&M.
SER. NO. 501-9



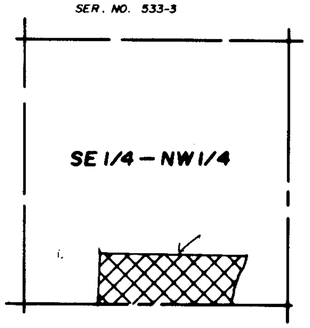
SEC. 24, T. 19 N., R. 28 E., M.D.B.&M.
SER. NO. 533-3



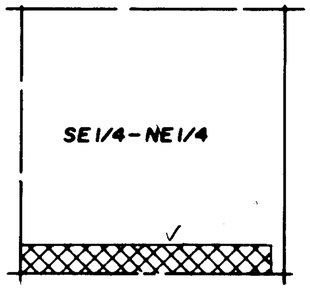
SEC. 34, T. 19 N., R. 28 E., M.D.B.&M
SER. NO. 601-A



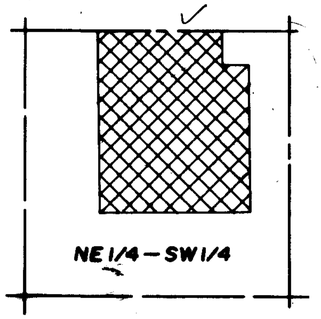
SEC. 24, T. 19 N., R. 28 E., M.D.B.&M.
SER. NO. 533-2-A, 533-3



SEC. 13, T. 19 N., R. 28 E., M.D.B.&M.
SER. NO. 478



SEC. 14, T. 19 N., R. 28 E., M.D.B.&M
SER. NO. 1116



SEC. 20, T. 18 N., R. 29 E., M.D.B.&M.
SER. NO. 292

ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING ACREAGE OF USE	PROPOSED ACREAGE OF USE	DUTY AC. - FT.
32	19 N	29 E	SW1/4-SW1/4	.78		3.5
17	19 N	29 E	SW1/4-SW1/4	5.00		3.5
30	19 N	28 E	SE1/4-NE1/4	4.70		~~3.5~~ 4.5
24	19 N	27 E	NW1/4-SE1/4	5.03		4.5
28	19 N	28 E	SE1/4-NW1/4	[illegible]		4.5
32	19 N	28 E	NE1/4-NE1/4	4.89		3.5
34	19 N	28 E	NW1/4-NE1/4	4.00		3.5
13	19 N	28 E	SE1/4-NW1/4		4.00	3.5
14	19 N	28 E	SE1/4-NE1/4		4.01	~~4.5~~ 3.5
20	18 N	29 E	NE1/4-SW1/4		15.37	3.5
24	19 N	28 E	SE1/4-NW1/4	.55	2.55	~~4.5~~ 3.5
24	19 N	28 E	SW1/4-NW1/4	.85		~~4.5~~ 3.5
24	19 N	28 E	SW1/4-NE1/4	1.55	.40	~~4.5~~ 3.5
TOTAL				26.33	26.33	~~99.12~~

92.16

STATE OF NEVADA

COUNTY OF CHURCHILL SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

DONALD R. & SIMMIE DEE TRAVIS
APPLICANT

FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTON DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 20th DAY OF February 1991, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Shelley D. Rice
NOTARY PUBLIC

SHELLEY D. RICE
NOTARY PUBLIC - NEVADA
CHURCHILL COUNTY
My Appt. Expires July 29, 1994

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS WATER RIGHT TRANSFER MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

x Donald R. Travis
PROPERTY OWNER

20-Feb-91
DATE

LEGEND:

EXISTING PLACE OF USE

PROPOSED PLACE OF USE

N

SCALE: 1" = 400'

0' 400' 800' 1200' 1600'

55855T & 55856

FILED
MAY 20 1991
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE FOR IRRIGATION WATER

BY: DONALD R. & SIMMIE DEE TRAVIS
FROM: TRUCKEE RIVER & CARSON RIVER

55856